



PREMIUM BOOK 2024

**August 28th - September 1st
Sullivan County Fairgrounds
Forksville, PA**

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2023 - 2024 Fair Queen Lynsay Trostle

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For information (570) 924-3205

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Exhibitors Information

General Rules for all Home & Garden Departments

Entry Fees

There are no entry fees in our Home & Garden Departments (Depts. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 23, 24).

Registering Entries

All exhibits must be preregistered by 7:00 pm Friday before Fair. Exhibitors are required to list every entry that may be entered. Items that have been pre-entered, but are not ready for show at fair time, can be easily deleted on entry day. Exhibitors must use the Blue Ribbon online entry for all exhibits. Only one entry per category per exhibitor will be accepted. It is the responsibility of the exhibitor to decide in which category an item will be entered.

All exhibitors are required to enter all items online. For all entries received by August 15th, exhibit tags will be mailed back to exhibitors to place on entries. To receive your tags in the mail, enclose \$1.00 for twenty items or less, \$2.00 for 21 to 60 items, and \$3.00 for 61 items up to 100. These fees will cover postage and envelopes. If you enter online, please bring or mail the appropriate postage fee. Tags will not be sent until money is received.

Junior Entries

Entries for exhibitors age 19 and under should be entered in Department 11. Entries entered in any other home and garden departments will compete with open entries.

Fair Week

Items to be exhibited will be accepted on Sunday between 1 pm and 6:00 pm and on Monday between 12:00 noon to 7:00 pm prior to the fair. Fair management reserves the right to refuse to accept any entry to be in poor taste as deemed by fair management. Judging for the home & garden classes will take place on Tuesday. Any entry not deemed worthy will not be placed. Judges' decisions are final.

Fair management may at any time order the removal of any exhibit or part of any exhibit that has become unfit for show. Exhibits can only be picked up from the buildings on Monday between 9:00 am and 12:00 noon.

Fair Office Hours

The Fair Office will be open to answer questions the week before the fair at the following times:

Tuesday - Friday from 3:00 pm to 7:00 pm

There will be no office hours on Saturday.

Computers will be available at the fair office for anyone to enter items into the fair during the month of August. Please call fair office for dates & times.

Need More Information?

Please call the fair office at 570-924-3205 if you need additional help or have questions.

Frequently Asked Questions

How do I enter an exhibit?

Find the department, section and class in this publication which best describes your exhibit. Read the general rules for the fair and the department's rules for information and eligibility. Enter exhibits using the online entry system at www.sullivancountyfair.org.

Please note this year's preregistration deadline on page 1. It is very important to pre-register your exhibit by the deadline to enable information, space, and entry tags to be made available.

For non-animal exhibits:

We are aware that an exhibit may be a NO SHOW on check-in day. This is acceptable; however, please try to keep it to a minimum as it requires extra unused entry tags and time in correcting the entries. It is required that you register as an exhibitor before the pre-registration deadline to allow smooth, efficient check-in and enough space for all exhibits to be displayed.

1. Where do I go on check-in day?

If you receive your entry tags in the mail, please proceed to the appropriate building and the superintendents will assist you with your entries. If you have not yet picked up your entry tags, stop at the fair office for your tags.

Home & garden entries: On check-in day, please report to the Yellow building or the Flag Building with the appropriate entries.

2. How do I know if my exhibit was awarded a prize?

Once judging is completed, buildings will open on Wednesday morning at 10 am. Exhibits earning a place will have a ribbon displayed.

3. What will I win if I am awarded a prize?

If you are awarded a ribbon and placing, check in this publication under the class to determine the premium amount. Premiums will only be paid to those number of placings listed under the class in this publication. All premium checks will be mailed after the conclusion of the fair. Checks **must be cashed** within 90 days. Please be aware technical difficulties and computer problems may delay the distribution of premium checks.

4. When can I remove my exhibit?

All entries must be picked up on Monday from 9 a.m. to 12 noon. after the fair. To maintain an attractive display, perish-able food items may be disposed of during the week at the discretion of fair management. However, ribbons awarded can be picked up at the exhibit area.

DISCLAIMER

All persons (patrons) who enter the property (fairgrounds) of the Sullivan County Agricultural Society and use any of the facilities for the purpose of exhibiting, displaying, competing, or in any other manner participating in the Sullivan County Fair do so at their own risk. These patrons acknowledge they have voluntarily chosen to participate in the activities of the Sullivan County Fair. Patrons are also aware that the activities of the Sullivan County fair may expose them to dangers associated with live animals, amusement rides, demolition derbies, tractor and truck pulls, and similar events. Patrons acknowledge these dangers and accept all risk of injury or death. Patrons also agree to hold harmless the Sullivan County Agricultural Society, its member, directors, agents, employees, volunteers and contractors for any damage or loss which might occur to any animal, vehicle or equipment which they choose to bring to the fairgrounds.

Sullivan County Fair Entry Form

ALL EXHIBITS MUST BE PREREGISTERED

Registration Closes 7:00 pm Friday before the Fair.

1. All exhibits must be entered using the online entry system at www.sullivancountyfair.org
2. Use this form for your list.
3. All entries must be preregistered no later than 7:00 pm Friday before the Fair.
4. Tags can be mailed. Please send the following:
 - a. Up to 20 items \$2.00, up to 60 items \$3.00; up to 100 items \$4.00, over 100 items \$8.00. Please send money for postage as soon as possible. Tags will not be sent until money is received.
5. You must complete the online entry no later than two weeks before the fair to be able to receive your tags in time for mailing.
6. Tags will be available to pick up at the fair office starting the week before the Fair. Please call first.
7. There are no entry fees for the following departments: 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 23, 24
8. Any questions or help, please call the Fair Office at 570-924-3205.
9. Upon completion of online entry, print out your receipt and bring it with your entries in case there is a problem.

Dept. Number	Section	Class Number	Page #	Description

Sullivan County Fair - Registration and Entry Form Page ___ of ___

*** CONTINUED ***

All entries must be entered online. No exceptions.

Dept. Number	Section	Class Number	Page #	Description

IMPORTANT NOTICE: ALL EXHIBITS MUST BE PRE-REGISTERED

2024

PENNSYLVANIA FAIRS
ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMALS FOR
EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

Pennsylvania Camelids:

Required for Fair Animal Health Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual animal identification. ID options include:
 1. Official ID, including:
 - ✓ An ISO-compliant 15-digit eartag starting with "840" (including RFID); or
 - ✓ A state-approved tattoo; or
 - ✓ An electronic implant device (the exhibitor must supply a reader); or
 - ✓ A USDA-issued metal ear tag. or
 2. On the AAI-13 (Certificate of Veterinary Inspection form obtained from the Department of Agriculture) accredited veterinarians simply need to:
 - ✓ mark "Camelid" in box number 4;
 - ✓ write the animal's color in box number 8;
 - ✓ record date of birth in box number 10;
 - ✓ record gender in box number 11; and
 - ✓ record either "llama" or "alpaca" in box number 12.

*In addition, veterinarians are encouraged to write down any distinguishing markings that are present on the animal or include a photo. Questions regarding proper identification for camelids on Certificates of Veterinary Inspection for Pennsylvania fairs can be directed to the Department at 717-783-6851.

Pennsylvania Cattle:

Required for Fair Animal Health Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification. Official ID will have a US shield and includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - A 15-digit Animal Identification Number eartag starting with "840" or
 - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).
4. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt).

Pennsylvania Cervids:

Requirements for PA Cervids:

1. Individual official animal identification is required. Official ID includes:
 - A legible and unique tattoo approved by the Department and USDA;
 - A USDA-issued ear tag, bearing a unique number provided by USDA that utilizes one of the following numbering systems:
 - The National Uniform Eartagging System (NUES);
 - The Animal Identification Number (AIN) ear tag bearing 15 digits starting with '840';
 - The premises-based numbering system using a Premises Identification Number (PIN) in conjunction with a livestock production numbering system; or
 - An electronic implant device, such as a microchip that utilizes a nationally unique 15 digit animal identification number starting with '840' provided an appropriate reader is immediately available wherever the animal is located.
2. All cervids: Fair management is responsible for providing contact information of owners of all cervids which are exhibited to the Department (717-783-5309).

Required for Fair Animal Health Requirements:

1. A Certificate of Veterinary Inspection issued after May 1, 2024.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

Pennsylvania Equine Animals:

Required for Fair Animal Health Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

Out of State Equine Animals:

Requirements:

A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation is required.

1. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
3. All equine animals must be test negative for EIA by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. If an equine animal has resided in a state in which Piroplasmiasis has been identified within the past six months for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Piroplasmiasis on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.

Required:

A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

Pennsylvania Goats:

Requirements for PA goats:

Individual official animal identification is required for all goats. Official ID includes:

- A USDA ear tag with a US shield ; or
- A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
- Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies.

Required for Fair Animal Health Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

Pennsylvania Poultry, including Chickens, Turkeys, Waterfowl, Upland Game Birds, and Ratites; and pigeons/ doves; and hatching eggs:

Requirements:

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
2. An owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health certificate) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/ doves; and hatching eggs. The certificate must include the following:
 - Name and location of exhibition; and
 - Name, address, and telephone number of the owner; and
 - A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and
 - Owner signature and date of that signature.
3. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: "I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. §2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting." The name and phone number of the consulting veterinarian must be included on the form. This statement is not needed if a Certificate of Veterinary Inspection accompanies the birds.
4. Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian).
 - All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded) and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in a tube for testing. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.
5. Pullorum-typhoid Clean Testing and Verification (pigeons/doves and waterfowl excluded for exhibition). (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
 - Poultry, including chickens, turkeys, upland game birds and ratites (waterfowl excluded) and their hatching eggs must originate

- from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from an NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks;
- OR
 - All individual birds (pigeons/doves and waterfowl excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:
6. Pullorum-Typhoid Clean Testing and Verification (pigeons/doves and waterfowl excluded). (All samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian).
- Chickens shall be tested at 4 months of age or older.
 - Turkeys shall be tested at 12 weeks of age or older.
 - Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
 - Ratites shall be tested at 12 months of age or older.
 - All birds not meeting these age restrictions at the time of sampling are exempt from pullorum testing requirements.

Pennsylvania Rabbits:

Required for Fair Animal Health Requirements:

1. All animals must be free of infectious and contagious diseases.
2. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form; "I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. §2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting." The name and phone number of the consulting veterinarian must be included on the entry form.

Pennsylvania Sheep:

Requirements for PA Sheep:

Individual official USDA scrapie animal identification is required for all sheep. Official scrapie ID includes:

Required for Fair Animal Health Requirements:

- A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024.
- All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
- A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

Pennsylvania Swine:

Required for Fair Animal Health Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within 14 days of the exhibition
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual animal ID. ID options include the following:
 - A form of official ID, including:
 - A registration certificate in combination with an ear notch; or
 - A USDA-issued metal ear tag with a US shield ; or
 - An ISO-compliant 15-digit eartag starting with "840".
 - or
 - A plastic stamped ear tag (market hogs only).

Animal Owner or Caretaker's Verification Of Veterinarian-Consultation Relationship

I, the undersigned, hereby verify the following:

- I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. Use additional sheets as necessary.

Animal ID {i.e. ear tag, tattoo, leg band, brand}	REGISTRATION NAME OR DESCRIPTION

- I have an established and ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with _____ (print name), a licensed practitioner of veterinary medicine having the following business address:

- I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. **If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.**

Printed Name of Owner/Caretaker

Signature of Owner/Caretaker

Date

Address of Owner/Caretaker

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Date

Address of Parent/Guardian

DEPARTMENT 1
DRAFT HORSE SHOW
MINI HORSE & HORSE PULLING CONTEST
(HEALTH RULES ON PAGE 5)

Chairman Richard Bahr (570) 928-9586

The Sullivan County Fair is requiring that all horses coming on the grounds during the Fair for exhibition or otherwise be vaccinated with an approved Rabies vaccine. A certificate of vaccination showing name of vaccine, identification of animal, and signature of an accredited veterinarian must be presented upon entry to the grounds.

SECTION 1- One Day Horse Show

No Pulling Shoes for Classes 1-5

RULES

01. Each exhibitor is limited to two entries in classes 1 thru 10.
02. Drivers and assistant drivers must wear suits and ties. Ladies may wear formal dress, slack suit, or long skirt and blouse. No jeans allowed in any of the classes below except classes 11 & 12.
03. Scoring for Hitch Classes as follows:
60% Manners and Performance
20% Conformation
20% Appointments (harness and cart)
04. Youth age is determined by participants who have not reached their 19th birthday by the time of the show.
05. Age of horse is determined by January 1.
06. All youth drivers must be accompanied by an adult.
07. Attendants for hitch classes will be allowed in the ring only at the area in front of the gate for emergencies only.
08. No Stallions allowed in Youth Showmanship.
09. No Scotch Collars or Patent leather show harnesses will be allowed in Farm Class.
10. Two-wheel cart to be used in one-horse cart classes.
11. Entry fee is \$2.00 per horse.

	100 Percheron	200 Belgian	300 Other List		
Premiums	1 st 20.00	2 nd 15.00	3 rd 10.00	4 th 7.00	5 th 5.00

CLASS

01. Stallion, 2 years and under, Registered					
02. Mare, 2 years and under, Registered					
03. Mare, over 2 years, Registered					
04. Youth Showmanship					
Ribbon and Trophy- No Entry Fees					
Break to Harness					
05. 4 Horse Hitch		45.00	40.00	35.00	30.00
06. Farm Team Hitch.		40.00	35.00	30.00	25.00
07. Show Team Hitch.		40.00	35.00	30.00	25.00
08. One Horse Hitch in Cart- Open.		30.00	25.00	20.00	15.00
09. One Horse Hitch in Cart- Ladies.		30.00	25.00	20.00	15.00
10. One Horse Hitch in Cart- Youth.		30.00	25.00	20.00	15.00
11. Gelding to Pull- with shoes.		20.00	15.00	10.00	7.00
12. Mare to Pull- with shoes		20.00	15.00	10.00	7.00
13. No Shoe at Halter		20.00	15.00	10.00	7.00

SECTION 2- HORSE PULLING RULES

01. All horses shall be weighed for respective classes. Medium weight team-under 3400 lbs. Open class team-over 3400 lbs.
02. A full distance pull shall be 16 1/2 feet and any movement of the boat by a team after the driver has given the command for the team to go shall be called a pull and each team shall be allowed three (3) tries to make a full 16 1/2 ft. pull. If after three (3) tries the team has not pulled the 16 1/2 ft., they shall not go on to the next weight.
03. The track shall be 12 feet wide and shall so be marked. If a team steps on or crosses the line, on either side, that pull shall be disqualified and must take his next pull in order.
04. The team shall not be changed or replaced during a pull, or the driver. If done, that team shall not be allowed to continue the contest. Driver may, however, change sides with his horses, time permitting.
05. Any slapping of any kind to the horse shall disqualify that pull.
06. Behavior of all horsemen (drivers and helpers alike) to be always above reproach or DISCIPLINARY ACTION BY THE JUDGES WILL BE TAKEN. ANYONE DISPUTING THE DECISION OF THE JUDGES WILL BE IMMEDIATELY DISQUALIFIED.
07. The driver and no more than four (4) helpers will be allowed to any one team- with absolutely no heading!
08. Each team has three attempts to qualify each load. You must try to make a pull and get a distance on your 1st or 2nd pull, if you do not you automatically forfeit your 3rd pull. (At judge's discretion.)
09. There will be a time limit of three (3) minutes from the time the announcer calls for that team to start to pull. If the team fails to start to pull in three (3) minutes, they will be disqualified and pull the next pull in order. If disqualified in the third pull, the team is out of the contest.
10. From the time the distance is measured, and the stake is moved up, one minute will be allowed between first and second pull, otherwise contestant forfeits second pull, (teams may unhook within the time limit.)
11. On final pull- team must hook on either end if room for full pull or boat will be spotted in center of track.
12. In case contestant is late, he must start pulling at present weight being pulled.
13. The judge's decision shall be final!
14. No pony will be eligible to pull in horse pulling contest.
15. Teams pulling in the heavy contest must have at least one fresh horse (one horse that HAS NOT pulled in the previous contest). In the event there aren't enough teams to fill the prize money, any NON-WINNER can return.
16. No horses or ponies showing evidence of any contagious or infectious disease will be permitted entry to the fair. All horses to be exhibited at Pennsylvania fairs that are receiving State funds must be accompanied by a Certificate of Veterinary Inspection prepared within 30 days of the opening date of the fair by an accredited Veterinarian. The Health Certificate shall include the negative date of the Coggins test which has been conducted within twelve months of an opening date of the fair at which the horse is to be exhibited. The Sullivan County Fair is requiring that all horses coming on the grounds during the fair exhibition otherwise be vaccinated with an approved Rabies vaccine. A certificate of vaccination showing name of vaccine, identification of animal, and signature of an ac- credited veterinarian must be presented upon entry to the grounds.
17. Driver and one (1) helper admitted with entry.
18. Entry fee for teams \$10.00.
19. Premium checks will be mailed.
20. Drivers & Helpers will wear wristbands and are the only people allowed in pulling arena. No one else will be allowed in pulling arena. All spectators must be in the grandstand and be behind the railing. No abusive language will be tolerated from spectators and those offending will be escorted from the fairgrounds. No consumption of alcoholic beverages will be tolerated.
21. The Fair reserves the right to have a veterinarian on the grounds and to have horses blood tested.

Premiums	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
01. Teams under 3400 lbs.	\$350	\$325	\$300	\$275	\$250	\$225	\$200	\$175
02. Teams over 3400 lbs.	\$350	\$325	\$300	\$275	\$250	\$225	\$200	\$175

SECTION 3- MINIATURE HORSE PULLING RULES

- 01. All rules listed in Section 2 & 3 will be enforced.
- 02. Distance for a full pull will be 10 feet, 6 inches.
- 03. Driver and one (1) helper admitted with entry.
- 04. Entry fee \$10.00.

Premiums	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
01. Mini Horse Team 34" and under	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30
02. Mini Horse Team 36" and under	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30
03. Mini Horse Team 38" and under	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30
04. Mini Horse Team 40" and under	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30



Sullivan County Rural Electric Cooperative, Inc.

serving Sullivan, Bradford and Lycoming Counties

Owned By Members

6000 members
900 miles of line

Locally Operated

9 local Board members
18 local employees

For service call: 570-924-3381
800-570-5081

email: screc@epix.net
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DEPARTMENT 2 DAIRY CATTLE

(Refer to General Rules on Page 1, Health Rules on Page 5)

SECTION 1

01. Out of county animal entries will be accepted and held until all in-county animals are accommodated. If there will not be enough stall space, out of county entrants will be notified as soon as possible.
02. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance; and to cooperate with the department in every way that may serve to increase the educational value of the show.
03. Exhibitors must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing. Decorations with ribbons or ornaments previously won by animals at show shall be prohibited until after awards have been made in their respective classes by the judges.
04. Exhibitors must have all animals listed for competition on the grounds not later than 4:00 pm on Wednesday of the Fair. All such animals shall remain on the premises until Monday 5:00 am.
05. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment as promptly as the Superintendent may direct.
06. Entry fee will be \$2.00 per animal. Entries will close at 7:00 pm on August 15.
07. Judging will be Thursday
08. **Other breeds not listed will be acceptable under "Other" and will be judged together.**

100-Ayrshire	200-Brown Swiss	300-Guernsey	400-Holstein	500-Jersey
600-Milking Shorthorn	700- Lineback	800-Red & White	900-Crossbreds	950-Others
Premiums	1 st 25.00	2 nd 20.00	3 rd 15.00	4 th 10.00
				5 th 5.00

CLASS

01. Pre-Junior calf born June 1st to August 1st of current year
02. Junior Spring Heifer Calf born March 1st to May 31st of current year
03. Intermediate Winter Heifer calf born December 1st of previous year to February 28th of current year
04. Senior Fall Heifer calf born September 1st to November 30th of previous year
05. Summer Yearling Heifer born June 1st to August 31st of previous year
06. Spring or Junior Yearling Heifer born March 1st to May 31st of previous year
07. Winter or Intermediate Yearling Heifer born December 1st, 2 years prior to February 28th of previous year
08. Fall or Senior Yearling Heifer born September 1st to November 31st of two years prior
09. Fall or Senior Yearling in milk born September 1st to November 31st of 2 years prior
10. Two Year old (never fresh) born March 1st to August 31st of 2 years prior
11. Dry cows 4 years and under born on or after Sept 1, 4 years prior. Must be dry by show date (on DHI or otherwise)
12. Dry cows 5 years and over born prior to September 1
13. Junior two year old in milk born March 1st to August 31st of 2 years prior
14. Senior Two Year Old in milk born September 1st, 3 years prior to February 28
15. Junior Three Year Old Cows in milk born March 1st to August 31 of 3 years prior
16. Senior Three Year Old cows in milk born September 1st, 3 years prior to February 28
17. Four Year Old Cows in milk born September 1st, 4 years prior to August 31st
18. Five Year Old Cows in milk born September 1st, 5 years prior to August 31st
19. Aged cows in milk born prior to September 1st, 6 years or more prior
20. Cow any age, judged on udder alone in milk- Best Udder
21. Junior Get or Sire, 3 animals under 2 yrs., all from 1 sire
22. Best 4-H owner breeder
23. Best 3 females, any age, bred and owned by exhibitor - (all with same prefix).
24. Junior - Best 3 females under 2 years of age bred & owned by exhibitor (all with same prefix)
25. Junior Exhibitor - Best 3 females - 1 or more must be bred & owned by exhibitor
26. Dairy herd, 3 cows, all owned by one exhibitor
27. Produce of Dam, 2 animals, product of 1 cow
28. Dam and daughter

SECTION 2

Dairy Good Housekeeping Awards

01. Cattle Exhibitors who maintain the most attractive and sanitary exhibits will be eligible for awards.

02. All cattle exhibits will be scored on the following basis:

Points

Cleanliness of animals.....	20
Cleanliness of bedding.....	20
Entry card, and ribbons won, properly displayed with animal.....	20
Keeping grain and hay feed presentable.....	10
Keeping all equipment sanitary and neat.....	10
Keeping aisles clean.....	20
Total.....	100

03. Inspections to be made unannounced. No inspections on the first day of the fair.

04. Must score a minimum of 80 points per day to be eligible for premiums.

05. All stalls built for cattle must be dismantled before premium checks will be released.

Prizes 1st \$30.00 2nd \$25.00 3rd \$20.00

DEPARTMENT 3 BEEF CATTLE

(Refer to General Rules on Page 1, Health Rules on Page 5)

SECTION 1- Beef Breeding Cattle

1. Entries close at 7:00 pm on August 15. Cattle must be on exhibit by 4:00 pm Wednesday of the Fair. Entry fee \$2.00 per animal.
2. Out of county animal entries will be accepted and held until all in-county animals are accommodated. If there will not be enough stall space, out of county entrants will be notified as soon as possible.
3. Joint ownership considered to be as one in accordance with registration papers.
4. When on exhibition in the ring, each animal must be under halter and in charge of the owner or owner's representatives.
5. All animals must be securely tied by neck in the stall areas.
6. Judging will be Friday.

	100- Angus	200- Hereford	300- Charloais	400- Simmental	500- Others
Premiums	1 st 25.00	2 nd 20.00	3 rd 15.00	4 th 10.00	5 th 5.00

CLASS

- | | |
|-----------------------------------|---|
| 01. Bull Calf under 1 year | 06. Get of sire, 3 animals from above classes, both sexes, need not be owned by exhibitor |
| 02. Heifer calf under 1 year | 07. Junior Get of Sire, 3 animals from class 1,2,3, or 4, need not be owned by exhibitor |
| 03. Heifer 12 months to 18 months | |
| 04. Heifer 18 months to 2 years | |
| 05. Heifer 2 to 3 years | |

SECTION 2- Market Animals

CLASS

- | | |
|-------------------------|--------------------------|
| 10. Lightweight steer | 13. Lightweight Heifer |
| 11. Medium weight steer | 14. Medium weight Heifer |
| 12. Heavyweight steer | 15. Heavyweight Heifer |

SECTION 3- Feeder Class Steers

CLASS

- | | |
|------------------------|---------------------------|
| 20. Steer 300-400 lbs. | 23. Heifer 300-400 lbs. |
| 21. Steer 400-500 lbs. | 24. Heifer 400 – 500 lbs. |
| 22. Steer 500-800 lbs. | 25. Heifer 500 – 800 lbs. |

SECTION 4- Beef Good Housekeeping Awards

01. Cattle Exhibitors who maintain the most attractive and sanitary exhibits will be eligible for awards.

02. All cattle exhibitors will be scored on the following basis:

Points	
Cleanliness of Animals.....	20
Cleanliness of bedding.....	20
Entry card, and ribbons won, properly displayed with animal.....	20
Keeping grain and hay feed presentable.....	10
Keeping all equipment sanitary and neat.....	10
Keeping aisles clean.....	20
Total.....	100

03. Inspections to be made unannounced. No inspections on the first day of the fair.

04. Must score a minimum of 80 points per day to be eligible for the premiums.

Prizes	1 st \$30.00	2 nd \$25.00	3 rd \$20.00
--------	-------------------------	-------------------------	-------------------------

DEPARTMENT 4 SHEEP

(Refer to General Rules on Page 1, Health Rules on Page 5)

01. Entry fee will be \$2.00 per animal. Entries will close at 7:00 pm on August 15.

02. Out of county animal entries will be accepted and held until all in-county animals are accommodated. If there will not be enough stall space, out of county entrants will be notified as soon as possible.

03. Exhibitors must have all animals listed for competition on the grounds not later than 4:00 pm on Wednesday of the Fair. All such animals shall remain on the premises until Monday.

04. Judging will be Friday.

Breeding Sheep

Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the Fairgrounds.

100-Dorset	200-Southdown	300-Suffolk	400-Hampshire		
500-Shropshire	600-Texal	700-Black	800-Crossbreeds		
			900-Others		
Premiums	1 st	2 nd	3 rd	4 th	5 th
	10.00	8.00	6.00	4.00	2.00
CLASS					
01. Ram, 1 year and under 2			07. Pen of lambs – 2 ram lambs and 2 ewe lambs		
02. Ram, lamb, under 1 year			08. Breeders young flock – ram lamb and 2 ewe lambs, all bred by one sire		
03. Two (2) ram lambs			09. Flock – 1 ram, any age, 2 ewes, one year and under 2, 2 ewes under one year		
04. Ewe, 1 year and under 2			10. Get of sire–4 breeding animals, any age or sex		
05. Ewe, lamb, under 1 year					
06. Two (3) ewe lambs					

SECTION 2- Market Lambs

To be weighed and placed in specific class at time of weigh in

Premiums	1 st	2 nd	3 rd	4 th	5 th
	10.00	8.00	6.00	4.00	2.00
CLASS					
01. Light weight Market lamb	02. Medium weight Market lamb	03. Heavy weight Market lamb			

SECTION 3- Wool

Wool exhibited must be produced in the area of the Fair. No premiums will be awarded in any class unless the exhibits are worthy. The judges may withhold any premium for lack of merit.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	8.00	7.00	6.00	5.00	4.00
CLASS					
01. Wool Fleeces (any grade or breed)					

SECTION 4- Sheep Good Housekeeping Awards

01. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for awards.
02. All sheep exhibits will be scored on the following basis:

Points	
Cleanliness of animals.....	20
Cleanliness for bedding.....	20
Entry card, and ribbons won, properly displayed with animal.....	20
Keeping grain and hay feed presentable.....	10
Keeping all equipment sanitary and neat.....	10
Keeping aisles clean.....	20
Total.....	100
03. Inspections to be made unannounced. No inspections on the first day of the fair.
04. Must score a minimum of 80 points per day to be eligible for premiums.

Prizes 1st \$15.00 2nd \$10 3rd \$5.00

DEPARTMENT 5 SWINE

(Refer to General Rules on Page 1, Health Rules on Page 5)

01. Entry fee-\$2.00 per animal. Please state number of animals on entry form.
02. Out of county animal entries will be accepted and held until all in-county animals are accommodated. If there will not be enough stall space, out of county entrants will be notified as soon as possible.
03. Entries will be accepted from out of county, but should facilities become limited, they will be cut first based on postmark.
04. Entries close at 7:00 pm on August 15.
05. No out-of-state animals will be accepted.

Breeding Swine

100-Berkshire 200-Chester Whites 300-Durocs 400-Hampshires 500-Poland China
600-Spotted Poland China 700-Yorkshires 800-Landrace 900-Cross Breeds (limited to market classes only)
(Classifications pertain to all breeds)

Premiums	1 st	2 nd	3 rd	4 th	5 th
	15.00	12.00	10.00	8.00	6.00

CLASS

01. January Boar Pig farrowed on or after January 1st and before February 1st
02. February Boar Pig farrowed on or after February 1st and before March 1st
03. March Boar Pig farrowed on or after March 1st and before April 1st
04. April Boar Pig farrowed on or after April 1st
05. January Sow Pig farrowed on or after January 1st and before February 1st
06. February Sow Pig farrowed on or after February 1st and before March 1st
07. March Sow Pig farrowed on or after March 1st and before April 1st
08. April Sow Pig farrowed on or after April 1st
09. Young herd, one boar, 2 sows farrowed on or after January 1st
10. Get of Sire, to consist of 3 animals both sexes; get of one boar (no barrows), farrowed on or after January 1st
11. Produce of Dam, to consist of 3 animals of one sow, farrowed on or after January 1st
12. Breeder Feeder Litter

Market Pigs

Premiums	1 st	2 nd	3 rd	4 th	5 th
	15.00	12.00	10.00	8.00	6.00

Individual Barrow farrowed after March 1st

CLASS

13. Light Weight 180-200 lbs.
14. Medium Weight 201-220 lbs.
15. Heavy Weight 221-240 lbs.

DEPARTMENT 6

GOATS

(Refer to General Rules on Page 1, Health Rules on Page 5)

01. Entry fees \$2.00 per animal. Entries close at 7:00 pm on August 15.
02. Out of county animal entries will be accepted and held until all in-county animals are accommodated. If there will not be enough stall space, out of county entrants will be notified as soon as possible.
03. Goats must be on exhibit by Wednesday of the Fair.
04. Animals must be identified by scrapie tags.
05. Goats shown in market classes cannot be in breeding classes & vice versa.

	50 Alpine-French, Rock, and Swiss	100 LaMancha	150 Nubian	200 Grades	
Premiums	1 st 10.00	2 nd 8.00	3 rd 7.00	4 th 6.00	5 th 4.00

Judging will be on Thursday

CLASS

- | | |
|--|---|
| 01. Doe, 3 years old & over | 08. Produce of Dam- two doe of different ages, the produce of one dam |
| 02. Doe, 2 years old & under 3 | 09. Milking Herd- three milking doe of one breed, any age |
| 03. Doe, 1 year old & under 2, in milk | 10. Best Udder in show |
| 04. Doe, 1 year old & under 2, not in milk | 11. Best doe bred by exhibitor |
| 05. Doe, under five months | |
| 06. Kid, five months old & under 1 year | |
| 07. Get of Sire - 3 doe from one sire with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. | |

Market Goats Section 2

Judging will be on Friday

CLASS

- | | | | |
|-----------------|-------------------|-----------------|--------------------------|
| 12. Lightweight | 13. Medium weight | 14. Heavyweight | 15. Pair of Market Goats |
|-----------------|-------------------|-----------------|--------------------------|

Meat Goats

- | | | |
|---------------------------|--------------------------------|------------|
| 300-Full or Purebred Boer | 350-Registered Percentage Boer | 400-Others |
|---------------------------|--------------------------------|------------|

Judging will be on Friday

- | | |
|--|------------------------|
| 20. Doeling up to 11 months | 23. Aged doe |
| 21. Doe Yearling up to not including 2 yr. old | 24. Pair of Meat Goats |
| 22. Adult Doe 2 to 4 years of age | |

Miniature Goats

- | | | |
|-----------|--------------------|------------|
| 500-Pygmy | 550-Nigerian Dwarf | 600-Others |
|-----------|--------------------|------------|

Judging will be on Thursday

- | | | | |
|---------|--------------|---------------|-----------------|
| 30. Kid | 31. Yearling | 32. Adult Doe | 33. Doe and Kid |
|---------|--------------|---------------|-----------------|

SECTION 5- Good Housekeeping Awards

01. All exhibits will be scored on the following basis:

Points

Cleanliness of animals.....	20
Cleanliness for bedding.....	20
Entry card, and ribbons won, properly displayed with animal.....	20
Keeping grain and hay feed presentable	10
Keeping all equipment sanitary and neat.....	10
Keeping aisles clean.....	20
Total	100

02. Inspections to be made unannounced. No inspections on the first day of the fair.

03. Must score a minimum of 80 points per day to be eligible for premiums.

Prizes: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00

DEPARTMENT 7 CAMELIDS

(Refer to General Rules on Page 1, Health Rules on Page 5)

01. All animals shall be identified by a permanent ear tag, tattoo, brand or records of physical attributes. Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
02. All Llamas must meet Fair health requirements. Entry fees will be \$2.00 per animal. Entries close at 7:00 pm on August 15. Please use livestock entry form.
03. The Fair reserves the right to refuse any or all entries and limits the entries to two (2) llamas / alpacas per exhibitor.
04. Animal judged on how conformational correct the animal is.

	100 Llamas		200 Alpacas	
Premiums	1 st 25.00	2 nd 20.00	3 rd 15.00	4 th 10.00

CLASS

01. Male, under 2 years old
02. Male, over 2 years old
03. Female, under 2 years old
04. Female, over 2 years old
05. Gelding - any age



DEPARTMENT 8 POULTRY

(Refer to General Rules on Page 1, Health Rules on Page 5)

01. The fair reserves the right to return any or all entries.
02. Entry fee will be \$1.00 per bird. Entries close at 7:00 pm on August 15.
03. Exhibitor must provide all feed and care for birds daily. Exhibitors are limited to two birds per class per breed.
04. Out of county animal entries will be accepted and held until all in-county animals are accommodated. If there will not be enough stall space, out of county entrants will be notified as soon as possible.
05. Entered specimens must be bonafide property of the exhibitor.
06. Birds must be on grounds before 4:00 pm Wednesday of the Fair.
07. All poultry to be shown must originate from flocks tested and negative within twelve (12) months in accordance with the Pennsylvania Method for the Prevention, Control, and Eradication of Pollorum Disease, or an equivalent program.
08. In the event of inclement weather conditions, the Sullivan County Fair Committee will release exhibits if deemed appropriate.
09. Quails, Guineas, Pheasants, and Pea Fowl must be entered and shown in pairs (adult birds only).
10. Birds hatched before January 1 of this year will be classed as cocks or hens. Those hatched after that date will be classed as cockerels or pullets.
11. No out of state birds will be accepted.
12. Judging Saturday.

Chickens

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

10 SB/American/Buckeye	20 Black Astralorps	30 Buff Orpington	40 Cochin, White
50 SB/American/Dominiques	60 SB/Amer/Rhode Island Red	90 Silkies	100 Batam/Fleur Mille
110 Bantam/Partridge Cochin	115 Bantam/Buff Cochin	120 Bantam/Blue Cochin	150 White Crested
200 Golden Polish	210 Cuckoo Marans	250 Araucanas	260 SB/Ply Rocks/Buff
265 SB/Ply Rocks/Partridge	270 SB/Columbia Wyandottes	275 SB/Light Brahamas	
280 New Hampshire Red	285 Wyandotte/Silver	295 White Giants	300 Mille Fleur D'ucle
310 DE Game Bantam	315 Japanese Bantam	325 Spangles BE Bantam	335 Bantam/Frizzle/Black
340 Fizzle White	345 Bantam/Frizzle/Buff		

CLASS

01. Cock	2. Hen	3. Cockerel	4. Pullet
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Ducks

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

CLASS

07. Old Drake	10. Young Drake
08. Old Duck	11. Young Duck

Geese

500 Brown China		550 White Emden		600 Others	
Premiums	1 st	2 nd	3 rd	4 th	
	6.00	5.00	4.00	3.00	
CLASS					
	11. Old Gander		13. Young Gander		
	12. Old Goose		14. Young Goose		

Turkeys

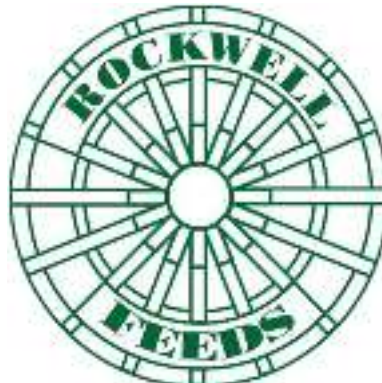
650 White		700 Bronze		750 Others	
Premiums	1 st	2 nd	3 rd	4 th	
	6.00	5.00	4.00	3.00	
CLASS					
	15. Old Tom		17. Young Tom		
	16. Old Hen		18. Young Hen		

SECTION 6 -Guineas, Quail, Pheasants, and Pea Fowl

Premiums	1 st	2 nd	3 rd	4 th	
	5.00	4.00	3.00	2.00	
CLASS					
	19. Pair of Guineas		21. Pair of Pea Fowl		
	20. Pair of Pheasants		22. Pair of Quail		

SECTION 7 – Pigeons

Premiums	1 st	2 nd	3 rd	4 th	
	5.00	4.00	3.00	2.00	
CLASS					
01. Cock					
02. Hen					
03. Cockerel					
04. Pullet					
05. Pairs					



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SECTION 8 - Eggs-Farm

01. All exhibitors must exhibit in one dozen egg cartons.
02. Display in yellow building.
03. Use general entry form to enter eggs.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

CLASS

01. White eggs - medium
02. White eggs – large
03. White eggs extra large
04. White eggs - jumbo
05. Brown eggs - medium
06. Brown eggs large
07. Brown eggs – extra large
08. Brown eggs – jumbo
09. Bantam eggs
10. Duck eggs
11. Turkey eggs
12. Guinea eggs
13. Others



DEPARTMENT 9 RABBITS

(Refer to General Rules on Page 1, Health Rules on Page 5)

01. Rabbits must have a permanent ear mark and this mark must be entered on the rabbit entry form. Entries close at 7:00 pm on August 15. All exhibitors must complete the rabbit entry form. Breed of rabbit must be written on the entry form even if it is not listed below.
02. Out of county animal entries will be accepted and held until all in-county animals are accommodated. If there will not be enough stall space, out of county entrants will be notified as soon as possible.
03. Entry fee for open class rabbits is \$1.00 per rabbit. There is no entry fee for 4-H exhibitors. Rabbits must be on the grounds by 4 pm Wednesday of the Fair. Meat pens will pay \$2.00 entry fee per pen.
04. Exhibitors must provide food and care for their entries. Cages will be provided.
05. No rabbit showing any signs of disease will be allowed in the show.
06. No rabbit may compete in more than one class.
07. Pet Class: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.
08. Exhibitors are required to handle their rabbits for judging on Wednesday. No adult may show a rabbit for a youth.
09. No rabbits may leave the rabbit barn before Monday. Exhibitors are responsible for cleaning their cages at the conclusion of the fair.
10. Exhibitors are limited to six (6) rabbits, not including meat pen rabbits.

Meat Pens: A meat pen consists of 3 rabbits of the same breed and variety weighing between 4-6 pounds individually and may be not more than 70 days old. One meat pen entry per exhibitor. Only 4-H exhibitors may sell their meat pen at the Livestock Sale.

10 New Zealand	20 California	30 Dutch	40 Mini Rex	50 Holland Lops	
60 Lionhead	70 Angora	80 English	90 Mini Lops	100 Netherland Dwarfs	
110 Flemish Giants	120 Jersey Wooley	130 Rex			
Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00	5 th 1.00

Registered Rabbits

01. Adult Doe over six months of age
02. Adult Buck over six months of age
03. Young Doe under six months of age
04. Young Buck under six months of age

Pet Class

11. Buck
12. Doe

Premiums	1 st 6.00	2 nd 5.00	3 rd 4.00	4 th 3.00	5 th 2.00
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13. Doe & Litter (Litter must be between 7 & 8 weeks of age).
14. Meat Pen

Grade Rabbits

05. Adult Doe over six months of age
06. Adult Buck over six months of age
07. Young Doe under six months of age
08. Young Buck under six months of age

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**SECTION 2 - Open Class
Hopping & Agility Competition**

Please read the rules on the website.

Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00
CLASSES				
Hopping			Agility Classes	
01. Novice A			03. Novice B	
02. Novice B			04. Intermediate A	

**SECTION 3 - Open Class
Cavies**

- 01. Cavy show will be held in conjunction with the rabbits on Wednesday.
- 02. All cavies must be on the fairgrounds by 4 pm on Wednesday. All cavies entered must be in good health.
- 03. All animals must have a number placed in the ear with permanent marker.
- 04. All cages must be cleaned at least every other day by 11 am. Manure and bedding must be taken to the manure pit after cleaning. Area must be swept and clean at all times.
- 05. All rabbit rules apply to cavies. Cavy exhibitors must abide by all general rules for rabbits.
- 06. Mixed breeds must be shown in Pet class.

501 Abyssinian	502 Abyssinian Satin	503 American	504 American Satin
505 Coronet	506 Peruvian	507 Peruvian Satin	508 Silkie
509 Silkie Satin	510 Teddy	511 Teddy Satin	512 Texel
513 White Crested	525 Mixed Pet Class		

Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00	5 th 1.00
CLASSES					

- 01. Junior Boar
- 02. Intermediate Boar
- 03. Senior Boar
- 04. Junior Sow
- 05. Intermediate Sow
- 06. Senior Sow



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Market Animal Weigh-In Times are 5 p.m. - 7 p.m.

4-H YOUTH EXHIBITS

01. Exhibitors must be a member of a regularly organized 4-H club, carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Agricultural and Home Economics Extension Service by July 1, preceding the fair.
02. All entries must have been entered in the current year 4-H Roundup.
03. Each entry that is a display type exhibit shall be no larger than 28"x22", unless otherwise stated in class guidelines.
04. All posters must be 14"x22" in size (vertical).
05. All project books need to be displayed with project.

DEPARTMENT 102 - Dairy Cattle

All rules listed in Department 2 apply to this department also

10 Ayrshire	20 Brown Swiss	30 Guernsey	40 Holstein	50 Jersey
60 Milking Shorthorn	70 Lineback	80 Red & White	90 Crossbred	950 Others

Premiums	1 st	2 nd	3 rd	4 th	5 th
	25.00	20.00	15.00	10.00	5.00

CLASS

- | | |
|----------------------------------|--------------------------------|
| 01. Pre Junior Calf | 10. Junior 2 years old |
| 02. Junior Spring Calf | 11. Senior 2 years old |
| 03. Intermediate Winter Calf | 12. Junior 3-year-old cow |
| 04. Senior Fall Calf | 13. Senior 3-year-old cow |
| 05. Summer Yearling | 14. 4-year-old cow |
| 06. Junior Spring Yearling | 15. 5-year-old cow |
| 07. Intermediate Winter Yearling | 16. 6 years and older |
| 08. Fall Yearling Never Fresh | 17. Dry cows 4 years and under |
| 09. Fall Senior Yearling in Milk | 18. Dry cows 5 years and over |

SECTION 95

- | | |
|-------------------------|----------------------------------|
| 01. Master Showman..... | \$5.00 to each person qualifying |
| 02. Master Fitter..... | \$5.00 to each person qualifying |

DEPARTMENT 103 - 4-H BEEF CATTLE

All rules listed in Department 3 apply to this department also.

10 Hereford	20 Simmental	30 Limousin	40 Angus	50 Other
-------------	--------------	-------------	----------	----------

Premiums	1 st	2 nd	3 rd	4 th	5 th
	25.00	20.00	15.00	10.00	5.00

- | | |
|---------------------------|---------------------------|
| 01. Junior Calf | 06. Later Junior Yearling |
| 02. Late Senior Calf | 07. Early Junior Yearling |
| 03. Early Senior Calf | 08. Senior Yearling |
| 04. Late Summer Yearling | 09. Two Year Old |
| 05. Early Summer Yearling | |

Market Animal Weigh-In Times are 5 p.m. - 7 p.m.

SECTION 75 4-H Beef Market Animals

- | | |
|------------------------|-------------------------|
| 01. Lightweight Steer | 04. Lightweight Heifer |
| 02. Mediumweight Steer | 05. Mediumweight Heifer |
| 03. Heavyweight Steer | 06. Heavyweight Heifer |

SECTION 80 4-H Dairy Beef Animals

- | | |
|------------------------|-------------------------|
| 01. Lightweight Steer | 04. Lightweight Heifer |
| 02. Mediumweight Steer | 05. Mediumweight Heifer |
| 03. Heavyweight Steer | 06. Heavyweight Heifer |

SECTION 85 4-H Dairy - Beef Crossbred Animals

- | | |
|------------------------|-------------------------|
| 01. Lightweight Steer | 04. Lightweight Heifer |
| 02. Mediumweight Steer | 05. Mediumweight Heifer |
| 03. Heavyweight Steer | 06. Heavyweight Heifer |

SECTION 90 Beef Showmanship and Grooming

Premiums \$5.00 for each person qualifying

- 01. Master Showman.....\$5.00 to each person qualifying
- 02. Master Fitter.....\$5.00 to each person qualifying

DEPARTMENT 104 - 4-H Breeding Sheep

All rules listed in Department 4 apply to this department also.

10 Dorset	20 Suffolk	30 Cheviot	40 Southdown	50 Others
	1 st	2 nd	3 rd	4 th
Premiums	10.00	8.00	6.00	4.00
				2.00

- | | |
|--|---|
| 01. Ram Lamb under 1 year | 07. Aged Ewe |
| 02. Ram Lamb 1 year and under 2 | 08. Breeders Young Flock- ram lamb and 2 ewe lambs, all bred by one sire |
| 03. Ewe, 1 year and under 2 | 09. Flock- 1 ram, any age, 2 ewes one year and under 2 years, 2 ewes under one year |
| 04. Ewe Lamb under 1 year | 10. Get of Sire- 4 breeding animals, any age or sex, from 1 ram |
| 05. Pair of Lambs (any age, either sex) | |
| 06. Pen of lambs (2 ram and 2 ewe lambs, all bred by one sire) | |

DEPARTMENT 104 – SECTION 75 – 4-H Market Lambs

Class determined at time of weight in

Premiums	1 st	2 nd	3 rd	4 th	5 th
	10.00	8.00	6.00	4.00	2.00
01. Light weight		02. Medium weight		03. Heavy weight	

DEPARTMENT 104 – SECTION 80 – Sheep Showmanship and Grooming

- 01. Master Showman - \$5.00 to each qualifying
- 02. Master Fitter - \$5.00 to each qualifying

DEPARTMENT 104 – SECTION 85 -4-H WOOL

- 01. Wool exhibited must be from 4-H sheep project.
- 02. Wool should be displayed in a gallon sized zip lock bag.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00
01. Wool Fleece					

Market Animal Weigh-In Times are 5 p.m. – 7 p.m.

DEPARTMENT 105 4-H BREEDING SWINE

All rules listed in Department 5 apply to this department also.

- 01. Market class can be barrows and/or gilts.
- 02. Gilts shown in breeding classes cannot be shown in market classes.

10 – Durocs 20 – Chester Whites 30 – Yorkshires 40 – Crossbreeds 50 – Other

Premiums	1 st	2 nd	3 rd	4 th	5 th
	15.00	12.00	10.00	8.00	6.00

- 01. January Sow pig, farrowed on or after January 1st and prior to February 1st
- 02. February Show pig, farrowed on or after February 1st and prior to March 1st
- 03. March Sow pig farrowed on or after March 1st and prior to April 1st
- 04. April Sow pig, farrowed on or after April 1st

DEPARTMENT 105 SECTION 75 4-H MARKET SWINE

Classes determined at time of weigh in

Premiums	1 st	2 nd	3 rd	4 th	5 th
	15.00	12.00	10.00	8.00	6.00

- 01. Light weight market swine
- 02. Medium weight market swine
- 03. Heavy weight market swine

DEPARTMENT 105 – SECTION 80 – SWINE SHOWMANSHIP & GROOMING

- 01. Master Showman.....\$5.00 to each person qualifying
- 02. Master Fitter.....\$5.00 to each person qualifying

DEPARTMENT 106 – 4-H GOATS

All rules listed in Department 6 apply to this department also.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	10.00	8.00	6.00	4.00	2.00

10 Apline, French, Rock and Swiss 20 LaMancha 30 Other

- 01. Doe, 3 years old and over
- 02. Doe, 2 years old and over
- 03. Doe, 1 year old and under 2, in milk
- 04. Doe, 1 year old and under 2, not in milk
- 05. Doe, under 5 months
- 06. Kid, five months old and under 1 year

DEPARTMENT 106 – 4-H MEAT GOATS

- 10. Doeling up to 11 months
- 11. Doe Yearling up to and not including 2 years old
- 12. Adult Doe ages 2 to 4 years old
- 13. Aged Doe

DEPARTMENT 106 Section 95– 4-H MARKET GOATS

14. Lightweight 15. Mediumweight 16. Heavyweight

DEPARTMENT 106 4-H MINIATURE GOATS

- 17. Kid
- 18. Yearling
- 19. Adult Doe
- 20. Doe and Kid

DEPARTMENT 106 SECTION 99 – GOAT SHOWMANSHIP & GROOMING

- 01. Master Showman - \$5.00 to each qualifying
- 02. Master Fitter - \$5.00 to each qualifying.

Market Animal Weigh-n Times are 5 p.m. – 7 p.m.

DEPARTMENT 107 4-H PIGEONS

All rules listed in Department 8 apply to this department also

01. Please list breed on entry form.
02. Entries close at 7:00 pm on August 15.
03. Birds must be on grounds by 4pm Wednesday of the Fair.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

- | | |
|--------------|------------|
| 01. Cock | 04. Pullet |
| 02. Hen | 05. Pairs |
| 03. Cockerel | |

DEPARTMENT 108 4-H POULTRY

All rules listed in Department 8 apply to this department also.

01. Birds hatched before January 1st of this year will be classed as cocks or hens. Those hatched after that date will be classed as cockerels or pullets.
02. Please list breed on entry form.
03. Meat Poultry – A meat pen consists of 2 to 4 birds. Birds should each weigh between 3 and 5 pounds and 7 to 8 weeks of age. Each bird will be weighed at time of entry. 4-H exhibitors may exhibit 2 meat pens and birds will be sold at the Livestock Sale on Friday.
04. Entries close at 7:00 pm on August 15.
05. Birds must be on grounds by 4pm Wednesday of the Fair.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

REGISTERED – ANY BREED

01. Cock
02. Hen
03. Cockerel
04. Pullet

BACKYARD POULTRY -ANY BREED

01. Cock
02. Hen
03. Cockerel
04. Pullet

PRODUCTION POULTRY

01. Cock
02. Hen
03. Cockerel
04. Pullet

SECTION 100 – MARKET/MEAT BIRDS

Premiums	1 st	2 nd	3 rd	4 th	5 th
	6.00	5.00	4.00	3.00	2.00
01. Meatpen					

SECTION 101 – 4-H SHOWMANSHIP

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00
01. Junior Ages 8 to 10					
02. Intermediate Ages 11 to 13					
03. Senior Ages 14 to 19					

SECTION 102 – YOUTH PHOTOGRAPHY CONTEST

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

01. This contest is for 4-H members carrying poultry projects this year.
02. Youth must place their name, age, and club information on the back of the photo related to poultry.
03. One entry per exhibitor. Photo of poultry cannot be entered in another photo class at Fair.
04. All photos must be 5" x 7" and in color. No frames or mounts, each photo should be placed in a plastic sleeve for display.
05. Photos will be judged for clarity of picture and creative skill.
06. Entries must be submitted to the 4-H building by 4 pm on Monday before the Fair.

DEPARTMENT 109 - 4-H Rabbits

All rules listed in Department 9 apply to this department also.

1. Rabbits must have a permanent ear mark and this mark must be entered on the rabbit entry form. Entries close at 7:00 pm on August 15. All exhibitors must complete and return the rabbit entry form. Breed of rabbit must be written on the entry form even if it is not listed below.
2. Entry fee for open class rabbits is \$1.00 per rabbit. There is no entry fee for 4-H exhibitors. Rabbits must be on the grounds by 4 pm on Wednesday of the Fair.
3. Exhibitors must provide food and care for their entries. Cages will be provided.
4. No rabbit showing any signs of disease will be allowed in the show.
5. No rabbit may compete in more than one class.
6. Pet Class: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.
7. Exhibitors are required to handle their rabbits for judging on Wednesday. No adult may show a rabbit for a youth.
8. No rabbits may leave the rabbit barn before Monday after the Fair. Exhibitors are responsible for cleaning their cages at the conclusion of the fair.
9. Each exhibitor is limited to six (6) rabbits, not including meat pens.

Meat Pens: A meat pen consists of 3 rabbits of the same breed and variety weighing between 4 - 6 pounds individually and be not more than 70 days old. One meat pen entry per open exhibitor. 4-H exhibitors may exhibit 2 meat pens. Only 4-H exhibitors may sell their meat pen at the Livestock Sale.

10 New Zealand	20 California	30 Dutch	40 Mini Rex	50 Holland Lops
60 Lionhead	70 Angora	80 English Spot	90 Mini Lops	100 Netherland Dwarf
110 Flemish Giants	120 Jersey Wooley	130 Rex		

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Registered Rabbits

01. Adult Doe over 6 months of age
02. Adult Buck over 6 months of age
03. Young Doe under 6 months of age
04. Young Buck under 6 months of age

Grade Rabbits

05. Adult Doe over 6 months of age
06. Adult Buck over 6 months of age
07. Young Doe under 6 months of age
08. Young Buck under 6 months of age

Pet Class

11. Buck
12. Doe

Premiums	1 st	2 nd	3 rd	4 th	5 th
	6.00	5.00	4.00	3.00	2.00

13. Doe & Litter (litter must between 7 and 8 weeks of age).
14. Meat Pen

SECTION 3 SHOWMANSHIP

Premiums \$5.00 to each participating 4-H exhibitor.

01. Junior Showmanship – Ages 8 to 10.
02. Intermediate Showmanship – Ages 11 to 13.
03. Senior Showmanship – Ages 14 to 19.

SECTION 4 - 4-H Youth Rabbit/Cavy Photography Contest

Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00	5 th 1.00
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01. This contest is for 4-H members carrying rabbit/cavy projects this year.
02. Youth must place their name, age and club information on the back of the photo related to rabbits/cavies.
03. One entry per exhibitor. Photo of rabbit/cavie cannot be entered in another photo class at Fair.
04. All photos must be 5" x 7" and in color. No frames or mounts, each photo will be placed in a plastic sleeve for display.
05. Photos will be judged for clarity of picture and creative skill.
06. Entries must be submitted to the 4-H building by 4 pm on Monday before the Fair.

SECTION 5 - 4-H Youth Rabbit/Cavy Agility Contest

Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00	5 th 1.00
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- | | | |
|--------------|------------------|--------------|
| 01. Beginner | 02. Intermediate | 03. Advanced |
|--------------|------------------|--------------|

DEPARTMENT 110 – Cavies

01. Cavy Show will be held in conjunction with the rabbits on Wednesday.
02. All cavies must be on the fairgrounds by 4 pm on Wednesday of the Fair. All cavies entered must be in good health.
03. All animals must have a number placed in the ear with a permanent marker.
04. All cages must be cleaned at least every other day by 11 am. Manure and bedding must be taken to the manure pit after cleaning. Area must be swept and clean at all times.
05. All rabbit rules will apply to cavies. Cavy exhibitors must abide by all general rules for rabbits.
06. Mixed breeds must be shown in Pet Class.

10 Abyssinian	20 Abyssinian Satin	30 American	40 American Satin	50 Coronet
60 Peruvian	70 Peruvian Satin	8- Silkie	90 Silkie Satin	10 Teddy
110 Teddy Satin	120 Texel	130 White Crested	140 Mixed – Pet Class	

Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00	5 th 1.00
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- | | |
|-----------------------|----------------------|
| 01. Junior Boar | 04. Junior Sow |
| 02. Intermediate Boar | 05. Intermediate Sow |
| 03. Senior Boar | 06. Senior Sow |

SECTION 2 SHOWMANSHIP

Premiums \$5.00 for each participating 4-H exhibitor.

- | | | |
|-------------------------|--------------------------------|--------------------------|
| 01. Junior Ages 8 to 10 | 02. Intermediate Ages 11 to 13 | 03. Senior Ages 14 to 19 |
|-------------------------|--------------------------------|--------------------------|



DEPARTMENT 111 - SECTION 11- Other Animal Projects

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

4-H Horse Projects

01. Horseless Project - Project Book and Scrapbook
02. Level 1 - Project Book and Scrapbook
03. Level 2 - Project Book and Scrapbook
04. Level 3 - Project Book and Scrapbook
05. Level 4 - Project Book and Scrapbook
06. Learning about horses- 12"x12" scrapbook with 4 one-sided pages completed each year.

Dog Training and Obedience

07. Poster and Book

Dog - Poster and Book

08. Level I Wiggles 'n' Wags
09. Level II Bounding Ahead
10. Level III Pointing the Way

Cat - Poster and Book

11. Level I Purrrfect Pals
12. Level II Climbing Up
13. Level III Cat Connection

Rabbits - Book & Poster

14. What's Happening
15. Making Tracks
16. All Ears

PET CARE

17. Poster about the natural characteristics (habitat, life span, etc.) of a member's animal, life history, or basic pet care.
18. Kit of pet first aid or grooming supplies and equipment. Include at least 6 items and a list of the items and how they are used. Use replicas or empty boxes instead of real medicines

Veterinary Science

19. Unit 1 Book-The Normal Animal. Exhibit a ten-day record of observations of an animal for signs of normal and abnormal health and behaviors plus a poster display related to one of the topics in the project lessons. The record should be in a suitable binder.
20. Unit II Book-Animal Disease- Exhibit a record of the health of a member's own animal and practices followed to keep the animal healthy, including references to signs of abnormal health or activities, and a poster display related to one of the topics in the project lesson. The record should be in a suitable binder.
21. Unit III Book- Animal Health and its Relationship to Our World. Exhibit a report in a suitable binder and a poster display related to the member's individual study topic for the project.

Backyard Poultry

22. Year 1- Book and Poster
23. Year 2- Book and Poster
24. Year 3- Book and Poster
25. Advanced

Beekeeping- Display and Book

26. Year 1- Book and Poster
27. Year 2- Book and Poster
28. Year 3- Book and Poster
29. Advanced

Llamas

30. Year 1- Book and Poster
31. Year 2- Book and Poster
32. Year 3- Book and Poster
33. Advanced- Book and Poster

Exploring Farm Animals

34. Year 1- Book and Poster

Alpaca

35. Book and Poster

Pet Goats

36. Year 1- Book and Poster
37. Year 2- Book and Poster
38. Year 3- Book and Poster

Embryology

- Three dimensional 28x22" display which features your project which may include photos, pictures, models, equipment and drawings.
41. Display
 42. Parts of an Incubator
 43. Parts of a Brooder
 44. Parts of the Egg
 45. Parts of the Chicken
 46. Producers & Commodities made from Eggs/Chickens
 47. Stages of Growth
 48. Importance of Handwashing and Handling Eggs

Livestock Animal less Project

49. Dairy - Level 1 Project & Book
50. Dairy - Level 2 Project & Book
51. Dairy - Level 3 Project & Book
52. Livestock – Level 1 Project & Book
53. Livestock – Level 2 Project & Book
54. Livestock – Level 3 Project & Book

DEPARTMENT 112 - SECTION 12- 4-H Plant Science

01. All project books are to be part of the exhibit.
02. All posters to be 14"x22" in size and vertical.

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

01. Unit I- **Meet the Plants**- A propagated plant with a 5"x7" card describing the steps used
02. Unit II- **Indoor Gardening**-Display a flowering plant with a 5"x7" card listing common name and scientific/botanical name
03. Completed experiment from the project book with a 5"x7" card describing the process and the result
04. **Landscape Gardening**-Landscape plot plan for the site you landscaped with before and after photos

Strawberries

05. Year 1- Plant in soil
06. Year 2- One pint of canned or frozen berries

VEGETABLE GARDENING

07. Four of the same type of vegetable on a paper plate
08. Collection of vegetables - 3 to 5 on a paper plate
09. Pot of herb grown for project (10" pot maximum)
10. Poster - Related to garden project

Potatoes

11. Four potatoes on a paper plate and project book

Hydroponic Gardening

Display of 1 Hydroponic plant vs 1 Soil potted plant (same plant, grown two ways)

- | | | | |
|------------|------------|------------|--------------|
| 13. Year 1 | 14. Year 2 | 15. Year 3 | 16. Advanced |
|------------|------------|------------|--------------|

Poster of Hydroponic Gardening at-home setup and growth of plants

- | | | | |
|------------|------------|------------|--------------|
| 17. Year 1 | 18. Year 2 | 19. Year 3 | 20. Advanced |
|------------|------------|------------|--------------|

DEPARTMENT 113 - SECTION 13 -Nature Related

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Wildlife is all around us

01. Book 2- Spring-completed project book and display of birdhouse
02. Book 3- Summer- completed project book and display of 3 plaster casts of animal tracks
03. Book 4- Fall-completed project book and poster of a map describing different types of cover for animals (labeled).
04. Book 5- Winter- completed project book and a poster describing animal signs that can be found in winter.
05. The Wildlife Ecologist Project- completed nature journal based on the suggested activities in the project.
06. The Wildlife Manager Project- Completed nature journal based on the suggested activities in the project.
07. Endangered wildlife project- Display endangered wildlife members guide, Part 1 and Part 2, and your endangered wildlife workbookwith poster of the species you have chosen. (Note Poster size specifications)
08. "Woodworking for wildlife"- completed nesting box, feeder or an item from the project book.

Sport Fishing

09. One poster of pictures of 4 (Level 1) or 7 (Level 2 and 3) species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish you caught. (Poster size must be 14" x 22" vertical).
10. Three types of tackle and five types of bait (artificial bait or drawings only - no live bait) labeled (Level 1 only).
11. Three types of tackle and five types of bait (artificial bait or drawings). (Level 2 and 3)

Entomology

13. Year 1- Display a minimum of 25 different insects representing 5 insect orders.
14. Year 2- Display a minimum of 50 different insects representing 7 insect orders.
15. Year 3- Display a minimum of 70 different insects representing 9 insect orders.
16. Year 4- Display a minimum of 90 insects in 10 orders.
17. Special Collection- (years 3 and 4 members only) unique collection of a specific insect group . The collection must be labelled to identify the unique insect type (for example: aquatic or nocturnal insects) - Display record in Binder.

Forestry

- 18. Adopt a tree- exhibit project book and album of activities completed.
- 19. Treetop- Exhibit project book and the "Tree Touch Box"
- 20. Trees and Me=Forestry- Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branchcross section for each) identified.
- 21. Advancing in Forestry- Exhibit project book and poster of two completed round-up ideas.

Orienteering

- 22. Year 1- Poster
- 23. Year 2- Poster
- 24. Year 3- Poster
- 25. Year 4- Poster

26. **Hiking Trails** - Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.

27. **Camping Adventures** - Poster that includes a narrative story about a camping experience, including new skills used or knowledge learned from the project during the camping trip. Include at least three pictures (photos or illustrations) on the poster showing different aspects of your camping experience.

28. **Backpacking Experiences** - Poster that includes a narrative story about a backpacking trip. Include at least three pictures (photos or illustrations) on the poster showing different aspects of your backpacking trip

Bluebirds

- 29. Year 1- Birdbox
- 30. Year 2- Birdbox and trail layout
- 31. Year 3- Birdbox and trail layout
- 32. Advanced- Birdbox and trail layout

DEPARTMENT 114- SECTION 14- 4-H Woodworking, Rocketry, Etc.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Woodworking

- 01. Small accessory, member 14 years of age or younger
- 02. Small accessory, member 15 years of age or older
- 03. Small furniture, member 14 years of age or younger
- 04. Small furniture, member 15 years of age or older
- 05. Large accessory, member 14 years of age or younger
- 06. Large accessory, member 15 years of age or older
- 07. Large furniture, member 14 years of age or younger
- 08. Large furniture, member 15 years of age or older
- 09. Projects without finish, where the finish is not desired (pressing tools, seam board, etc.)

Rocketry

- 10. Year 1- Single Stage- Simple tube design
- 11. Year 2- Single Stage- More advanced design
- 12. Year 3- Basic Multi-stage rocket
- 13. Advanced- More advanced multi-staged rocket
- 14. One Bottle Rocket

Small Engines- display regarding any phase of the Small Engines project

LEVEL I

- 15. External parts- Display a small (maximum 18 h.p.) engine with external parts identified by name and function.
- 16. Tools- Display 10 tools or pictures of 10 tools and describe their functions. (If using actual tools be sure to fasten them securely to a display board). Also note display or poster size specifications.
- 17. Shop Safety- Display or poster focusing on small engine shop safety. (Follow display or poster size specifications)

LEVEL II

- 18. Internal Parts- Display a small (maximum 18 h.p.) engine with internal parts identified by name and function.

19. Personal Safety- Display or poster focusing on personal safety in a small engine shop. (Follow display and poster size specifications.)
20. Engine Oil- Display or poster on engine oil viscosity and service classification. (Follow display or poster size specifications)
- LEVEL III
21. Troubleshooting- Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed. (Follow display or poster size specifications.)
22. Starting A Business: Display or Poster on the research done in consideration of starting a small engine business.

Electric

23. Unit 1- Simple working circuit using a light, buzzer, lamp, or other electric-powered object.
24. Unit 2- Simple telegraph, burglar alarm or rocket launch system.
25. Unit 3- Electrical tool and supply kit with items labeled.
26. Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
27. A switch, labeled as either single pole or three way, correctly wired.
- UNIT 4 - Electric
28. Working integrated circuit.
29. LED circuit with blinking light.
30. Alarm built using photo cell or SCR intruder alarm.

Tractor

31. Petroleum Power Program- Unit 1
32. Petroleum Power Program- Unit 2
33. Petroleum Power Program- Unit 3
34. Safe Operation of Agricultural Equipment.

Robotics

35. Year 1
36. Year 2
37. Year 3
38. Advanced

Lego

39. Year 1
40. Year 2
41. Year 3
42. Advanced

DEPARTMENT 115 - SECTION 15 - 4-H Foods and Nutrition

01. Each article must have been made by the 4-H member.
02. Each item should be a part of the specific project(s) in which the member was enrolled and completed at roundup.
03. All project books are to be a part of the exhibit.
04. All posters are to be 14"x22" in size (vertical).

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Microwave - All food must be made in a microwave oven. Must be food-safe in open air for several days.

Bag of Tricks

01. Poster of microwave safe equipment or breakfast bites comparison or power levels or calcium or one or more aspects of the food pyramid (choose one topic).
02. Granola in 1/2 pint canning jar (with screwable lid).
03. 2-3 pieces of a snack
04. One dessert - must be food safe in open air for several days.
05. Four pieces of microwave fudge.

Micro Magicians

06. Poster on arranging food in a microwave oven, or cooking ground beef, or meal planning or one or more vitamins and minerals (choose one topic).
07. 1-layer upside-down cake (pineapple, peach or apple).
08. 4 apple brownies or 4 fudge brownies or 4 other bar cookies.

Cake Decorating- Decorated cake and story

15. Year 1 17 Year 3
16. Year 2 18 Advanced

Maple Syrup

19. Year 1- 1 pint maple syrup in glass container

Canned Food

20. 4 jar display of sweet spreads, includes 4 different kinds of jams and jellies. (Label contents of each jar).
21. Three Jar Display of Fruit and Tomatoes- Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice and one jar of tomatoes, tomato juice or tomato sauce. Label contents of each jar.

Outdoor Cooking

22. Non-perishable outdoor food with recipe.
23. Non-flammable outdoor food equipment or oven made by member.
24. Poster with a description/photo and/or illustrations.

Quick Breads (made without yeast)

30. Muffins, (2), any type
31. Biscuits (2), any type
32. Loaf (1), fruit bread
33. Loaf (1), vegetable or peanut butter bread
34. Poster on quick breads or a quick bread technique

Cooking 101

35. Cereal Marshmallow Bars - 4 bars displayed on a plate in a Ziploc bag
36. Chewy Granola Bars or Brownies - 4 bars displayed on a plate in a Ziploc bag.
37. Measuring Basics Poster
38. Food/Kitchen Safety Poster

Cooking 201, 301, 401

39. Year 1 – Soft Pretzels (4) or loaf of bread
40. Year 2 – Cinnamon twists (4) or waffles (2)
41. Year 3 – Cupcakes from scratch (4)
42. Year 4 – 8x8 cake from scratch
43. Scrapbook 12 x 12 scrapbook with 4 one-sided pages completed each year

Global Gourmet

44. A dessert cake or bread from another country or culture (indicate country or culture and provide recipe with exhibit)
45. Poster giving information about foods from a country or culture outside the U.S.

Breads around the World

46. A loaf or round bread made from recipe originated outside the U.S. (Attach recipe).
47. A plate of (4) rolls, pretzels, tortillas or smaller breads a recipe that originated from another country or culture. (Attach recipe).
48. Poster on a specific bread and information about the country or culture the bread represents. (Include a recipe or recipes on the poster).

Professor Popcorn

49. Trail mix or 1/4 cup granola.
50. Poster
51. (2) Breakfast cookies.
52. (2) Muffins.

Make it with Mixes

53. Three plain small food items (such as cookies or muffins) or one large item (such as cake) made with a commercial mix (include the mix package with the exhibit).
54. Three small items (such as cookies or muffins) or one large item (such as cake) that is a variation of the mix or made with a commercial mix without gluten, fat or other ingredients. (Indicate the variation or the type of mix on the entry tag or an index card with food products.)
55. A poster on a topic related to the project.

Serve Up My Plate - Poster & Book

56. Year 1 58 Year 3
57. Year 2 59 Advanced

Cupcake Wars

65. Beginner
66. Intermediate
67. Advanced

Stir It Up Saturday

68. Yr 1 Project & Book
69. Yr 2 Project & Book
70. Yr 3 Project & Book

DEPARTMENT 116 - SECTION 16- 4-H Clothing

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

01. Each article must have been made by the 4-H member.
02. Each item should be part of the specific project (s) in which the member was enrolled and completed at roundup.
03. All project books are to be a part of the exhibit.

BEGINNER PROJECTS

Sew Much Fun

01. Pants, shorts, skirt with elastic or drawstring waistband
02. Apron with elastic or drawstring waistband
03. Shirt, top or blouse with casing or simple closure
04. "Instant" top, skirt or dress using a preshrirred fabric or cut-out
05. Other simple garment

Sew Much More

07. Draft dodger
08. Potholders or mitt
09. Pillow
10. Pajama tote, laundry or gym bag
11. Quillo (quilt that folds into a pillow)
12. Wall hanging
13. Other item (not a pillowcase)

Stitch by Stitch

14. Sampler with a variety of hand stitches, buttons or patches
15. Hand-stitched large item
16. Two hand-stitched small items

INTERMEDIATE PROJECTS

Knits

17. Knit t-shirt or sweatshirt
18. Knit Dress
19. Knit outfit
20. Outfit using both knit and woven construction

Coordinates

21. Simple top, vest, or poncho and a skirt with a waistband or facing
22. Simple top, vest, or poncho and slacks or shorts with a waist-band or facing
23. Simple top, vest or poncho and a jumper or jumpsuit with facing
24. Simple dress (shirt or jumper)

Accessories

25. A grouping of three different sewn accessories. (Paired items, such as gloves, count as one type coordinated).

Time Saving Sewing/Wardrobe Planning/Closet Connection/ Shopping

26. A garment using a time saving pattern or one that features a unique technique. The pattern instructions and/or information on the technique must be included.

Sewing for Other Projects and Other People

28. Garment for another person with photo or drawing of person wearing garment.
29. Toy, blanket, kite or other item made in this project.

Create Your Own Project

30. Project book and a display, poster or product produced in the project. (A costume made in Theatre Arts project may be entered in this class).

SENIOR PROJECTS

Separates

31. Two (or more) piece non-tailored outfit
32. Dress or two two-piece dress that is more advanced than the one in the coordinates project, streetwear - not special occasion.
33. Coat or jacket - non tailored

Tailoring (Garment must be shaped using custom, dressmaking or contemporary (fusing) applications. Simple jackets, advanced coordinates, three-piece outfits without tailored applications should be exhibited in the Separates project).

34. Tailored Jacket or Coat
35. Tailored Ensemble

Formalwear

36. Special Occasion Garment
37. Shirt

CREATIVE PROJECTS

Design

38. A purchased garment or textile with applied design (ex. stenciling, smocking, sweatshirt decorating, applique, tie-dye, etc.)
39. A garment or textile created/woven from an original design
40. Recycled or remade garment with "before" photo or drawing

DEPARTMENT 117 - SECTION 17- 4-H Family and Child Care

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Health

01. First Aid Kit for Home or Car (Do NOT include actual medicines.)
02. Poster illustrating something learned during project year

Generation Celebration

03. Project book or poster

At Your Disposal- Year 1 and 2

04. Poster illustrating what you learned from the project

Learn and Earn- Poster and Project Book

05. Poster advertising goods or services produced in project
06. A sample of (1-3) goods produced

Theater Arts- (Please specify Act 1, 2, 3, or 4)

09. Puppet or Puppets
10. Poster showing stage design, make-up or other part of the project (follow the guidelines for poster size)
11. Costume
12. **And my World-** Exhibit or poster

Rubbing Elbows

13. Year 1
14. Year 2
15. Year 3
16. Advanced

Babysitting Beginnings

17. Babysitter's Tool Kit
18. Year 2 - Tool Kit, Intermediate
19. Year 3 - Tool Kit, Advanced

DEPARTMENT 118 - SECTION 18- 4-H Needlework

01. Project book must accompany exhibit.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Crocheting

01. 1st year- one or more articles
02. 2nd year- one or more articles
03. 3rd year- one or more articles
04. 4th year- one or more articles

Knitting

BEGINNERS

05. One small article from the project list (paired items, such as slippers count as one article)
06. One large article
07. One garment or large article, such as an Afghan

ADVANCED

08. One article from the project list (paired items, such as gloves count as one article)
09. One garment or large article, such as a rug or bedspread

Embroidery

10. 1st year
11. 2nd year
12. 3rd year
13. 4th year

4-H Quilt Contest

BEGINNER

14. Quilt block: hand stitched
15. Quilt block: machine stitched
16. Machine or hand quilted whole cloth quilt
17. Machine or hand bound double sided fabric or summer quilt
18. Table runner, placemat, doll quilt, wall hanging or other small quilted item, machine quilted
19. Table runner, placemat, doll quilt, wall hanging, or other small quilt item, hand quilted.
20. Quilt idea book, file or box that includes: photographs, magazine clippings, descriptions and/or sketches.

INTERMEDIATE

21. Tied quilt, any size (including wall hanging size)
22. Crazy quilt, any size (including wall hanging size)
23. Strip pieced, log cabin, patchwork or other pieced quilt (notted or crazy quilt), wall hanging/lap quilt or larger
24. Garment that is quilted or has elements that have been quilted by hand or by the 4-H member

ADVANCED (Applique, trapunto, sashiko, Hawaiian, or other techniques)

25. Quilt block or small project using one or more quilting techniques
26. Handmade quilt (larger than a wall hanging)
27. Machine made quilt (larger than a wall hanging)
28. Community or club quilt
29. Quilt made by 4-H youth in a club or community setting.

DEPARTMENT 119 - SECTION 19- 4-H Arts and Crafts

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Ceramics

- 01. First Year
- 02. Second Year
- 03. Third Year
- 04. Advanced

Sullivan County Crafts- One large or two small

- 05. Year 1
- 06. Year 2
- 07. Year 3
- 08. Advanced

Crafts Caravan

- 09. Woven project
- 10. Leather project
- 11. Macrame project
- 12. Pottery

Acid-Free Scrapbooking

- 13. Year 1 - Scrapbook
- 14. Year 2 - Scrapbook
- 15. Year 3 - Scrapbook
- 16. Advanced

Expressive Arts Day Camp (book and 2 small projects or 1 large)

- 17. Beginner
- 18. Intermediate
- 19. Advanced

- 20. **Basketry** - no kits or wooden bases accepted.

DEPARTMENT 120 - SECTION 20- Photography

Premiums	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Photography (Submit entry in photo album or 3-ring notebook)

LEVEL 1: Focus on Photography

- 01. Year 1- (3) Photo journal pages from project book
- 02. Year 2- (3) Photo journal pages from project book
- 03. Year 3- (3) Photo journal pages from project book

LEVEL 11: Controlling the Image

- 04. Year 1- (3) Photo journal pages from project book
- 05. Year 2- (3) Photo journal pages from project book
- 06. Year 3- (3) Photo journal pages from project book

LEVEL 111: Mastering Photography

- 07. Year 1- (3) Photo journal pages from project book
- 08. Year 2- (3) Photo journal pages from project book
- 09. Year 3- (3) Photo journal pages from project book

DEPARTMENT 121 - SECTION 21- Shooting Sports (Poster & Book)

Premium	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Air Rifle

- 01. First Year
- 02. Second Year
- 03. Third Year
- 04. Advanced

Air Pistol

- 09. First Year
- 10. Second Year
- 11. Third Year
- 12. Advanced

Quiver

- 17. First Year
- 18. Second Year
- 19. Third Year
- 20. Advanced

Targets

- 25. First Year
- 26. Second Year
- 27. Third Year
- 28. Advanced

Riflery

- 05. First Year
- 06. Second Year
- 07. Third Year
- 08. Advanced

Shotgun

- 13. First Year
- 14. Second Year
- 15. Third Year
- 16. Advanced

Arrows

- 21. First Year
- 22. Second Year
- 23. Third Year
- 24. Advanced

Poster

- 29. First Year
- 30. Second Year
- 31. Third Year
- 32. Advanced

DEPARTMENT 122 - SECTION 22- 4-H Miscellaneous Projects

Premium	1 st	2 nd	3 rd	4 th	5 th
	5.00	4.00	3.00	2.00	1.00

Officers Books

01. Presidents Book
02. Vice Presidents Book
03. Secretaries Books
04. News reporters' book
05. Treasurer's book

Teenleaders- Story

06. Unit 1
07. Unit 2

Step Up To Leadership

leadership report and poster or exhibit

08. Unit 1
09. Unit 2
10. Unit 3
11. Unit 4

Recreation- Poster or homemade game

12. Year 1
13. Year 2
14. Year 3
15. Advanced

Skiing- Poster or Exhibit

16. Year 1
17. Year 2
18. Year 3
19. Advanced

Computer Skills

20. Unit 1- Greeting cards- 4 or more cards representing a variety of holidays and special occasions.
21. Unit 2- T-shirt, Animation, Magazine or Special Effects photograph- (youth maynot exhibit the same photographs for the photography project)
22. Unit 3- Multi-media Presentation, Web-site, Color Magazine, Presentation Animation or Map

Dance- Poster

23. Year 1
24. Year 2
25. Year 3
26. Advanced

Adventures in Science

27. Year 1
28. Year 2
29. Year 3
30. Advanced

Music

31. Year 1
32. Year 2
33. Year 3
34. Advanced

Character Counts

35. Year 1
36. Year 2
37. Year 3
38. Advanced

Mini Society

39. Year 1
40. Year 2

Get In The Act; Workforce Readiness

41. Year 1
42. Year 2

Collectibles

43. Year 1
44. Year 2

County Council- Book and 12x12 scrapbook with 4 one-sided pages completed each year

45. Year 1
46. Year 2
47. Year 3

Camp Projects- Book and 12 x 12 scrapbook with 4 one-sided pages completed each year

48. Year 1
49. Year 2
50. Year 3
51. Advanced

Virtual 4H Projects

52. Family Consumer Science Book & Poster
53. Animal Science Book & Poster
54. STEM Poster or project and book

One Day Camp Project (2 small projects or 1 large)

55. Year 1 Book and project
56. Year 2 Book and project
57. Year 3 Book and project
58. Advance book and project

Responders Project - Book and 12 x 12 scrapbook with 4 one-sided pages completed each year

59. Year 1
60. Year 2
61. Year 3
62. Advanced

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DEPARTMENT 123 - SECTION 23 – Cloverbuds

Premiums - \$3.00 for each completed project

- | | | |
|--|--|--|
| <ul style="list-style-type: none"> 11. Line Dancing 12. Nutrition 13. Rocketry 14. Recreation 15. Wildlife 16. Sewing 17. Rubbing Elbow 18. Goats 19. Horse | <ul style="list-style-type: none"> 20. Forestry 21. Cooking 101 22. Outdoor Cooking 23. Robotics 24. Poultry 25. Hiking 26. Pet Care 27. Virtual 4-H Project | <ul style="list-style-type: none"> 28. Rabbits 29. Camp Project 30. Livestock 31. Grading 32. Hydroponics 33. Lego |
|--|--|--|



DEPARTMENT 124 - SECTION 24- 4-H Club Exhibits

- 01. All 4-H Club exhibits must have entered at the current year roundup. Exhibit space is not to exceed 3 ft. wide and 30" deep.
- 02. Must include 4-H emblem and reference to 4-H work as part of the exhibit

Premium	1 st	2 nd	3 rd	4 th	5 th
01. 4-H Club Exhibit	50.00	40.00	30.00	20.00	10.00
02. Club Poster	10.00	9.00	8.00	7.00	6.00
03. Club Scrapbook	25.00	20.00	15.00	10.00	5.00



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DEPARTMENT 11 YOUTH UNDER AGE 19

01. Exhibitor **must not** have reached their 19th birthday to enter in Department 11.
02. This department has been set up for the Youth under age 19 to provide everyone in Pennsylvania an opportunity to participate at the fair.
03. All entries must be entered online prior to the Friday before the Fair.
04. Exhibits are to be brought to the fairgrounds on Sunday from 1 pm to 6 pm or Monday from 12 pm to 7 pm.
05. Please mail entry forms as soon as possible so that tags may be mailed to each exhibitor. Please include \$1.00 for postage for up to 20 items, \$2.00 for up to 60 items, up to 100 items, \$4.00, over 100 items \$8.00. If entering online, send check for postage or bring to the fairgrounds.
06. Best of Show ribbons to be awarded at the discretion of the judge.

SECTION 13 - Vegetables – Youth

All rules in Department 13 apply here as well.

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

CLASS

- | | |
|--|--|
| <ol style="list-style-type: none"> 01. Beans, Green –10 02. Beans, Yellow-10 03. Beans, Lima –10 04. Beets, topped-5 05. Broccoli – 1 head 06. Brussel Sprouts – 1 stalk - any type 07. Cabbage, domestic Round – 1 head 08. Cabbage, red type – 1 head 09. Carrots, topped – 5 10. Cauliflower – 1 head 11. Corn, White – 5 ears 12. Corn, Yellow – 5 ears 13. Corn, Bicolored – 5 ears 14. Cucumbers, pickling – 5 15. Cucumbers, slicing – 5 16. Lettuce – 1 plant in soil 17. Muskmelon, Cantaloupe-1 18. Onions bulbs, topped – red- 5 19. Onions bulbs, topped – white – 5 20. Onions bulbs, topped yellow – 5 21. Onions bulbs, topped – Sweet Spanish -5 22. Peas, 10 pods | <ol style="list-style-type: none"> 23. Pepper, green bell – 5 24. Peppers, red bell –5 25. Peppers, yellow/orange – 5 26. Potatoes, Red Pontiac – 5 27. Potatoes, Irish Cobbler – 5 28. Potatoes, Russett-rural – 5 29. Sweet Potatoes – 5 30. Pumpkins, Connecticut (field) – 1 31. Pumpkins, Largest – 1 32. Radishes – 5 33. Rhubarb – 5 stalks 34. Squash, Crookneck –1 35. Squash, Green Zucchini – 1 36. Squash, Spaghetti – 1 37. Squash, Largest – 1 38. Tomatoes, Red, Large 5 39. Tomatoes, Green, Large 5 40. Tomatoes, Cherry, 10 41. Watermelon –1 42. Gourds, one variety – 5 43. Gourds, mixed – 5 |
|--|--|

Premiums	1 st	2 nd	3 rd	4 th
	8.00	6.00	4.00	2.00

44. Display of 5 different vegetables, 2 specimens per kind
45. Pumpkin & Squash Face Painting Decoration - no carving
46. Squash Decorating (no painting or carving)

Herbs – Youth

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

- | | |
|--|---|
| <ol style="list-style-type: none"> 60. Aloe – aloe babbdensis – 1 plant 61. Cilantro – coriander – coriandrum sativum – 1 bunch 62. Garlic – 3 bulbs 63. Sweet basil – ocnium basilicium – 1 stem 64. Dill – anethum graveoleas – 3 seed heads 65. Curly Parsley – p. crispum - 1 bunch 66. Leeks – allium triquetrum – 3 plants 67. Horseradish – amoracia rusticana – 3 roots 68. Lavender - 5 stems 69. Lemon Grass - 5 stems 70. Peppermint - 5 stems | <ol style="list-style-type: none"> 71. Oregano - 5 stems 72. Garden Sage - 1 stem 73. Watercress - 1 bunch 74. Thyme - 5 stems 75. Echinacea - 1 stem 76. Chives - regular - 5 stems 77. Chives - Garlic - 5 stems 78. Display of Herbs - six or more, cut, attractively displayed in one container. 79. Potpourri - Judged on appearance and fragrance. |
|--|---|

SECTION 14 - Youth – Fruits & Nuts
All rules in Department 14 apply here as well.

Premiums	1 st	2 nd	3 rd	4 th
	3.00	2.75	2.50	2.00

- 01. Apples – Red Delicious – 5
- 02. Apples – Yellow Delicious – 5
- 03. Apples – MacIntosh – 5
- 04. Apples – Macoun – 5
- 05. Peaches – plate of 5
- 06. Pears – plate of 5
- 07. Plums – plate of 5
- 08. Strawberry – 1 cup
- 09. Blackberry – 1 cup

- 10. Red Raspberry – 1 cup
- 11. Elderberry – 1 cup
- 12. Grapes – purple – 2 bunches
- 13. Grapes – green – 2 bunches
- 14. American Black Walnuts – 10 specimens
- 15. Butternuts – 10 specimens
- 16. Hickory nuts – 10 specimens
- 17. Nutmeats – 1 pint jar of any variety, must contain only 1 variety in jar





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2024 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair’s contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2024.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (*ex: PA Preferred Milk – Galliker’s brand or Apples - Smith Farm Orchard*). Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(uniform size, shape, appearance; overall appeal)</i>	
Creativity	10 points
TOTAL	100 points

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

SECTION 15- Youth Home Products

All rules listed in Department 15 apply here as well.

01. All products must have been made by the exhibitor.

02. Complete baked goods must be brought to the fair and a portion will be kept for display during the week. Exhibitors may pick up remaining portion on Tuesday between 3 pm and 6 pm.

03. All cakes & cupcakes must be made from scratch.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.50	3.00	2.50

- 01. Biscuits, ½ dozen
- 02. Muffins, ½ dozen
- 03. Banana Bread - 1 loaf
- 04. Nut Bread - 1 loaf
- 05. Zucchini Bread - 1 loaf
- 06. Yeast Bread – White - 1 loaf
- 07. Yeast Bread – Whole Wheat - 1 loaf
- 08. Yeast Bread – Bread Machine – White - 1 loaf

- 09. Butter or Oil Cake – Chocolate – 1 wrapped round, not iced
- 10. Butter or Oil Cake – Yellow – 1 wrapped round, not iced
- 11. Butter or Oil Cake – Spice- 1 wrapped round, not iced
- 12. Egg Cake – Angel Food, not iced
- 13. Egg Cake – Pound, not iced
- 14. Cupcakes – ½ dozen – Chocolate - not iced
- 15. Cupcakes – ½ dozen - Yellow - not iced

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

- 16. Best Decorated Cake – Single Layer
- 17. Gingerbread House - Packaged
- 18. Gingerbread House - Made from Scratch

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.50	3.00	2.50

- 19. One Crust Pie
- 20. Two Crust Pie
- 21. Candy- Chocolate Covered - 6
- 22. Candy –Chocolate Fudge - 6
- 23. Candy – Peanut Butter Fudge - 6
- 24. Candy – Mints - 6
- 25. Candy – Potato Candy - 6
- 26. Cookies – Bar - 6
- 27. Cookies – Dropped - 6
- 28. Cookies – Filled - 6

- 29. Cookies – Rolled - 6
- 30. Cookies – No- Bake - 6
- 31. Misc. – Lard
- 32. Misc. – Soap
- 33. Misc. – Other
- 34. Junior Baking Contest
Juniors may enter the Cake Contest.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

Canned Fruit

- 40. Canned Blueberries/Huckleberries
- 41. Canned Cherries
- 42. Canned Peaches
- 43. Canned Pears

Canned Vegetables

- 44. Canned Green Beans
- 45. Canned Yellow Beans
- 46. Canned Carrots
- 47. Canned Corn
- 48. Canned Peas
- 49. Canned Succotash
- 50. Canned Tomatoes

Other Canned Items

- 51. Canned Meat – Beef
- 52. Canned Meat – Pork
- 53. Canned Pickled Beets
- 54. Canned Pickles – Cucumber Dill
- 55. Canned Pickles – Cucumber Sweet
- 56. Canned Pickles – Banana

Canned Relish – Salsa

- 57. Canned Relish – Salsa
- 58. Canned Sauces – Catsup/Ketchup
- 59. Canned Pizza Sauce
- 60. Canned Soup

Dried Fruits & Vegetables

- 70. Dried Herbs
- 71. Dried Fruit
- 72. Dried Vegetables

Jams & Jellies

- 75. Jam – Blackberry
- 76. Jam – Red Raspberry
- 77. Jam – Strawberry
- 78. Jelly – Grape
- 79. Jelly – Peach
- 80. Jelly – Elderberry
- 81. Jelly – Mint
- 82. Jelly – Violet

SECTION 17 - Youth – Floral Exhibits

All rules listed in Department 17 apply here as well.

01. All exhibits will be displayed in the Yellow Building
02. Please use clear glass containers only. Nosegay arrangements must use floral tubes or a clear glass container.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

Flowering House Plants

01. African Violet – Single – Any Color
02. African Violet – Double – Any Color
03. African Violet – Miniature
04. Wax Begonia – Single
05. Wax Begonia – Double
06. Impatiens – Single – Any Color
07. Impatiens – Double – Any Color
08. Amaryllis Lilly
09. Cyclamen
10. Gardenia
11. Kalanchoe

Foliage House Plant

12. Begonias
13. Cactus
14. Coleus
15. Ferns
16. Potted Ivy
17. Spider Plant
18. Snake Plant
19. Prayer Plant
20. Norfolk Island Pine
21. Bonsai
22. Hen & Chicks
23. Rubberplant
24. Wandering Jew
25. Terrarium
26. Hanging Basket – Flowering
27. Hanging Basket – Non Flowering

Premiums	1 st	2 nd	3 rd	4 th
	2.00	1.50	1.25	1.00

Specimen Flowers

ANNUALS

28. Asters – 6 blooms
29. Cosmos – 6 blooms
30. Dahlias – 3 blooms
31. Gladiolus – 1 spike
32. Marigolds – 6 blooms
33. Nasturtiums – 6 blooms
34. Bachelor Buttons – 6 blooms
35. Zinnias – 3 blooms
36. Honest/Japanese Money – 1 stem

37. Japanese Lanterns – 1 stem
38. Ornamental Sunflowers – 6 stems

PERENNIALS

39. Chrysanthemums – 3 stems
40. Lilies – 1 stalk
41. Shasta Daisies – 1 stalk
42. Coneflowers – 1 stalk
43. Hydrangea – 1 bloom

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

ARTISTIC ARRANGEMENTS – Fresh Flowers

Children up to including age 12

44. Arrangement of wild flowers in pottery or crockery
45. Arrangement in an animal container
46. Arrangement featuring a sport
47. Arrangement featuring a variety of garden flowers
48. Miniature arrangement – not to exceed 3 inches
49. Nosegay – Small handheld arrangement “tied as if to carry”

Youth ages 13 to 18

50. Arrangement of wild flowers in pottery or crockery
51. Arrangement in an animal container
52. Arrangement featuring a sport
53. Arrangement featuring a variety of garden flowers
54. Miniature arrangement – not to exceed 3 inches
55. Nosegay – Small handheld arrangement “tied as if to carry”
56. “Fairy Garden” - Create a place where fairies might play. open container, live foliage and natural materials to represent parts of the fairies area. Over 50% must be covered with live plants, up to 25% may be covered in natural materials and 25% in accessories (fairy houses, barns, bridges, etc.). House plants may be used.

DRIED/SILK/PRESSED

Children up to including age 12

- 60. Silk and or Dried Flowers – Decorated Broom
- 61. Silk and or Dried Flowers – arrangement in a pedestal container
- 62. Silk and or Dried Flowers – Centerpiece Arrangement
- 63. Silk and or Dried Flowers – Arrangement depicting a Holiday
- 64. Silk and or Dried Flowers – Corsage
- 65. Pressed Flowers – Framed Picture
- 66. Pressed Flowers – Stationery or Greeting Card

Youth ages 13 to 18

- 67. Silk and or Dried Flowers – Decorated Broom
- 68. Silk and or Dried Flowers—arrangement in a pedestal container
- 69. Silk and or Dried Flowers – Centerpiece Arrangement
- 70. Silk and or Dried Flowers – Arrangement depicting a Holiday
- 71. Silk and or Dried Flowers – Corsage
- 72. Pressed Flowers – Framed Picture
- 73. Pressed Flowers – Stationery or Greeting Card



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DEPARTMENT 11

SECTION 18 – Needlecraft – Youth

01. All articles must be laundered and ironed if needed
02. All articles must be the work of the exhibitor and never been entered in the fair before.

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

CLOTHING CONSTRUCTION

Garments

01. Dress Simple
02. Skirt
03. Shirt or Blouse
04. Jumper
05. Sleepwear
06. Cape, Poncho or shawl
07. Jacket
08. Vest
09. Hat or cap
10. Fancy Dress or Gown
11. Other Clothing not listed above
12. Any Article – hand done mending (please pin a 3x5 card with what was mended to article)
13. Any Article – machine done mending (please pin a 3X5 card with what was mended to article)
14. Renovated or remodeled garment
15. Fancy or decorated sweatshirt
16. Fancy decorated T-Shirt

Miscellaneous Items

17. Toys or Stuffed Animals
18. Placemats – set of 2
19. Decorative Holiday article
20. Tote Bags
21. Decorative Household Item
22. Decorative Fashion Item
23. Doll clothes
24. Pillowcases - set of 2
25. Potholders

Needlework

27. Any embroidered item
28. Any crocheted centerpiece or doily
29. Crochet pillow or cushion
30. Knitted pillow or cushion
31. Any Counted Cross Stitch item
32. Any Needlepoint item
33. Any smocked item
34. Any tatted item
35. Framed picture or sampler
36. Hooped picture or sampler

Knitted or Crocheted Miscellaneous Items

40. Dolls
41. Doll clothes
42. Stuffed animals
43. Potholders – Hotpads – set of 2
44. Placemats – set of 2
45. Dish Cloths – set of 2
46. Household accessory
47. Decorative Holiday Item

Knit or Crochet Clothing

50. Hat or cap
51. Poncho, cape or shawl
52. Vest or sleeveless sweater
53. Sweater
54. Purse or handbag
55. Scarves
56. Mittens or gloves
57. Any other article not listed above

Afghans & Quilting

60. Knitted afghans
61. Crocheted afghans
62. Quilted garment
63. Quilted holiday article
64. Quilted placemats set of 2
65. Quilted pillow
66. Quillo
67. Quilt–Any Size-
Premiums.....15.00 12.00 10.00 8.00

Rugs

70. Braided Rug
71. Crocheted Rug
72. Hooked Rug
73. Latch hook rug
74. Handwoven rug

Plastic Canvas

80. Plastic canvas toy
81. Plastic canvas Christmas Article
82. Plastic canvas holiday article
83. Plastic canvas useful item
84. Plastic canvas other item not listed above

DEPARTMENT 11 – Arts & Crafts – Youth

01. All artwork must be matted and/or framed, unless on stretched canvas, and is to be limited in 36" in any direction.
02. All entries must be the work of the exhibitor.
03. All exhibits must be made since last years fair. All items to be displayed in Flag Building
04. Superintendents will place articles for exhibition – please leave all items on center tables for superintendents to organize. Please pickup exhibits on Monday between 9:00 am and 12:00 noon.
05. Best of Show ribbons to be awarded at the discretion of the judge.
Superintendent: Sarah Parrish

SECTION 190 - Art – Youth

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Children Pre-school and in Grades K to 3

- | | |
|---|---|
| <ol style="list-style-type: none"> 01. Finger painting 02. Chalk drawing 03. Crayon drawing 04. Pencil drawing 05. Colored pencil drawing 06. Oil Pastel 07. School construction paper artwork 08. Marker drawing 09. Fuzzy poster 10. Watercolor - Scenery 11. Watercolor - Birds or Animals 12. Watercolor - Flowers 13. Watercolor - Abstract 14. Watercolor - People 15. Watercolor - Miscellaneous 16. Pastel 17. Acrylic painting 18. Tempura - Scenery 19. Tempura - Birds or Animals | <ol style="list-style-type: none"> 20. Tempura - Flowers 21. Tempura - Abstract 22. Tempura - People 23. Tempura - Miscellaneous 24. Mixed Media - Scenery 25. Mixed Media - Birds or Animals 26. Mixed Media - Flowers 27. Mixed Media - Abstract 28. Mixed Media - People 29. Mixed Media - Miscellaneous 30. Sand Art 31. Print Making 32. Batiking 33. Embossing 34. Sculpture 35. Tissue Art 36. Painted Rock 37. Pair of Painted Rocks 38. Group of painted rocks 39. Digitally created original artwork 40. Miscellaneous Artwork |
|---|---|

Children in Grades 4 to 6

- | | |
|--|---|
| <ol style="list-style-type: none"> 51. Finger painting 52. Chalk drawing 53. Crayon drawing 54. Pencil drawing 55. Colored pencil drawing 56. School Construction artwork 57. Marker drawing 58. Fuzzy poster 59. Oil painting 60. Watercolor - Scenery 61. Watercolor - Birds or Animals 62. Watercolor - Flowers 63. Watercolor - Abstract 64. Watercolor - People 65. Watercolor - Miscellaneous 66. Acrylic painting 67. Tempura - Scenery 68. Tempura - Birds or Animals 69. Tempura - Flowers 70. Tempura - Abstract | <ol style="list-style-type: none"> 71. Tempura - People 72. Tempura - Miscellaneous 73. Sand art 74. Batiking 75. Embossing 76. Sculpture 77. Digitally created original artwork -computer art 78. Tissue Paper 79. Pen & Ink Drawing 80. Print Making 81. Oil Pastel/Pastel 82. Mixed Media - Scenery 83. Mixed Media - Birds or Animals 84. Mixed Media - Flowers 85. Mixed Media - Abstract 86. Mixed Media - People 87. Mixed Media - Miscellaneous 88. Miscellaneous Artwork |
|--|---|

DEPARTMENT 11 – Arts & Crafts – Youth

01. All artwork must be matted and/or framed and is to be limited in 36" in any direction. All entries must be the work of the exhibitor.
02. All exhibits must be made since last years fair. All items to be displayed in Flag Building
03. Superintendents will place articles for exhibition – please leave all items on center tables for superintendents to organize. Please pickup exhibits on Monday between 9:00 am and 12:00 noon.
04. Best of Show ribbons to be awarded at the discretion of the judge.

SECTION 191 - Art – Youth

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

Students in Grades 7 to 9

- | | | |
|-----------------------------------|-------------------------------------|--|
| 26. Oil Painting/Scenery | 46. Acrylic/Other | 67. Colored Pencil/Other |
| 27. Oil Painting/People | 47. Charcoal/Scenery | 68. Pen and Ink Drawing |
| 28. Oil Painting/Birds or Animals | 48. Charcoal/People | 69. Marker Drawing |
| 29. Oil Painting/Flowers | 49. Charcoal/Birds or Animals | 70. Pastel |
| 30. Oil Painting/Abstract | 50. Charcoal/Flowers | 71. Digitally Created Original Artwork |
| 31. Oil Painting/Misc | 51. Charcoal/Abstract | 72. Scratch Board |
| 32. Oil Painting/Other | 52. Charcoal/Miscellaneous | 73. China/Porcelain Painting |
| 33. Watercolor/Scenery | 53. Charcoal/Other | 74. Mixed Media - Scenery |
| 34. Watercolor/People | 54. Pencil/Scenery | 75. Mixed Media - Birds or Animals |
| 35. Watercolor/Birds or Animals | 55. Pencil/People | 76. Mixed Media - Flowers |
| 36. Watercolor/Flowers | 56. Pencil/Birds or Animals | 77. Mixed Media - Abstract |
| 37. Watercolor/Abstract | 57. Pencil/Flowers | 78. Mixed Media - People |
| 38. Watercolor/Misc | 58. Pencil/Abstract | 79. Mixed Media - Misc |
| 39. Watercolor/Other | 59. Pencil/Miscellaneous | 80. Calligraphy |
| 40. Acrylic/Scenery | 60. Pencil/Other | 81. Sand Art |
| 41. Acrylic/People | 61. Colored Pencil/Scenery | 82. Sculpture - Clay |
| 42. Acrylic/Birds or Animals | 62. Colored Pencil/People | 83. Sculpture - Paper Mache |
| 43. Acrylic/Flowers | 63. Colored Pencil/Birds or Animals | 84. Sculpture - Other |
| 44. Acrylic/Abstract | 64. Colored Pencil/Flowers | 85. Tissue Paper |
| 45. Acrylic/Miscellaneous | 65. Colored Pencil/Abstract | 86. Oil Pastel |
| | 66. Colored Pencil/Misc | 87. Miscellaneous Artwork |

SECTION 192 - Art – Youth

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

Students in Grades 10 to 12

- | | | |
|-----------------------------------|--------------------------------------|---|
| 80. Oil Painting/Scenery | 100. Acrylic/Other | 121. Colored Pencil/Other |
| 81. Oil Painting/People | 101. Charcoal/Scenery | 122. Pen and Ink Drawing |
| 82. Oil Painting/Birds or Animals | 102. Charcoal/People | 123. Marker Drawing |
| 83. Oil Painting/Flowers | 103. Charcoal/Birds or Animals | 124. Pastel Drawing |
| 84. Oil Painting/Abstract | 104. Charcoal/Flowers | 125. Digitally Created Original Artwork |
| 85. Oil Painting/Misc | 105. Charcoal/Abstract | 126. Scratch Board |
| 86. Oil Painting/Other | 106. Charcoal/Miscellaneous | 127. China/Porcelain Painting |
| 87. Watercolor/Scenery | 107. Charcoal/Other | 128. Mixed Media - Scenery |
| 88. Watercolor/People | 108. Pencil/Scenery | 129. Mixed Media - Birds or Animals |
| 89. Watercolor/Birds or Animals | 109. Pencil/People | 130. Mixed Media - Flowers |
| 90. Watercolor/Flowers | 110. Pencil/Birds or Animals | 131. Mixed Media - Abstract |
| 91. Watercolor/Abstract | 111. Pencil/Flowers | 132. Mixed Media - People |
| 92. Watercolor/Misc | 112. Pencil/Abstract | 133. Mixed Media - Misc |
| 93. Watercolor/Other | 113. Pencil/Miscellaneous | 134. Calligraphy |
| 94. Acrylic/Scenery | 114. Pencil/Other | 135. Sand Art |
| 95. Acrylic/People | 115. Colored Pencil/Scenery | 136. Sculpture - Clay |
| 96. Acrylic/Birds or Animals | 116. Colored Pencil/People | 137. Sculpture - Paper Mache |
| 97. Acrylic/Flowers | 117. Colored Pencil/Birds or Animals | 138. Sculpture - Other |
| 98. Acrylic/Abstract | 118. Colored Pencil/Flowers | 139. Tissue Paper |
| 99. Acrylic/Miscellaneous | 119. Colored Pencil/Abstract | 140. Oil Pastel |
| | 120. Colored- Pencil/Misc | 141. Miss Artwork |

SECTION 193 – Photography – Youth

01. All photos must be matted and/or framed - may use construction paper or other firm paper. Matting may not extend more than 1" around photo.
02. No names, titles, or dates may appear on the front of the photos or matting.
03. Best of Show ribbons to be awarded at the discretion of the judge.

Superintendent: Melanie Norton

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Grades K-3

Black & White

01. People - Adult
02. People - Children
03. Animals - Domestic
04. Animals - Wild
05. Flowers
06. Scenes - Spring or Summer
07. Scenes - Fall
08. Scenes - Winter
09. Sports
10. Still Life (arrangement of inanimate objects)
12. Picture Story - 4 prints, one frame
13. Sullivan County Fair Photo - taken at a previous fair

Color

14. People - Adult
15. People - Children
16. Animals - Domestic
17. Animals - Wild
18. Flowers
19. Scenes - Spring or Summer
20. Scenes - Fall
21. Scenes - Winter
22. Sports
23. Still Life (arrangement of inanimate objects)
25. Picture Story - 4 prints, one frame
26. Sullivan County Fair Photo - taken at a previous fair

Grades 4-6

Black & White

41. People - Adult
42. People - Children
43. Animals - Domestic
44. Animals - Wild
45. Flowers
46. Scenes - Spring or Summer
47. Scenes - Fall
48. Scenes - Winter
49. Sports
50. Still Life (arrangement of inanimate objects)
52. Picture Story - 4 prints, one frame
53. Sullivan County Fair Photo - taken at a previous fair

Color

54. People - Adult
55. People - Children
56. Animals - Domestic
57. Animals - Wild
58. Flowers
59. Scenes - Spring or Summer
60. Scenes - Fall
61. Scenes - Winter
62. Sports
63. Still Life (arrangement of inanimate objects)
65. Picture Story - 4 prints, one frame
66. Sullivan County Fair Photo - taken at a previous fair



SECTION 194 – Photography

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

Grades 7 to 9

Black & White

01. People - Adult
02. People - Children
03. Animals - Domestic
04. Animals - Wild
05. Flowers
06. Scenes - Spring or Summer
07. Scenes - Fall
08. Scenes – Winter
09. Sports
10. Still Life (arrangement of inanimate objects)
12. Picture Story - 4 prints, one frame
13. Sullivan County Fair Photo - taken at a previous fair

Color

14. People - Adult
15. People - Children
16. Animals - Domestic
17. Animals - Wild
18. Flowers
19. Scenes - Spring or Summer
20. Scenes - Fall
21. Scenes - Winter
22. Sports
23. Still Life (arrangement of inanimate objects)
25. Picture Story - 4 prints, one frame
26. Sullivan County Fair Photo - taken at a previous fair
27. Any photo – sepia tone
28. Digitally Manipulated – Each entry must be accompanied with a wallet size photo of the original unmanipulated picture and a brief description of the changes made taped to the back of the entry for judging purposes.

SECTION 195 – Photography

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

Grades 10 to 12

Black & White

01. People - Adult
02. People - Children
03. Animals - Domestic
04. Animals - Wild
05. Flowers
06. Scenes - Spring or Summer
07. Scenes - Fall
08. Scenes – Winter
09. Sports
10. Still Life (arrangement of inanimate objects)
12. Picture Story - 4 prints, one frame
13. Sullivan County Fair Photo - taken at a previous fair

Color

14. People - Adult
15. People - Children
16. Animals - Domestic
17. Animals - Wild
18. Flowers
19. Scenes - Spring or Summer
20. Scenes - Fall
21. Scenes - Winter
22. Sports
23. Still Life (arrangement of inanimate objects)
25. Picture Story - 4 prints, one frame
26. Sullivan County Fair Photo - taken at a previous fair
27. Any photo – sepia tone
28. Digitally Manipulated – Each entry must be accompanied with a wallet size photo of the original unmanipulated picture and a brief description of the changes made taped to the back of the entry for judging purposes.

DEPARTMENT 11 Youth Handicrafts

01. The exhibitor must have made all exhibits. No commercial articles accepted.
02. Ceramic articles should have identification marks to indicate that they are originals.
03. All exhibits must have not been exhibited at the fair in previous years.
04. Only those classes listed below will entries be allowed.
05. Models must not exceed 18" x 24".
06. Best of Show ribbons to be awarded at the discretion of the judge.

Superintendent: Pat Arcaro

SECTION 196

Premiums	1 st 4.00	2 nd 3.00	3 rd 2.00	4 th 1.00
Children Preschool and grades K to 3				
<ul style="list-style-type: none"> 01. Bead work/jewelry 02. Beadwork/Ornaments 03. Beadwork/other 04. Ceramics/Glazed 05. Ceramics/Stained 06. Ceramics/Air Brush 07. Ceramics/Other 08. Pottery/Hand built 09. Pottery/Thrown 10. Leatherwork/Any Article 11. Basket Weaving 12. Seed Work 13. Glass Painting 14. Holiday Craft/Wreath 15. Holiday Craft/Ornament 16. Painted Pots 17. Creative Flowers 		<ul style="list-style-type: none"> 18. Craft Stick Art 19. Decoupage 20. Plaster Craft 21. Wood Craft 22. Models/Automotive 23. Models/Aircraft 24. Models/Other 25. Candle Making 26. Nature's Materials/Shell/Any Article 27. Nature's Materials/Cornhusk/Any Article 28. Nature's Materials/Cones/Nut Work/Any Article 		<ul style="list-style-type: none"> 29. Nature's Materials/Feathers/Any Article 30. Clothes Pin Craft 31. Polymer Clay Sculpture 32. Duct Tape Craft 33. Scrapbook - display up to 3 pages 34. Gift Wrapped Box - no larger than 12"x12"x8" 35. Any Article Made as a School Project 36. School Recycled Project
Children Grades 4 to 6				
<ul style="list-style-type: none"> 40. Bead work/jewelry 41. Beadwork/Ornaments 42. Beadwork/other 43. Ceramics/Glazed 44. Ceramics/Stained 45. Ceramics/Air Brush 46. Ceramics/Other 47. Pottery/Hand built 48. Pottery/Thrown 49. Leatherwork/Any Article 50. Basket Weaving 51. Seed Work 52. Glass Painting 53. Holiday Craft/Wreath 54. Holiday Craft/Ornament 55. Painted Pots 56. Creative Flowers 57. Craft Stick Art 		<ul style="list-style-type: none"> 58. Decoupage 59. Plaster Craft 60. Wood Craft 61. Models/Automotive 62. Models/Aircraft 63. Models/Other 64. Candle Making 65. Nature's Materials/Shell/Any Article 66. Nature's Materials/Cornhusk/Any Article 67. Nature's Materials/Cones/Nut Work/Article 68. Nature's Materials/Feathers/Any Article 		<ul style="list-style-type: none"> 69. Clothes Pin Craft 70. Polymer Clay Sculpture 71. Duct Tape Craft 72. Gift Wrapped Box - no larger than 12"x12"x8" 73. Scrapbook - display up to 3 pages 74. Any Article Made as a School Project 75. School Recycled Project 76. Any functional item made mainly of recycled materials. Entry must state item usage and list of recycled and new material used and cost of material. Size of display may not be any larger than 3 ft. by 3 ft.

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SECTION 197

Premiums	1 st 4.00	2 nd 3.00	3 rd 2.00	4 th 1.00
Youth Grades 7 to 9				
<ul style="list-style-type: none"> 100. Bead work/jewelry 101. Beadwork/Ornaments 102. Beadwork/other 103. Ceramics/Glazed 104. Ceramics/Stained 105. Ceramics/Air Brush 106. Ceramics/Other 107. Pottery/Hand built 108. Pottery/Thrown 109. Leatherwork/Any Article 110. Basket Weaving 111. Seed Work 112. Glass Painting 113. Holiday Craft/Wreath 114. Holiday Craft/Ornament 115. Holiday Craft/Nativity Scenes 116. Painted Pots 117. Creative Flowers 118. Craft Stick Art 119. Decoupage 120. Plaster Craft 121. Wood Craft 122. Models/Automotive 123. Models/Aircraft 124. Models/Other 125. Candle Making 126. Nature's Materials/Shell/Any Article 127. Nature's Materials/Cornhusk/Any Article 128. Nature's Materials/Cones/Nut Work/Any Article 129. Nature's Materials/Feathers/Any Article 130. Clothes Pin Craft 131. Polymer Clay Article 132. Scrapbook - display up to 3 pages 133. Metal Work/Jewelry 134. Metal Work/Tin Punch 135. Metal Work/Wrought Iron 136. Metal Work/Other Useful 137. Creative and Traditional Dolls 138. Stained Glass/Lampshades 139. Stained Glass/Panels 140. Stained Glass/Suncatchers 			<ul style="list-style-type: none"> 141. Stained Glass/Other 142. Macrame/Any Article 143. Fungus Art/Burning or Painting on fungi 144. Leaded Work 145. Shell Work 146. Stone Craft 147. String Craft 148. Quilling 149. Wood Crafts/Wood Carving 150. Wood Crafts/Lathe Work 151. Wood Crafts/Whittling 152. Wood Crafts/Wood Burning 153. Wood Crafts/Toys/Automotive 154. Wood Crafts/Toys/Other 155. Wood Crafts/Birdhouses/Bird Feeders 156. Wood Crafts/Lawn Ornament 157. Wood Crafts/Home Accessory 158. Intarsia 159. Hand Build Original Models (scale models-not from kits) 160. Tole Painting on Wood 161. Tole Painting on Fabric 162. Tole Painting on Metal 163. Stenciling on Wood 164. Stenciling on Fabric 165. Stenciling on Metal 166. Paper Craft/Origami 167. Paper Craft/Scherenschnittle 168. Hand Made Jewelry 169. Duct Tape Craft 170. Wrapped Box - no larger than 12"x12"x8" 171. Other Unusual Handicraft Not listed Above 172. School Recycled Project 173. Any functional item made mainly of recycled materials. Entry must state item usage and list of recycled and new material used and cost of material. Size of display may not be any larger than 3ft. by 3 ft. 174. Diamond Art painting craft 	

SECTION 198

Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00
Youth Grades 10 to 12				
201. Bead work/jewelry 202. Beadwork/Ornaments 203. Beadwork/other 204. Ceramics/Glazed 205. Ceramics/Stained 206. Ceramics/Air Brush 207. Ceramics/Other 208. Pottery/Hand built 209. Pottery/Thrown 210. Leatherwork/Any Article 211. Basket Weaving 212. Seed Work 213. Glass Painting 214. Holiday Craft/Wreath 215. Holiday Craft/Ornament 216. Holiday Craft/Nativity Scenes 217. Painted Pots 218. Creative Flowers 219. Craft Stick Art 220. Decoupage 221. Plaster Craft 222. Wood Craft 223. Models/Automotive 224. Models/Aircraft 225. Models/Other 226. Candle Making 227. Nature's Materials/Shell/Any Article 228. Nature's Materials/Cornhusk/Any Article 229. Nature's Materials/Cones/Nut Work/Any Article 230. Nature's Materials/Feathers/Any Article 231. Clothes Pin Craft 232. Polymer Clay Article 233. Scrapbook - display up to 3 pages 234. Metal Work/Jewelry 235. Metal Work/Tin Punch 236. Metal Work/Wrought Iron 237. Metal Work/Other Useful 238. Creative and Traditional Dolls 239. Stained Glass/Lampshades 240. Stained Glass/Panels			241. Stained Glass/Suncatchers 242. Stained Glass/Other 243. Macrame/Any Article 244. Fungus Art/Burning or Painting on fungi 245. Leaded Work 246. Shell Work 247. Stone Craft 248. String Craft 249. Quilling 250. Wood Crafts/Wood Carving 251. Wood Crafts/Lathe Work 252. Wood Crafts/Whittling 253. Wood Crafts/Wood Burning 254. Wood Crafts/Toys/Automotive 255. Wood Crafts/Toys/Other 256. Wood Crafts/Birdhouses/Bird Feeders 257. Wood Crafts/Lawn Ornament 258. Wood Crafts/Home Accessory 259. Intarsia 260. Hand Build Original Models (scale models-not from kits) 261. Tole Painting on Wood 262. Tole Painting on Fabric 263. Tole Painting on Metal 264. Stenciling on Wood 265. Stenciling on Fabric 266. Stenciling on Metal 267. Paper Craft/Origami 268. Paper Craft/Scherenschnittle 269. Hand Made Jewelry 270. Duct Tape Craft 271. Wrapped Box - no larger than 12"x12"x8" 272. Other Unusual Handicraft Not listed Above 273. School Recycled Project 274. Any functional item made mainly of recycled materials. Entry must state item usage and list of recycled and new material used and cost of material. Size of display may not be any larger than 3ft. by 3 ft 275. Diamond art painting craft.	

SECTION 199

HANDMADE FURNITURE

Premiums	1 st 8.00	2 nd 6.00	3 rd 4.00	4 th 2.00
----------	-------------------------	-------------------------	-------------------------	-------------------------

- | | |
|-------------------|-----------|
| 01. Clocks | 05. Chair |
| 02. Jewelry boxes | 06. Chest |
| 03. Shelves | 07. Other |
| 04. Lamps | |

SECTION 200

Lego Contest

01. Only one entry per exhibitor - must be pre-registered.
02. The project must not exceed 12" length x 12" width x 18" high and must be mounted on a sturdy base.
03. Only LEGO® or DUPLO blocks may be used. Your build must consist of LEGO® blocks ONLY, no Mega block, kinex, tinker toys, boxes, paper, etc. No painting LEGO® bricks.
04. Exhibits must be your own creation, not LEGO designated kits, project found online, in a magazine, etc. All entries should show originality, be creative!
05. Include a 3x5 index card that explains your idea/inspiration for your build, INCLUDE NAME ON BACK OF INDEX CARD.
06. Entries will be judged on creativity, ingenuity, and imagination.

Premiums	1 st 5.00	2 nd 4.00	3 rd 3.00	4 th 2.00
----------	-------------------------	-------------------------	-------------------------	-------------------------

CLASS

- | | |
|------------------------------|-------------------------------|
| 01. Ages 5 years and younger | 04. 13 to 16 years old |
| 02. 6 to 8 years old | 05. 17 years to 18 years old. |
| 03. 9 to 12 years old | |

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DEPARTMENT 12
GRAINS AND HAY
SECTION 1- Grain & Seed Crops

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Please **tie stalks together securely for display**

CORN (10 EARS)

01. Hybrid (white or yellow) Field Corn
02. Hybrid (white or yellow) Sweet corn
03. Open Pollinated Field Corn (white, yellow, or red)
04. Open Pollinated Sweet Corn (white or yellow)
05. Open Pollinated Indian Corn (colored)
06. Popcorn (rice, pearl, strawberry)

CORN (3 STALKS)

07. Field

08. Silage
09. Soybean Stalk
(3 plants cut at soil level, tied)

SUNFLOWERS - 3 STALKS

10. Black seeded
11. Gray Stripe
12. Ornamental
13. Multi-head

SECTION 2- Small Grains

Grain to be displayed in clear glass quart jars with lids or 1 gallon clear plastic ziplock bags

- | | |
|---------------|---------------|
| 01. Barley | 06. Sunflower |
| 02. Oats | 07. Soybean |
| 03. Wheat | 08. Other |
| 04. Rye | |
| 05. Buckwheat | |

FORAGE & ENSILAGE CROPS

SECTION 3- HAY

Long hay only. An exhibit shall consist of a bale section at least 8" thick or an equivalent amount if cut from hay in the mow.

Display in plastic bags- white or clear preferred.

01. Alfalfa or alfalfa grass mixed, first cutting. Not over 50% of grasses
02. Alfalfa or alfalfa grass mixed, later cuttings. Not over 50% of grasses
03. Other legumes or legume grass mixture. Not over 50% of grasses
04. Grass, first cutting. Mixture of timothy and/or other grasses and containing not more than 10% legumes
05. Grass, second cutting. Mixtures of timothy and/or other grasses and containing no more than 10% legumes
06. Mixed hay, any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
07. Alfalfa with not over 10% of grasses, first cutting
08. Alfalfa with not over 10% of grasses, later cuttings
09. Clover with not over 20% of timothy or other grasses
10. Clover-timothy mixed-a mixture of clover and timothy with over 20% but less than 50% of timothy
11. Summer annual grasses- sudan grass sorghum, sudan, hybrids, etc.

SECTION 4- Silage

Silage-Crop must be named. Exhibits shall consist of 10 pounds. (Large size plastic bags are excellent containers for transporting or showing samples - preferable clear bags)

01. Perennial crops- direct cut, with or without preservatives
02. Perennial crops- wilted or low moisture, with or without preservatives
03. Annuals other than corn- direct cut, with or without preservatives
04. Annuals other than corn- wilted or low moisture, with or without preservatives
05. Corn silage

HIGH MOISTURE CORN- 1 gallon size clear plastic zip lock bag

- | | |
|-------------------|----------------|
| 06. Whole Shelled | 07. Ground Ear |
|-------------------|----------------|

BALEAGE - 10 pound sample - clear bag

- | | | |
|-----------------|-----------|------------|
| 08. Small Grain | 09. Grass | 10. Legume |
|-----------------|-----------|------------|

SECTION 5- Broom Corn

- | | | |
|---------------------------|-----------------------------|------------------------|
| 01. Broom Corn - 1 Bundle | 02. One (1) Standard Brooms | 03. One (1) Wisk Broom |
|---------------------------|-----------------------------|------------------------|

DEPARTMENT 13

Vegetables

Section 1

01. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens. If at all possible do not mix varieties.
02. The following factors are generally used by an expert vegetable judge.
 - a. Trueness to variety of type. If at all possible, pick the specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or brush.
 - g. Except for cherry tomatoes, tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about 2" of stems.
03. Best of Show ribbons to be awarded at the discretion of the judge.

Superintendent: Josie Silverstrim

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

- | | |
|---|--|
| 01. ASPARAGUS – 10 Spears – Any type | 30. BROCCOLI – 1 entire head – any type |
| BEANS (DRY SHELLLED) – 1 pt. | 31. BRUSSEL SPROUTS – 1 stalk – any type |
| 02. Edible soybeans | CABBAGE – 1 HEAD |
| 03. Horticultural | 32. Savoy |
| 04. Kidney | 33. Pointed |
| 05. Marrowfat | 34. Round |
| 06. Pea or navy | 35. Flat |
| 07. Lima | 36. Red or purple |
| 08. Butter Beans | CHINESE CABBAGE – 1 HEAD |
| BEANS (GREEN SHELLLED) – 1 pt. | 37. Bok Choi (Regular or Baby) |
| 09. Edible soybeans | 38. Glory Type |
| 10. Horticultural | 39. Napa Type |
| 11. Large seeded limas | 40. Open Read |
| 12. Small seeded limas | CARROTS (TOPPED) -5 |
| BEANS (HORTICULTURAL) | 41. Half Long (pointed) 5 |
| 13. Bush Types | 42. Half Long (stump rooted) |
| 14. Pole Types | 43. Long |
| BEANS (LIMA) – 10 PODS | 44. Round |
| 15. Large seeded | CAULIFLOWER – 1 HEAD |
| 16. Small seeded | 45. Purple |
| BEANS (SNAP, BUSH TYPES) – 10 pods | 46. White |
| 17. Flat green pods | CELERY – 1 PLANT IN SOIL |
| 18. Flat yellow pods | 47. Green (fordhook pascal) |
| 19. Round green pods | 48. Yellow (fordhook pascal) |
| 20. Round yellow pods | CORN (SWEET) – 5 EARS, HUSKS ON |
| BEANS (SNAP, POLE TYPES) – 10 pods | 49. White |
| 21. Flat green pods | 50. Yellow |
| 22. Round green pods | 51. Bicolored |
| 23. Round yellow pods | CUCUMBERS – 5 fruits |
| 24. Flat yellow posts | 52. Pickling (under 3") |
| BEETS (TOPPED) – 5 | 53. Pickles (3" to 5") |
| 25. Globe shaped | 54. Slicing (over 5") |
| 26. Half long | 55. European or burpless |
| 27. Long lutz types | 56. EGGPLANT – 1 fruit – any type |
| 28. Mangels | |
| 29. Yellow/Golden | |

ENDIVE – 1 PLANT IN SOIL

- 57. Broad leaved
- 58. Green curled
- 59. GARLIC – 3 bulbs – any type
- 60. HORSERADISH – 3 roots (1" min diameter)
- 61. KALE – 1 plant in soil – any type or color
- 62. KOHLRABI – 3 specimens - any type or color

LETTUCE – 1 PLANT IN SOIL

- 63. Butter head
- 64. Crisp head
- 65. Leaf
- 66. Romaine

MUSHROOMS – 1 pint

- 67. Shiitake
- 68. Portabella
- 69. Oyster
- 70. Crimini
- 71. Buttons
- 72. Large
- 73. Other

MUSKMELONS (CANTALOUPE) -1

- 74. Large (6" or more)
- 75. Small
- 76. OKRA – 5 fruits – any type or color

ONIONS (BULBS) – 5 (MATURE FOR STORAGE)

- 77. Bottle
- 78. Red Flat
- 79. Red Globe
- 80. White Flat
- 81. White Globe
- 82. Yellow Flat
- 83. Yellow Globe
- 84. Sweet Spanish
- 85. Other
- 86. Green Bunching

ONIONS -SETS – MATURE FOR STORAGE – 1 pt.

- 87. Multiplier
- 88. Red
- 89. White
- 90. Yellow

PARSNIPS (TOPPED) – 5

- 91. America
- 92. Model

PEAS – 10 Specimens

- 93. Garden Pea Type
- 94. Edible Pod Round – Snapping type
- 95. Edible Pod Flat – Snow Pea Type

PEPPERS (HOT)

- 96. Long -5
- 97. Round -5
- 98. Small – 10

PEPPERS (PIMENTO) – 5

- 99. Green
- 100.Red
- 101.Yellow

PEPPERS – 5

- 102.Green
- 103.Red
- 104.Yellow
- 105.Others

POTATOES – 5

- 106.Red Pontiac
- 107.Chippewa
- 108.Irish Cobbler
- 109.Katahdin
- 110.Kennebec
- 111.Russet – rural
- 112.Yukon gold
- 113.Sebago
- 114.Others

POTATOES (SWEET) – 5

- 115.Yellow or Orange types
- 116.White or Pink types

PUMPKINS – 1 specimen

- 117.Connecticut field type
- 118.Small Sugar Pie type
- 119.Winter Neck type
- 120.Other Ornamental type
- 121.Largest field pumpkin – 1 (specify weight on entry tag)

RADISHES (SUMMER)

- 122.Small Round – 10
- 123.White Icicle – 5

RADISHES (WINTER) -5

- 124.Black
- 125.White
- 126.RHUBARB – 5 stalks tied together
- 127.RUTABAGAS (topped) 3 any type

SQUASH (SUMMER) – 1 fruit

- 128.Bush Scallop – patty pan
- 129.Cocozelle
- 130.Crookneck
- 131.Straightneck
- 133.Green Zucchini
- 134.Yellow Zucchini
- 135.Any other type

SQUASH (WINTER) – 1 fruit

- 136.Acorn
- 137.Butternut
- 138.Hubbard
- 139.Buttercup
- 140.Spaghetti
- 141.Larges squash – 1 (specify weight on entry tag)
- 142.Any other type

144.SPINACH – 1 plant in soil**145.SWISS CHARD – 1 stalk in soil****TOMATOES (LARGE FRUIT) – 5**

- 146.Red
- 147.Yellow or Orange
- 148.Pink
- 149.Mature Green
- 150.Italian
- 151.Other – including heirlooms

TOMATOES(SMALL FRUITS)–10 fruits or 5 fruit clusters

- 152. Cherry
- 153. Plum or Grape
- 154. Pear shaped
- 155. Husk Tomato
- 157. TURNIPS – 3 roots

WATERMELON – 1 fruit

- 158. Largest single
- 159. Midget – Icebox type
- 160. Oblong
- 161. Round or Oval

GOURDS – 2 FRUITS

- 162. Mixed
- 163. One Variety

164. Large Types (Apple, Bottle, Birdhouse, Goose, etc.)

165. VEGETABLE FREAKS – specimen

166. ANY OTHER VEGETABLE – specify by name – 1 specimen

Premiums	1 st	2 nd	3 rd	4 th
	15.00	14.00	13.00	12.00

174. MARKET BASKET – Display 10 different kinds of vegetables, 2 specimens per kind

Premiums	1 st	2 nd	3 rd	4 th
	8.00	6.00	4.00	2.00

175. HOME GARDEN COLLECTION – 6 or more kinds attractively displayed – 2 specimens per kind

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DEPARTMENT 13

Herbs

Section 2

01. Unless otherwise noted, exhibits in this division must be cut herbs grown by the exhibitor.
02. They must conform to the number of stems specified.
03. Must be 12 inches or less in height except for comfrey, which will be judged solely on quality.
04. Exhibitor must provide own container. No plastic or Styrofoam cups, please.
05. Herbs will be judged by:
 - a. Condition
 - b. Freedom from disease and insects
 - c. Leafy quality.
06. Best of Show ribbons to be awarded by the discretion of the judge.

Superintendent: Deane Macgill

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

ANNUALS

01. Aloe – aloe babadensis – plant
02. Anise – Pimpinella anisum -3 stems
03. Bay – Laurus nobilis – 1 stem
04. Borage – eupatorium Perfoliatum – 5 stems
05. Cilantro-coriander–coriander sativum–1 bunch
06. Chervil – anthriseus cercfolium – 5 stems
07. Argula -eruca vesicaria – 1 bunch
08. Summer savory -saturica hortensis – 1 bunch
09. Chives – regular – 5 stems
10. Chives – garlic – 5 stems

KING OF HERBS

11. Sweet basil – oenium basilicum – 1 stem
12. Opal basil – OB purpureum – 1 stem
13. Dill – Anethum graveoleas – 3 seed heads
14. Fennel – foeniculum vulgare – 3 seed heads
15. Curly Parsley – p. crispum – 1 bunch
16. Italian Parsley – flat – p.c. Italian – 1 bunch
17. Pineapple sage – salvia elegans – 5 stems
18. Calendula – calendula officinalis – 3 stems
19. Nasturtium – tropoolum magus – 1 bunch
20. Leeks – allium triquetrum – 3 plants
21. Sweet Annie – sweet wormwood – artemisia annua – 5 stems

PERENNIALS

25. Bee Balm – monardo didyma – 5 stems
26. Costmary–chrysanthemum balsamita–5 stems
27. Cardamon – Elettaria cordamomum – 5 stems
28. Comfrey – Symphytum officinale
29. Curry – helichrysum italicum – 5 stems
30. White Horehound – morrubium vulgare – 5 stems
31. Hops – humulus lupulus – 1 bunch
32. Ginger - zingiber officinale – 3 stems
33. Lavender – lavendulan augustifolia – 5 stems- judged fon foliage, not flowers
34. Lovage – Levisticum officinale – 5 stems
35. Licorice – glycyrrhize glabra – 5 stems

36. Lemon Grass – cymhopogon citratus – 5 stems no limitations on height

MINT – MENTHA

37. Spearmint – m. spicata – 5 stems
38. Pennyroyal – m. pulegium – 1 bunch
39. Peppermint – m. piperita – 5 stems
40. Applemint – m. sauveolens – 5 stems
41. Orange – m. citrate – 5 stems
42. Lemon – m. xaquatica – 5 stems
43. Any other mint – 5 stems
44. Mugwart – artmesia vulgaris – 5 stems

OREGANO-ORIGANUM

45. Greek – o. onites – 5 stems
46. Showy – o. vulgare – 5 stems
47. Decorative – o. rotundifolium cv. – 5 stems
48. Rue – ruta graveolens – 1 stem
49. Rosemary – rosemarinus officinalis – 1 plant
50. Primrose – primula ulgaris – 1 stem
51. Lemon Balm – melissa officinalis – 5 stems
52. Sweet marjoram – o. marjorana – 5 stems
53. Pot Marjoram – o. onites – 5 stems

SAGE – SALVIA OFFICINALIS

54. Garden – s. officinalis – 1 stem
55. Purple – s. o. purpurea – 1 stem
56. Tricolor – s.o. tricolor – 1 stem
57. Sweet Cecily – myrrhis odorata – 5 stems
58. Salad burnet – sanguisorba minor – 5 stems
59. Sorrel – Broadleaf (Garden)-rumexacetosa – 1 bunch
60. St. John's Wort–hypericum perdoratum–5 stems
61. Sweet Violet – viola adorate – 5 stems
62. Soapwort – saponorio officinalis – 5 stems
63. Sweet woodruff – gallium adoratatum – 1 bunch
64. Southernwood – artemisia abrotanum – 5 stems
65. Winter savory – satureja Montana – 1 bunch
66. Watercress – nasturtium officianle – 1 bunch
67. Tarragon (French) – artemisia dracunculus – 5 stems
68. Tansy – tanacetium vulgare – 5 stems

- 69. Thyme – thymus vulgaria – 5 stems
- 70. Anise hyssop – Agastache anethiodora – 5 stems
- 71. Lemon verbena – aloysia triphylla – 5 stems
- 72. Feverfew – chrysanthemum parthenium – 1 stem
- 73. Scented geranium – pelargonium – 1 stem
- 74. Echinacea – Echinacea purpura – 1 stem
- 75. Patchoulic -posgostemon cablin – 1 stem

MIXED HERBS, FRESH OR DRIED

- 76. Six or more kinds, cut, attractively displayed, in one container
- 77. Wreaths using no plant material other than herbs. Bowes permitted
- 78. Potpourri – judged on appearance and fragrance
- 79. Collection of 5 different dried herbs tied & ready to hang (not more than 1 inch diameter at stem bottom.)

**DEPARTMENT 14
FRUITS AND NUTS**

- 01. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
- 02. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.
- 03. All Fruits and Nuts must have been grown in the surrounding community, within the past year.

Superintendent: Josie Silverstrim

Section 1 Fruits

Premium	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

APPLES – plate of 5 – any variety

- 01. Red delicious
- 02. Yellow delicious
- 03. Macintosh
- 04. Northern Spy
- 05. Macoun
- 06. Jonathon
- 07. Ida Red
- 08. Mutsu
- 09. Gala
- 10. Cortland
- 11. Fuji
- 12. Others
- 13. Peaches – plate of 5 – any named variety
- 14. Pears – plate of 5 – any named variety
- 15. Plums – plate of 5 – any named variety
- 16. Nectarines
- 17. Quinces

SECTION 2 – BERRIES

Premiums	1 st	2 nd	3 rd	4 th
	3.00	2.75	2.50	2.00

BERRIES – 1 cup on plate

- 01. Blueberry or Huckleberry
- 02. Blackberry
- 03. Elderberry
- 04. Strawberry
- 05. Red Raspberries
- 06. Gooseberries
- 07. Currants
- 08. Any other named variety

SECTION 3 – GRAPES

Premiums	1 st	2 nd	3 rd	4 th
	3.00	2.75	2.50	2.00

Plate of 2 bunches

- 01. Concord – purple
- 02. Himrod – green
- 03. Others

**SECTION 4 – Edible Nuts
Harvested within the last year**

(10 Specimens of each variety entered)

Premiums	1 st	2 nd	3 rd	4 th
	3.00	2.75	2.50	2.00

- 01. American Black Walnuts
- 02. English Walnuts
- 03. Butternuts, any variety
- 04. Hazelnuts
- 05. Shell bark, shag bark hickory
- 06. Pecans
- 07. Native American or Chinese Chestnuts
- 08. Any other named nuts not listed
- 09. Nutmeats – 1 pint jar of any variety
(must contain only 1 variety in a jar)



Bradford/Sullivan

County Farm Bureau



The Bradford/Sullivan County Farm Bureau is helping celebrate Ag Education by placing the PA. Farm Bureaus' 2024 Ag Literacy book titled "Anywhere Farm" in all elementary schools, the county library and some town libraries in both counties. "Anywhere Farm" is written by Phyllis Root and illustrated by G. Brian Karas. From a box or bucket to a pan, almost anything can be turned into a home for green, growing things. Windows, balconies and front steps all make wonderful spots to start. Anywhere can be a farm, all it takes is one small seed and someone to plant it.

Members of our board are President - Barb Warburton, 1st V. President - Amanda Miller, 2nd V. President - Paul Yoachim, Martha Young - Secretary/Treasurer, Kathy Yoachim - County Womens' char, Chris Young, James Gore, Brian Moyer, Daryl/Kay Miller, Steve Bowker, Michelle Harnish, Michael Lunak and Doug McLinko.

Pictured here are Barb and Kathy reading the book to students from the Sayre Epiphany School.

DEPARTMENT 15 HOME PRODUCED PRODUCTS

01. All products must have been made by the exhibitors.
02. Complete baked goods must be brought to the fair. After judging, a portion will be reserved for display. Exhibitors may pick up remaining portion between 3 pm and 6 pm on Tuesday.
03. Please use disposable plates for display. Please cover items with plastic wrap or zip lock bags.
04. No entries will be accepted which need refrigeration.
05. Best of Show ribbons to be awarded at the discretion of the judge.

Superintendent: Janet Hatch

SECTION 1 – Baked Products

To be judged on general appearance (size, shape, crust, color and sensory qualities – aroma, flavor, moistness, grain and texture)

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.50	3.00	2.50

QUICK BREADS

01. ½ dozen baking powder biscuits
02. Corn bread – 4 pieces approx.. 2 ½" x 3"
03. Muffins – ½ doz. – plain
04. Muffins – ½ doz. – vegetable
05. Muffins – ½ doz. – blueberry
06. Muffins – ½ doz. – other fruit
07. Muffins – ½ doz. – other grain
08. Muffins – ½ doz. – bran
09. Nut bread – 1 loaf
10. Fruit bread – 1 loaf
11. Zucchini bread – 1 loaf
12. Pumpkin bread – 1 loaf
13. Banana bread – 1 loaf
14. Oatmeal Bread – 1 loaf

YEAST BREADS – to consist of one rectangular loaf approx.. 4X8X5" wrapped in plastic. No fork pricks.

15. White
16. Raisin
17. Whole Wheat
18. Rye
19. Herb
20. Fancy Holiday Break
21. Others- specify by name

BREAD MACHINE

22. White
23. Whole Wheat
24. Other – specify by name

ROLLS – consist of six (6) rolls of uniform shape and size wrapped in plastic bag

25. Cinnamon rolls
26. Doughnuts
27. Whole Wheat roll
28. White rolls

CAKES-a display of one wrapped round cake, not iced to be judged on general appearance (shape and color) and sensory qualities (aroma, flavor, moistness, grain and texture). Must be made from scratch with recipe included.

BUTTER OR OIL CAKES

30. Chocolate
31. White
32. Yellow
33. Spice
34. Red Velvet
35. Others – specify by name

CUPCAKES – ½ dozen on 9" plate – not iced

36. Chocolate
37. Yellow
38. White
39. Any other – specify by name

EGG CAKES, NOT ICED

40. Angel Food
41. Sponge
42. Pound
43. Chiffon
44. Others – specify by name

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

BEST DECORATED CAKES – may use cake form judged on decorative design

45. Single Layer
46. Two or more layers

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.50	3.00	2.50

PIES – to be judged on texture of crust and flavor of filling

47. One crust pie, any kind – not cream filling or custard
48. Two crust pie, any kind – not cream filling or custard

CANDY – 6 pieces, must be made by exhibitor

- 50. Chocolate fudge
- 51. Chocolate covered
- 52. Peanut Butter fudge
- 53. Mints
- 54. Peanut Butter cups
- 55. Peanut clusters
- 56. Peanut butter clusters
- 57. Potato candy
- 58. Peanut brittle
- 59. Others – specify by name

COOKIES – ½ DOZEN (6)

- 60. Bar
- 61. Dropped
- 62. Filled
- 63. Molded
- 64. Brownies
- 65. Rolled
- 66. Sliced or ice box
- 67. Pressed
- 68. No Bake
- 69. Sandwich
- 70. Others- list

- 71. Apple Dumplings (2)
- 72. All other desserts – specify by name

BOX CAKES – A display of one wrapped round cake, not iced. **May use cake mixes**

- 73. White
- 74. Yellow
- 75. Chocolate

MISCELLANEOUS HOME PRODUCTS.

- 80. Lard – 1 quart
- 81. Soap – 1 cake
- 82. Noodles – 1 quart
- 83. Pasta – ½ pound uncooked
- 84. Others (edible) – specify by name
- 85. Others (non – edible) - specify by name
- 86. Gingerbread House – Packaged
- 87. Gingerbread House – Made from Scratch



Sunrise Lawn Care
42 Blueberry Mountain Lane
New Albany, PA 18833
570-924-3242

DEPARTMENT 15 – SECTION 1 – CLASS 77



2024 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2024.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. **Judging Criteria:**

Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(moist and tender crumb; not soggy or dry)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(consistent shape/size/surface; overall appeal)</i>	
Frosting	10 points
<i>(taste, texture, even color)</i>	
TOTAL	100 points

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

DEPARTMENT 15 – SECTION 1 – CLASS 78



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2024.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size sheets of paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

PA Preferred Product List

Egg Producers:

- Running Bear Farm
- Westfield Egg Farm
- Martin's Eggs
- Shanks's Poultry
- Northrop Egg Farm
- Kreider Farms
- Hillside Poultry Farms Inc.
- Hillandale
- Don Cotner Farms
- Nature's Yoke

Milk Producers:

- Bailys Dairy
- Turkey Hill Dairy
- Galliker Dairy Co.
- Clover Farms Dairy Co.
- Hillside Farm.
- Oregon Dairy
- Colteryahn Dairy
- Vale Wood Farms
- Turner Dairy Farms
- Penn State Berkey Creamery
- Hilltop Country Barn
- Crystal Spring Farm
- Maplehofe Dairy
- Marburger Dairy
- Harrisburg Dairies
- Lapp Valley Farm



Flour Producers:

- McGeary Organics
- Burnt Cabins Grist Mill
- Brown's Mill
- Goshen Valley Grains
- Small Valley Milling
- C O Nolt
- Castle Valley Mill

- Creamworks
- Schneider's Dairy
- Schneider-Valley Farms
- Kreider Farms
- Jackson Farms
- Guers Dairy
- Ritchey Dairy
- Giant Food Stores, store brand milk
- Way-Har Farms
- Daniel's Produce and Dairy
- Groffdale Meadows Dairy
- Grube's Dairy

Honey Producers:

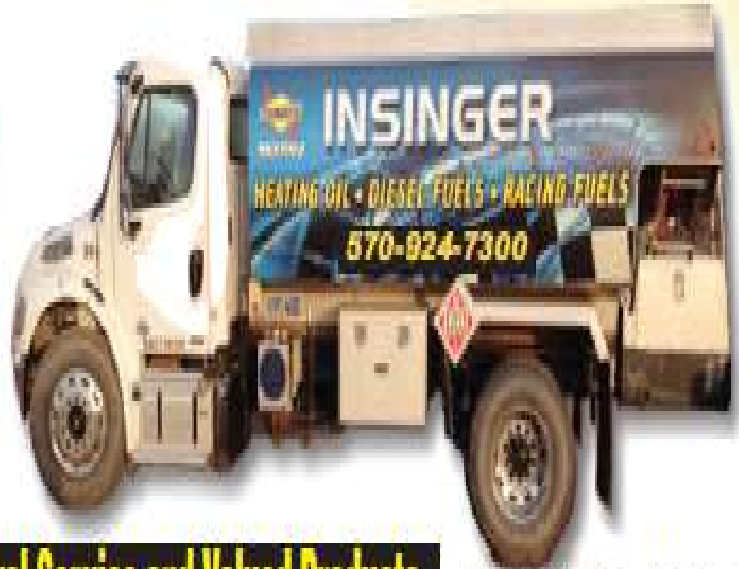
- Honey Bee Friendly LLC
- Newkirk Honey
- Queen Bee Honey Farm
- Carmen B's Honey
- Draper's Super Bee Apiaries
- Country Barn Farm
- Vorisek's Backyard Bee Farm
- Truly Pure & Natural
- Wild Creek Bee Farm

The above list was generated by company and brandnames. If you would like to use a Pennsylvania company or other products that are not found on the list, visit www.papreferred.com and utilize the search function where you can search by product. Select your product category by "clearing all" categories and then select the desired product category. Next enter your city, state, and zip code and left click on "Go" to find the location of the desired product.

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**DEPARTMENT 15
HOME PRODUCED PRODUCTS
SECTION 2 – CANNED OR DRIED PRODUCTS**

01. Canned foods will be judged on general appearance (wholesomeness and quality of food, uniformity of food sizes and color, jar fills, food arrangements, and clearness of liquid) and jars (uniform, clean, clear glass sealed with a two-piece lid, with no cloth covering). No jars will be opened for judging.
02. Only products canned after the previous fair will be considered.
03. Use two-piece self-sealing lids for sealing all jars of food. Jars must have a vacuum and will be exhibited and judged with screwbands.
04. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge. Jars with rusty lids will be disqualified.
05. Label contents of each jar with contents and month and year processed.
06. Jars must display correct headspace.
07. All jars in a multiple display must be the same size and place on a tray or in a basket with rings on.
08. Dried fruits and vegetables to be displayed in clear jars with lids. Does not have to be sealed.
09. Best of Show ribbons to be awarded at the discretion of the judge.

Superintendent: Lynn Tooley

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

ONE JAR DISPLAY OF CANNED FRUIT

01. Apples
02. Applesauce
03. Blackberries
04. Blueberries/Huckleberries
05. Cherries
09. Elderberries
10. Grapes
11. Peaches
12. Pears
13. Plums
14. Black raspberries
15. Red raspberries
16. Rhubarb
17. Apple Pie filling
18. Currants
19. Zucchini pineapple
20. Nectarine
22. Others – label by name

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

25. Five jar display of canned fruit – each containing a different fruit with labels and placed on a tray or a basket.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

CANNED VEGETABLES – pints or quarts

26. Asparagus
27. Beans, green
28. Beans, yellow
29. Beans, lima
31. Beans, kidney
32. Beets – Whole or Cubed
33. Carrots
34. Corn
36. Mixed vegetables
37. Peas
38. Parsnips
39. Pumpkins

40. Sauerkraut
41. Spinach
42. Squash
43. Potatoes
44. Swiss chard
45. Succotash
46. Tomatoes
49. Other – label by name

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

55. Five jar display of canned vegetables labeled and placed on a tray or in a basket – include on vegetables from listed classes.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

CANNED MEATS – 1 quart or pint jar

56. Beef
57. Pork
58. Chicken
59. Mincemeat
60. Venison
61. Sausage
63. Other

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

65. Three jar display of canned meat – must be assorted - 3 different meats – labeled and placed on a tray or in a basket. Include only listed classes

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

PICKLES – quart or pint, to be judged on size, uniformity, clearness, color and arrangement

66. Beans
67. Beets
68. Cauliflower
69. Chow-chow
70. Cucumber-Bread and butter
71. Cucumber – Dill

- 72. Cucumber – Mixed
- 73. Cucumber -Mustard
- 74. Cucumber – Sweet
- 75. Cucumber – Sour
- 76. Cucumber – Icicle
- 77. Cucumber – Brown sugar chunk
- 78. Cucumber – Ripe
- 79. Onions
- 80. Peppers
- 81. Dill Beans
- 82. Green Tomato Dill
- 83. Banana Pickles
- 84. Mixed Mustard Pickle

CANNED RELISHES

- 85. Piccalilli
- 86. Pepper
- 87. Zucchini
- 88. Tomato Creole
- 89. Corn
- 90. Green Vegetable
- 91. Salsa
- 92. Beet Relish
- 93. Red Tomato Relish
- 94. Green Tomato Relish

CANNED SOUPS AND SAUCES

- 110.Catsup-Ketchup
- 111.Chili Sauce
- 112.Spaghetti
- 113.Vegetable Soup
- 114.Vegetable Beef Soup
- 115.Pizza Sauce
- 116.Chicken Stock
- 117.Beef Stock
- 118.BBQ Sauce

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

- 121.Best display of pickles, relishes & sauces – 5 jar combination, all jars same size – labeled and placed on a tray or in a basket.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

SPICED FRUITS -pint or quart jars only

- 130.Apples
- 131.Cantaloupes
- 132.Cherries
- 133.Watermelon
- 134.Crabapples
- 135.Peaches
- 136.Pears
- 137.Others – label by name

DRIED FRUITS AND VEGETABLES -to be judged on quality and general appearance

- 140.Apples
- 141.Peaches
- 142.Pears
- 143.Plums
- 144.Corn
- 145.Fruit Leather

- 146.Mushrooms
- 147.Peas
- 148.Dried Herbs
- 149.Onions
- 150.Others – label by name

JUICES – pint or quart jars – to be judged on flavor, color and clarity

- 160.Apple
- 161.Grape
- 162.Tomato
- 163.Cherry
- 164.Currant
- 165.Sweet Cider
- 166.V-8
- 167.Elderberry
- 168.Red Raspberry
- 169.Chokecherry
- 170.Others – label by name

VINEGARS -pint or quart jars

- 180.Blackberry
- 181.Cider
- 182.Raspberry
- 183.Others – label by name

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

- 190.**QUICK DINNER MENU**- arranged in a decorated container 5 quarts or pints that could be given as a gift. Dinner must be ready to serve as canned, but may be heated or chilled. Print menu on 3x5 card for display. Include only canned foods from listed classes.

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**DEPARTMENT 15
HOME PRODUCED PRODUCTS
SECTION 3 – BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES AND
PRESERVES**

01. Judged on appearance, flavor, consistency, and neatness of exhibit.
02. One name brand 8 oz. jelly glass or jar with new removable lid.
03. Any entry using paraffin will be automatically disqualified.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

BUTTERS

- 150.Apple
- 151.Apricot
- 152.Grape
- 153.Peach
- 154.Pear
- 155.Tomato
- 156.Cherry
- 157.Other – label by name

HONEY SPREADS

- 160.Apple
- 161.Pear
- 162.Others – label by name

JAMS

- 163.Apricot
- 164.Blackberry
- 165.Black Raspberry
- 166.Blue or Huckleberry
- 167.Cherry
- 168.Currant
- 169.Elderberry
- 170.Peach
- 171.Peach spice
- 172.Plum
- 173.Red Raspberry
- 174.Rhubarb
- 175.Strawberry
- 176.Strawberry – Rhubarb
- 177.Grape
- 178.Others – label by name

JELLIES

- 180.Apple
- 181.Cherry
- 182.Currant
- 183.Grape

- 184.Peach
- 185.Black Raspberry
- 186.Mint
- 187.Chokeberry or chokecherry
- 188.Rhubarb
- 189.Blackberry
- 190.Crabapple
- 191.Elderberry
- 192.Blue or Huckleberry
- 193.Plum
- 194.Red Raspberry
- 195.Strawberry
- 196.Quince
- 197.Dandelion
- 198.Violet
- 199.Others – label by name

MARMALADES

- 200.Apricot
- 201.Grape
- 202.Orange
- 203.Others – label by name

PRESERVES AND CONSERVES

- 204.Rhubarb/Strawberry/Orange
- 205.Peach
- 206.Strawberry
- 207.Grape
- 208.Tomato
- 209.Others- label by name

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

- 210.Best display of jam – 5 varieties any combination on a tray or in a basket
- 211.Best display of jellies – 5 varieties any combination on a tray or in a basket



DEPARTMENT 16 CHRISTMAS TREES

01. Trees to be exhibited shall be with the five to seven feet height range measuring from bottom of the handle to the top of the tip.
02. No trees may be exhibited that have been sprayed with or have artificial color or other chemicals added in any manner
03. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
04. Trees may be naturally grown or sheared and shaped by the exhibitor.

Superintendent: Josie Silverstrim

Premiums	1 st	2 nd	3 rd	4 th
	20.00	15.00	10.00	5.00

- | | |
|------------------|----------------|
| 01. All Pines | 04. Fraser Fir |
| 02. Concolor Fir | 05. All Spruce |
| 03. Douglas Fir | 06. Others |

WREATH CONTEST RULES

01. All wreaths exhibited must have been owned by exhibitor and grown in Pennsylvania at least 60 days prior to the Fair.
02. In no case shall one person, family, or farm enter more than two wreaths: one decorated and one undecorated.
03. Wreaths must be made on a 12" ring of natural greens and outside diameter must not exceed 24".
04. The weight of the wreath may not exceed 5 pounds. Wreaths may be single or double-faced.
05. Decorated wreaths must include a bow and may contain dried or other decorative materials and ornaments.
06. Decorated wreaths will be judged on craftsmanship, originality, arrangements of decorations and quality of bow.
07. Undecorated wreaths will be judged on foliage color and workmanship (including uniform density, uniform center hole, uniform outside, construction quality, placement of materials, and overall appearance). Wreaths in the undecorated category can be made with mixed greens, however, we suggest no other materials such as berries or leaves.

Premiums	1 st	2 nd	3 rd	4 th
	15.00	12.00	8.00	5.00

20. Decorated 24" Wreath
21. Undecorated 24" Wreath
22. Swag – less than 36" in length – accessories may be used.



DEPARTMENT 17

FLORAL EXHIBITS

01. No artificial flowers permitted in sections 1 thru 5.
02. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months
03. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
04. Flowers or plants entered for competition must be more than ordinary standard and quality to be entered for an award.
05. All entries must be grown by exhibitor except in arrangement classes.
06. No containers larger than 12" in diameter will be allowed.
07. Superintendent will place all exhibits on tables for exhibition.
08. Best of Show ribbons to be awarded at the discretion of the judge.
09. All exhibits in the Yellow Building.

Superintendent: Janice Walsh

SECTION 1 – FLOWERING HOUSE PLANTS

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

- | | |
|---|---|
| <ol style="list-style-type: none"> 01. African violet – single-any color or bicolor 02. African violet – double-any color or bicolor 03. African violet – variegated leaf 04. Wax begonias – fibrous-rooted, in blooms, single, any color 05. Wax begonias – fibrous-rooted, in bloom, double, any color 06. Begonias, tuberous-rooted, in bloom, single, any color 07. Begonias, tuberous-rooted, in bloom, double, any color 08. Begonias-hanging basket, any variety 09. Geranium, pelargonium-bedding or common any color 10. Gloxinia, any color 11. Oxalis/Shamrock plant 12. Fuchsia | <p style="margin: 0;">Impatiens, any color</p> <ol style="list-style-type: none"> 13. Single 14. Double 15. New Guinea 16. Poinsettia 17. Bridal Veil 18. Anthurium 19. Hibiscus 20. Episcia – flowering 21. Amaryllis 22. Calla Lilly 23. Cyclamen 24. Gardenia 25. Kalanchoe 26. Orchids 27. Others – specify by name |
|---|---|

SECTION 2 – FOLIAGE HOUSE PLANTS

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

- | | |
|--|---|
| <p>Begonias, foliage type with or without flowers</p> <ol style="list-style-type: none"> 01. Large leaf, any variety 02. Small leaf, any variety <p>Cactus, with or without flowers</p> <ol style="list-style-type: none"> 03. Christmas cactus 04. Thanksgiving cactus 05. Easter cactus <p>Collection of cacti</p> <ol style="list-style-type: none"> 06. One pot 07. Several Pots
<ol style="list-style-type: none"> 08. Coleus, any leaf color 09. Episcia, any leaf color <p>Ferns</p> <ol style="list-style-type: none"> 10. Asparagus Plumosis | <ol style="list-style-type: none"> 11. Asparagus Sprengerii 12. Boston 13. Caterpillar 14. Stag horn 15. Lacey 16. Rabbit's Foot 17. Bearpaw 18. Bird's nest 19. Ruffled <p>Potted Ivy</p> <ol style="list-style-type: none"> 20. English 21. Oak Leaf 22. Variegated 23. Small leafed 24. Grape |
|--|---|

- 25. Swedish
- 26. Other – specify by name

Philodendron

- 27. Vining
- 28. Upright

- 29. Split Leaf

Spider Plant – Chlorophytum

- 30. Green leaf
- 31. Variegated leaf

Snake Plant

- 32. Green
- 33. Variegated
- 34. Bird's nest
- 35. Long Tongued

- 36. Jade Plant

Prayer Plant

- 37. Green
- 38. Red veined
- 39. Aloe
- 40. Wandering Jew
- 41. Dieffenbachia
- 42. Rubberplant

- 43. Ficus Pumia
 - 44. Aspidistra – cast iron plant
 - 45. Crown of thorns
 - 46. Peace Lily
 - 47. Purple Passion Vine
 - 48. Ribbon plant
 - 49. Schefflera
 - 50. Pothos – Devils Ivy
 - 51. Bonsai
 - 52. Citrus Tree
 - 53. Dracena
 - 54. Hens & Chicks
 - 55. Moses in the Bullrushes
 - 56. Hoya – Wax plant
 - 57. Peperomias
 - 58. Norfolk Island Pine
 - 59. Terranium or arrangement in closed container
 - 60. Dish of foliage plants – 3 or more specimens in low container
 - 61. Others - specify by name
- Best Hanging Basket**
- 62. Flowering
 - 63. Non-flowering

SECTION 3 – SPECIMEN FLOWERS

- 01. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems as specified in each class.
- 02. Flowers in each entry must be of one color and variety unless otherwise stated.
- 03. Uniformly of height, color or size is an important factor in evaluating entries.
- 04. A bud showing color counts as a bloom.
- 05. Display in appropriate containers – clear glass containers only.

Premiums	1 st	2 nd	3 rd	4 th
	2.00	1.50	1.25	1.00

- 60. Ageratum – 3 stems
- 61. Asters – 6 blooms, any color or mixed
- 62. Bachelor Buttons – 6 any color
- 63. Bells of Ireland – 3 stems
- 64. Calednula – 6 blooms

Celosia

- 65. Crested – 1 stem
- 66. Plume – 3 stems
- 67. Cleoma (spider flower) – 3 stems
- 68. Cosmos – 6 blooms, any color or mixed

Dahias

- 69. Decorative – 1 bloom
- 70. Cactus – 1 bloom
- 71. Pom-pom – 3 blooms
- 72. Single – 3 blooms
- 73. Miniature – 3 blooms
- 74. Dinner Plate – 1 bloom
- 75. Gaillardia – 6 blooms

Gladiolus – 1 spike

- 76. Large Flowering
- 77. Small Flowering

Marigolds – 6 blooms

- 78. Mammoth yellow
- 79. Mammoth orange
- 80. African Yellow
- 81. African Orange
- 82. French single (dwarf)
- 83. French double (dwarf)
- 84. White
- 85. Marigold – other

- 86. Nasturtiums – 6 blooms, any color or mixed

- 87. Pansy – 6 blooms

Petunias – 6 blooms

- 88. Single
- 89. Double
- 90. Salvia-Blue
- 91. Salvia - Red
- 92. Scabiosa - Pin Cushion
- 93. Snapdragons
- 94. Strawflowers
- 95. Sweet Alyssum - 3 stems
- 96. Zinnias - 4" & over 3 bl
- 97. Zinnias - Med 2" & over 3 bl
- 98. Zinnias - Small under 2" 3 bl
- 99. Zinnias Mexican
- 100. Sunflowers
- 101. Other

SECTION 4 – PERENNIALS

01. Display in appropriate containers – clear glass containers only.

Premiums	1 st	2 nd	3 rd	4 th
	2.00	1.50	1.25	1.00

01. Ageratum – 3 stems

Chrysanthemums – 3 stems

02. Single or Daisy type
03. Spider or Japanese type
04. Pom-pom – small
05. Double
06. Delphinium – 1 spike
07. Dianthus (hardy pinks) – 5 blooms
08. Yarrow – 5 stems
09. Rudbeckia (gloriosa daisy) 3 blooms
10. Phlox – 1 stalk
11. Shasta Daisies, 3 blooms

Roses

12. Hybrid Tea – 3 flowers, any color
13. Floribunda – 1 stem
14. Grandiflora – 1 stem
15. Miniature – 1 stem
16. Scabiosa – 6 blooms
17. Lupine – 1 spike
18. Verbena – 3 stems
19. Foxglove – 1 spike
20. Coneflowers – 3 blooms
21. Hydrangea – 1 bloom

Lilies

22. Tiger Lilies
23. Stargazer Lilies
24. Oriental/Asiatic Lilies
25. Others

26. Sweetpeas
27. Hollyhocks
28. Japanese Money
29. Japanese Lanterns
30. Astilbe 3 stems
31. Sedum 1 stem
32. Perennial Others

SECTION 5 – ARTISTIC ARRANGEMENTS

01. Exhibitors are asked to replace their flowers when needed in order to maintain appearance.
02. No plants forbidden by conservation should be used in any arrangement.
03. No artificial, silk or dried flowers allowed in classes 1 thru 17.
04. No additional classes other than those listed below will be added this year.

Premiums	1 st	2 nd	3 rd	4 th
	4.00	3.00	2.00	1.00

01. Arrangement of wildflowers in pottery or crockery
02. Fresh Weed arrangement
03. Arrangement in an enamelware container
04. Arrangement using Dahlias
05. Arrangements in a coffee mug
06. Arrangements in a bottle
07. Arrangements in a metal pitcher
08. Mass arrangement in a vase
09. All foliage arrangement – no flowers
10. Sunshine arrangement – in shades of yellow
11. Fruit and/or vegetable arrangement with flowers or foliage – must use real fruits & vegetables

12. An arrangement with sunflowers
13. An arrangement containing an American Flag
14. Flower arrangement under glass in water
15. Miniature – small arrangement not to exceed 3 inches in height
16. Penn State – shades of blue and white
17. All fresh materials with a Christmas theme
18. Arrangement using a mason jar
19. Fresh flowers and ivy in a teapot “Afternoon Tea Party”
20. Wreath – Greenery (not evergreen) may be decorated

SECTION 6 – DRIED & SILK ARRANGEMENTS/PRESSED FLOWERS

Premiums	1 st 4.00	2 nd 3.00	3 rd 2.00	4 th 1.00
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01. Basket Arrangement

Wreaths

- 02. Grapevine Wreaths
- 03. Dried Materials
- 04. Cone/Nut
- 05. Corn Husk
- 06. Decorated Broom
- 07. Arrangements in pedestal container
- 08. Centerpiece arrangement
- 09. Holiday arrangement
- 10. Corsage

- 11. Miniature, not to exceed 3 inches in height
- 12. Potpourri

Pressed Flowers

- 13. Pictures – framed
- 14. Stationery or greeting cards
- 15. Jewelry
- 16. Candles
- 17. Framed dried flowers
- 18. Other – specify by name

SECTION 7 – OTHER & UNUSUAL

- 01. All arrangements must be hung on door provided
- 02. Accessories permitted
- 03. Silk or dried and/or fresh plant materials are permissible for all arrangements
- 04. Door must have more than a wreath!
- 05. Theme: “Fall Harvest”

Premiums	1 st 10.00	2 nd 8.00	3 rd 6.00	4 th 4.00
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Class

- 01. Door Arrangements
- 02. “Fairy Garden” – Create a place where fairies might play. Up to size 18” x 18” open container, may be 5” – 15” deep. Maximum height of container 15”; live foliage and natural materials to represent parts of the fairy’s area. Over 50% must be covered in live plants, up to 25% may be covered in natural material and 25% in accessories (fairy houses, barns, bridges, etc.). Houseplants may be used
- 03. Houseplants in exhibitors’ possession over 10 years, any kind, flowering, foliage or fruit.
- 04. Wheelbarrow Flower Arrangement – create a flower/garden arrangement in a wheelbarrow – must supply all plants, potting material, supplies and wheelbarrow.



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DEPARTMENT 18 DOMESTIC AND FINE ARTS

01. No article can compete in more than one (1) entry; that is, an article can be judged but once.
02. All articles must be laundered and ironed if needed.
03. Each exhibit is to be judged on workmanship, worth of article, appropriateness of material and design.
04. Best of Show ribbons to be awarded at discretion of the judge.

Superintendents: Connie Hatch and Carol Miller

SECTION 1 – CLOTHING (machine or hand sewn)

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Aprons

01. Children's Apron
02. Coverall
03. Fancy Apron
04. Half Apron
05. Kitchen Apron

Children's Garments

06. Child's suit (1-6 years)
07. Girl's dress (1-6 years)
08. Girl's dress (6-12 years)
09. Children's sleepwear
10. Cape or poncho
11. Slacks, pants, shorts, or skirt
12. Shirt or blouse
13. Coat or jacket
14. Infant's garment
15. Children's special occasion outfit
16. Others-list

Cape or poncho, any fabric

17. Lined
18. Unlined

Dresses

19. Cotton
20. Evening or Prom Gown
21. Wedding Gown
22. Silk or Silk Blend
23. Synthetic
24. Wool
25. 2-piece outfit
26. Miscellaneous

Hats

27. Cotton
28. Wool
29. Synthetic Fabric
30. Others

Jacket or coat – any fabric

31. Lined
32. Unlined

Lingerie

33. House coat or robe
34. Ladies' sleepwear
35. Men's sleepwear
36. Ladies or girl's slip
37. Others

Mending or Repair – garment should be labeled as to what was mended or repaired

38. Any article -hand done mending

39. Any article – machine done mending

40. Any article – renovated or remodeled

Skirts and blouses

41. Blouse w/sleeves
42. Culottes, divided skirts
43. Man's shirt
44. Blouse, sleeveless
45. Skirt
46. Other

Casual wear

47. Slacks or pants
48. Shorts
49. Vest
50. Sweatshirt
51. Others
52. Suits – 2 or more pieces

Scarves – any fabric

53. Head
54. Neck

Maternity clothes

55. Dress
56. Jumper
57. Slacks
58. Others

Fancy decorated sweatshirts or T-shirts

59. Children's
60. Adults

Miscellaneous Items - Machine or Hand sewing

61. Toys
62. Placemats-set of 2
63. Potholders-set of 2
64. Hot pads-set of 2
65. Pillowcases-set of 2
66. Christmas ornaments-set of 2
67. Tote bag
68. Decorative Items
69. Fashion Accessories
70. Household Accessories
71. Wall/Door Decorations
72. Holiday Items
73. Doll Clothes
74. Other

Costumes

80. Child
81. Adult

DEPARTMENT 18 DOMESTIC AND FINE ARTS

SECTION 2 – NEEDLEWORK (Knit, Crochet, Embroidery, etc.)

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Bedspreads

- 75. Crocheted
- 76. Hand Knitted
- 77. Machine Knitted
- 78. Woven
- 79. Others

Carriage, Crib or Lap Cover

- 80. Crocheted
- 81. Hand Knitted
- 82. Machine Knitted
- 83. Woven
- 84. Others

Centerpieces or Doilies – Must be blocked

and/or stretched

- 85. Crochet Edge
- 86. Crochet (solid)
- 87. Embroidered- Applique
- 88. Embroidered-Crewel Work
- 89. Embroidered- Cross Stitch
- 90. Embroidered-Cut Work
- 91. Embroidered- Drawn Work
- 92. Embroidered- Eyelet
- 93. Embroidered- Outline
- 94. Embroidered- Solid
- 95. Embroidered- Painted
- 96. Hand Knitted
- 97. Machine Knitted
- 98. Solid Tatting
- 99. Tatted Edge
- 100. Woven
- 101. Others

Cushion and Pillow Tops

- 102. Bargello
- 103. Crewel Work
- 104. Crochet
- 105. Embroidered
- 106. Latch Hook
- 107. Counted Cross Stitch
- 108. Needlepoint
- 109. Novelty
- 110. Smocked
- 111. Hand Knitted
- 112. Machine Knitted
- 114. Woven
- 115. Others

Luncheon/Table Cloths

- 116. Embroidered-Applique
- 117. Embroidered-Crewel Work
- 118. Embroidered-Cross Stitch
- 119. Embroidered-Cut work
- 120. Embroidered-Drawn Work
- 121. Embroidered-Eyelet

- 122. Embroidered-Outline
- 123. Embroidered-Solid
- 124. Embroidered-Painted
- 125. Crochet edge
- 126. Crochet (solid)
- 127. Others

Dolls – Needlework (knitted, crocheted, etc.)

- 128. Bottle
- 129. Decorative
- 130. Doll clothes
- 131. Yarn
- 132. Useful
- 133. Others

Toys – Needlework (knitted, crocheted, etc.)

- 134. Boys
- 135. Girls
- 136. Stuffed animals – small
- 137. Stuffed animals – large
- 138. Others

Useful articles – Needlework

- 139. Potholders – set of 2
- 140. Hot Pads – set of 2
- 141. Placemats – set of 2
- 142. Magnets
- 143. Home accessories
- 144. Tote bag
- 145. Dish cloths -set of 2
- 146. Fashion accessories
- 147. Others

Holiday crafts (knitted, crocheted, etc.)

- 150. Wall/Door decorations
- 151. Toys
- 152. Centerpieces
- 153. Fashion Accessories
- 154. Home Accessories
- 155. Ornaments – set of 2
- 156. Others

Pictures – Samplers – Framed

- 157. Crewel Work
- 158. Embroidered
- 159. Needlepoint
- 160. Punchwork
- 161. Cross Stitch
- 162. Counted Cross Stitch
- 163. Quilted
- 164. Machine Embroidered
- 165. Others

Pictures – Samplers – Hooped

- 166. Crewel
- 167. Embroidered
- 168. Needlepoint
- 169. Quilted

- 170.Counted Cross Stitch
- 171.Others
- Wall Hangings**
- 172.Crocheted
- 173.Knitted
- 174.Hooked
- 175.Others
- Pillowcases**
- 176.Embroidered-Applique
- 177.Embroidered-Crewel Work
- 178.Embroidered-Cross Stitch
- 179.Embroidered-Cut Work
- 180.Embroidered-Drawn Work
- 181.Embroidered-Eyelet
- 182.Embroidered-Outline
- 183.Embroidered-Solid
- 184.Embroidered-Painted
- 185.Crocheted Edge
- 186.Tatted Edge
- 187.Others
- Table or Dresser Scarves**
- 188.Embroidered-Applique
- 189.Embroidered-Crewel Work
- 190.Embroidered-Cross Stitch
- 191.Embroidered-Outline
- 192.Embroidered-Solid
- 193.Embroidered-Painted

- 194.Crochet edge
- 195.Crochet (Solid)
- 196.Tatted Edge
- 197.Tatted (Solid)
- 198.Others
- Towels**
- 199.Embroidered-Applique
- 200.Embroidered-Crewel Work
- 201.Embroidered-Cross Stitch
- 202.Embroidered-Cut Work
- 203.Embroidered-Drawn Work
- 204.Embroidered-Eyelet
- 205.Embroidered-Outline
- 206.Embroidered-Solid
- 207.Embroidered-Painted
- 208.Crocheted Edge
- 209.Tatted Edge
- 210.Knitted Edge
- 211.Woven
- 212.Others
- Handkerchiefs**
- 213.Crocheted Edge
- 214.Embroidered
- 215.Hairpin Lace
- 216.Hemstitched
- 217.Tatted Edge

SECTION 3 – KNIT OR CROCHET CLOTHING

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

- Caps-Hats**
- 221.Crocheted
- 222.Hand Knitted
- 223.Machine Knitted
- Coats**
- 224.Crocheted
- 225.Hand Knitted
- 226.Machine Knitted
- Dresses-Adult**
- 227.Crocheted
- 228.Hand Knitted
- 229.Machine Knitted
- Dresses-Childs**
- 230.Crocheted
- 231.Hand Knitted
- 232.Machine Knitted
- Adults Slippers/Socks**
- 233.Crocheted
- 234.Hand Knitted
- 235.Machine Knitted
- Childs Slippers/Socks**
- 236.Crocheted
- 237.Hand Knitted
- 238.Machine Knitted
- Booties**
- 239.Crocheted
- 240.Hand Knitted
- 241.Machine Knitted

- Poncho, Cape, Shawl – Adult**
- 242.Crocheted
- 243.Hand Knitted
- 244.Machine Knitted
- Poncho, Cape, Shawl – Childs**
- 245.Crocheted
- 246.Hand Knitted
- 247.Machine Knitted
- Vest – Adult**
- 248.Crocheted
- 249.Hand Knitted
- 250.Machine Knitted
- Adult Sweater**
- 251.Machine knit with sleeves
- 252.Machine knit without sleeves
- 253.Crocheted with sleeves
- 254.Crocheted without sleeves
- 255.Hand Knitted with sleeves
- 256.Hand Knitted without sleeves
- 257.Hand Knitted with sleeves, knit in color design
- 258.Hand Knitted with sleeves, knit in pattern
- 259.Other
- Childs Sweater**
- 260.Crocheted with sleeves
- 261.Crocheted without sleeves
- 262.Hand Knitted with sleeves
- 263.Hand Knitted without sleeves

- 264. Hand Knitted with sleeves, knit in color design
- 265. Hand Knitted with sleeves, knit in pattern
- 266. Other

Sweater, Cap and Bootie Set

- 267. Crocheted
- 268. Hand Knitted
- 269. Machine Knitted

Baby Bunting

- 270. Crocheted
- 271. Hand Knitted
- 272. Machine Knitted

Handbags/Purses

- 273. Crocheted
- 274. Hand Knitted
- 275. Machine Knitted

Scarves

- 276. Crocheted
- 277. Hand Knitted
- 278. Machine Knitted

Mittens or Gloves

- 279. Crocheted
- 280. Hand Knitted
- 281. Machine Knitted

Needle Work – any article not listed above

- 282. Crocheted
- 283. Hand Knitted
- 284. Machine Knitted

SECTION 4 – AFGHANS

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Crocheted Afghans

- 01. Ripple
- 02. Granny Square
- 03. Shell
- 04. Baby
- 05. Hairpin
- 06. Broomstick
- 07. Afghan Stitch
- 08. Daisy Loop
- 09. Bobble
- 10. Plain
- 11. Patterned
- 12. Others – specify by name

Hand Knitted Afghans

- 13. Ripple
- 14. Patterned
- 15. Plain
- 16. Baby
- 17. Others – specify by name
- 18. Machine Knitted Afghans
- 19. Woven Afghan
- 20. Other – specify by name

SECTION 5 – QUILTING AND QUILTS

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Quilted Christmas Items

- 320. Wall Hangings
- 321. Ornaments
- 322. Tree Skirts
- 323. Stocking
- 324. Others

Quilted Household Accessories

- 325. Placemats – set of two
- 326. Pillows
- 327. Wall Hangings
- 328. Table Cover or Runner
- 329. Quillo
- 330. Miniature Quilts – max size 20" x 20" no min
- 331. Others

Premiums	1 st	2 nd	3 rd	4 th
	15.00	12.00	10.00	8.00

Quilted Fashion Accessories

- 341. Jacket
- 342. Vest
- 343. Others – list

Quilt Tops

- 350. Machine Sewn
- 351. Hand Sewn

Quilts-Hand Quilted by Exhibitor

- 352. Pieced/Patchwork
- 353. Applique
- 354. Applique/Pieced Combo
- 355. Embroidered

- 356. Crib Quilt
- 357. Whole Cloth Quilt
- 358. Other

Quilts – Machine Quilted by Exhibitor

- 359.Pieced/Patchwork
- 360.Applique
- 361.Applique/Pieced Combo
- 362.Embroidered
- 363.Crib Quilt
- 364.Whole Cloth Quilt
- 365.Other

Quilts-Tied by Exhibitor

- 366.Pieced/Patchwork
- 367.Applique
- 368.Applique/Pieced Combo
- 369.Embroidered
- 370.Crib Quilt
- 371.Whole Cloth Quilt
- 372.Other

Quilts-Machine quilted on professional quilting machine. Must identify quilter.

- 373.Pieced/Patchwork
- 374.Applique
- 375.Applique/Pieced Combo
- 376.Embroidered
- 377.Crib Quilt
- 378.Whole Cloth Quilt
- 379.Others

Quilts made by a group

- 380.Hand Tied
- 381.Hand Quilted
- 382.Machine Quilted

SECTION 6 – RUGS

Premium	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Braided Rug

- 385.Cotton
- 386.Man-made fibers
- 387.Wool

Crocheted Rug

- 388.Cotton
- 389.Wool
- 390.Other

- 391.Hooked Rug – Original
- 392.Latch Hook – Kits
- 393.Latch Hook – Original Design
- 394.Handwoven Rug

Woven Rug

- 395.Cotton
- 396.Wool
- 397.Other

SECTION 7 – PLASTIC CANVAS

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

- 401.Holiday – Christmas
- 402.Holiday – other
- 403.Toys
- 404.Purse

- 405.Wall Hanging
- 406.Original Design
- 407.Other – useful
- 408.Other – specify by name

SECTION 8 – HANDSPUN 100% WOOL

Persons entering this section must have spun the wool and made the item themselves.

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

Skein of Yarn

- 410.Single Ply – 1 oz minimum
- 411.Two or more Ply – 2 oz minimum

Hand dyed by exhibitor – 2 oz minimum

- 412.Commercial Dye (attach a 3x5 card and specify dye use)
- 413.Natural Dye (describe and attach 3x5 card)

Hand Knitted Item

- 414.Garment
- 415.Accessory

Machine Knitted Item

- 418.Garment
- 419.Accessory

Crocheted Item

- 418.Garment
- 419.Accessory

Felted Items – Must be wool or other animal fiber. Knitted from handspun yarn then felted

- 421.Clothing
- 422.Purse
- 423.Hat
- 424.Household Item
- 425.Other

DEPARTMENT 19

FINE ART – PHOTOGRAPHY – CRAFTS

01. **All entries must be the work of the exhibitor.**
02. All photos must be matted and framed under glass and equipped with picture wire on the back for hanging – no exhibit will be accepted without a means to hang it.
03. **All paintings must be framed and/or matted except saw blades.**
04. All exhibits must be made since last year's fair.
05. Limit of one entry in each specific class.
06. All items to be displayed in Flag Building.
07. Please pick up exhibits on Monday between 9:00 am and 12:00 noon.
08. Superintendents will place articles for exhibition -please leave all items on tables for superintendent to organize.
09. No work can be entered for which compensation has been received.

Superintendent: Sarah Parrish

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

SECTION 1 – FINE ARTS

01. Size of painting is limited to 36" in any direction.
02. Best of Show ribbons to be awarded at the discretion of the judge.

Oil Painting

01. Scenery
02. People
03. Birds or Animals
04. Flowers
05. Abstract
06. Miscellaneous

Watercolor

07. Scenery
08. People
09. Birds or Animals
10. Flowers
11. Abstract
12. Miscellaneous

Acrylic

13. Scenery
14. People
15. Birds or Animals
16. Flowers
17. Abstract
18. Miscellaneous

Charcoal

19. Scenery
20. People
21. Birds or Animals
22. Flowers
23. Abstract
24. Miscellaneous

Pencil

25. Scenery
26. People
27. Birds or Animals
28. Flowers
29. Abstract
30. Miscellaneous

Colored Pencil

31. Scenery
32. People
33. Birds or Animals
34. Flowers
35. Abstract
36. Miscellaneous

37. Pen and Ink Drawing

38. Marker Drawing
39. Pastel Drawing
40. Crayon Drawing
41. Scratch Board
42. China/Porcelain Painting
43. Mixed Media
44. Calligraphy
45. Sand Art

Sculpture

46. Clay
47. Paper Mache
48. Other

DEPARTMENT 19

Section 2 - Photography

01. All work must be an original by exhibitor.
02. Outside dimensions of mat or frame is limited to 14" x 16".
03. No names, titles, or dates may appear on the front of the photo or matting.
04. All photos must be matted and framed under glass with picture wire on the back for hanging. Must have wire and eye hooks with the wire secured to each side of the frame.
05. Best of Show ribbons to be awarded at the discretion of the judge.

Superintendent Melanie Norton

Premiums	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

Black and White

01. People – Adult
02. People – Children
03. Animals – Domestic
04. Animals – Wild
05. Birds
06. Flowers
07. Scenes – Spring or Summer
08. Scenes – Fall
09. Scenes – Winter
10. Water Falls
11. Still Life (arrangement of inanimate object)
12. Farmscape
14. Picture Story – 4 prints, one frame
15. Sullivan County Fair Photo – taken at a previous fair
16. Sights of Sullivan County – please mark on tag where photo was taken

Color

20. People – Adult
21. People -Children
22. Animals – Domestic
23. Animals – Wild
24. Birds
25. Flowers
26. Scenes – Spring or Summer
27. Scenes – Fall
28. Scenes – Winter
29. Waterfalls
30. Still Life (arrangement of inanimate object)
31. Farmscape
32. Macro Photo – close up of nature
33. Picture Story – 4 prints, one frame
34. Sullivan County Fair Photo – taken at a previous fair
35. Sights of Sullivan County – must mark on tag where photo was taken
36. Sky and/or clouds
40. Digitally Manipulated – Each entry must be accompanied with a wallet size photo of the original picture and a brief description of the changes made taped to the back of the entry for judging purposes.

THE NEXT THREE PICTURES INDICATE MOUNTINGS THAT ARE NOT ACCEPTABLE. ENTRIES USING THESE STYLES OF MOUNTINGS WILL NOT BE ACCEPTED FOR DISPLAY.



THE NEXT PICTURES INDICATE MOUNTINGS THAT ARE ACCEPTABLE.



DEPARTMENT 19

SECTION 3 - HANDICRAFTS

01. This section includes articles made of wax, leather, cone, bead, and shell. Does not include knitting, crocheting, quilting (see Dept. 18).
02. All exhibits must have been made by the exhibitor. No commercial articles accepted.
03. Ceramic articles should have identification marks to indicate that they are originals.
04. All exhibits must have not been exhibited at the fair in previous years.
05. Best of Show ribbons awarded at the discretion of the judge.

Superintendent Shelly Curry

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

Bead Work

81. Jewelry
82. Ornaments
83. Other

Ceramics – Signed and Dated

84. Glazed
85. Stained
86. Air Brush
87. Other

Pottery

88. Hand Built
89. Thrown

Leatherwork

90. Belt
91. Wallet or Billfold
92. Purse
93. Other

Basket Weaving

94. Small
95. Medium
96. Large
97. Seed Work
98. Glass Painting

Metal Work

99. Jewelry
100. Tin punch
101. Wrought Iron
102. Other useful
103. Creative and Traditional Dolls

Holiday Crafts

104. Wreaths or swags
105. Ornaments
106. Wall or Door Decorations
107. Centerpieces
108. Nativity Scenes
109. Others
110. Painted Pots
111. Creative Flowers (not dried)
112. Craft Stick Art (popsicle sticks)
113. Decoupage
114. Macrame -any article
115. Fungus Art – Burning and/or painting on fungi

116. Wearable Art – Batik, Tie dyed, Screen Printed

117. Leaded Work

118. Shell Work

119. Stone Craft

120. String Craft

121. Quilling

Stained Glass

122. Lampshades

123. Panels

124. Suncatchers

125. Other

126. Plaster Craft

127. Lampshades

Wood Working

128. Wood Carving – 3 dimensional

129. Lathe Work/Wood turning

130. Whittling

131. Wood Burning

132. Clocks

133. Toys-trucks, cars, boats, etc.

134. Toys – other

135. Doll Furniture

136. Bird houses – feeders

137. Household Accessories

138. Fashion Accessories

139. Lawn Ornaments

140. Holiday Articles

141. Other

142. Scroll Saw Work

Models

143. Automotive

144. Airplanes

145. Ships or Boats

146. Other Plastic Models

147. Hand built originals (scale models – not from fits)

148. Painting done on wood – Tole

149. Painting done on fabric or material – Tole

150. Painting done on metal – Tole

151. Stenciled on wood

DEPARTMENT 19
SECTION 3 – HANDICRAFTS (CONT.)

- 152. Stenciled on fabric (no clothing)
- 153. Stenciled on metal
- 154. Diamond Art painting craft
- 157. Candle Making

Paper Craft

- 158. Origami
- 159. Paper cutting
- 160. Scherenschnittle
- 161. Other

Nature's Materials

- 162. Apple Head dolls
- 163. Cornhusk dolls
- 164. Crafts from Feathers
- 165. Wreaths
- 166. Other
- 167. Wall Hangings – not needlework (Dept. 18)

Clothes Pen Crafts

- 168. People/Doll
- 169. Others

- 170. Polymer Clay
- 171. Jewelry – hand made
- 172. Scrapbook – up to 3 pages
- 173. Gift Wrapped Box–no larger than 12"x12"x8"
- 174. Duct Tape Article
- 175. Other unusual Handicraft Item (please describe)
- 176. Any functional item made mainly of recycled materials. Entry must state item usage and list of recycled and new material used and cost of new material. Size of display may not be any larger than 3 ft by 3 ft.
- 177. Barn Quilts – 2' x 2'
- 178. Barn Quilts – Larger than 2' x 2'

SECTION 4 – HOUSEHOLD FURNISHINGS

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

- 01. Caning
- 02. Rush Work
- 03. Curtains or Draperies
- 04. Slip Covers – Bring Chair
- 05. Refinished Furniture

New handmade furniture

- 06. Small – jewelry boxes, small decorative
- 07. Medium – Shelves, Lamps, etc.
- 08. Large – Chest, Chair, etc.
- 09. Other handmade home furnishing

SECTION 5 – TAXIDERMY

- 01. To be displayed in Hart Building.
- 02. All entries must be exhibited by the Taxidermist.
- 03. Best of Show ribbons awarded at the discretion of the judge.

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

- 01. Furbearing
- 02. Big Game
- 03. Large Animal Head Mount

- 04. Fish
- 05. Game Birds
- 06. Ducks

DEPARTMENT 20

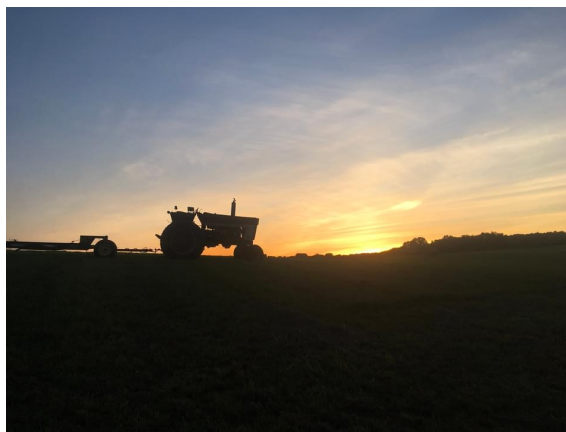
GROUP EXHIBITS – SECTION 1

Scoring:

Attracts Attention:	Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.	20 points
Arouses Interest:	Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.	10 points
Conveys Message:	The message should be understandable to the viewer for whom the exhibit was designed.	30 points
Design:	Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.	20 points
Workmanship:	Neat, well-constructed for the purpose. This does not imply that expensive materials be used.	10 points
Originality:		10 points
Total Points		100

01. Major Exhibits by granges or similar organizations should contribute to better understanding of agriculture or agribusiness, either through their educational value or their promotion of products.
02. Exhibits will be in the Hart Building. Setup will be on Sunday 1 pm until 6 pm and Monday from 12 noon until 7pm.
03. Size of exhibit: Grange 8' wide, 3' deep, up to 6' high. All others will be 6' wide, 3' deep, up to 6' high.

Premiums	1 st	2 nd	3 rd	4 th
01. Grange Exhibits	150.00	140.00	130.00	120.00
02. Homemaker's Club	100.00	90.00	80.00	70.00
03. Church Group	100.00	90.00	80.00	70.00
04. Civic/Community Group	100.00	90.00	80.00	70.00
05. Youth other than 4-H	100.00	90.00	80.00	70.00



**Fry's Machinery
Muncy, PA**

DEPARTMENT 21

SECTION 1 – HOMEMADE WINES

01. Wine entered for competition in this section must be amateur wine, home produced under regulations of part 540 of the code of Federal Regulations.
02. Only one entry (one bottle) per class per entrant.
03. All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any year's grapes, grape concentrate, fruit, fruit juice, honey, vegetables, grains, blossoms or blend of these or other fermentable.
04. All bottles must be glass and 750ml bottles labeled with corks, crew caps or sparkling wine closure devices.
05. All bottles entered must be labeled as follows: (type or print)
 - Date
 - Name of wine (if applicable)
 - Name(s) of grape(s), fruit(s), honey, or other fermentable
 - If blend, approximate percentage of components
06. Wine must be mature and made by fermentation and NOT blended with commercial wines.
07. Wins may not be entered in subsequent years.
08. Any wine remaining after judging will be discarded. If you would like to pick up this remaining wine, please bring an empty replacement labeled bottle in exchange on Tuesday after judging.

Superintendent Sandy Lower

Premiums	1 st	2 nd	3 rd	4 th	5 th
	10.00	8.00	6.00	4.00	2.00

White, Grape, Dry or Semi-Dry

01. Chardonnay
02. Riesling
03. Niagara
04. Other-White Grape

Red Grape, Dry or Semi-Sweet

05. Cabernet Sauvignon
06. Merlot
07. Concord
08. Other Red Grape

Rosé Grape, Dry or Sem-Sweet

09. Blush, Pink, or Rose-Colored Wine made from reg grapes or blends or red and white grapes

Stone Fruit, Dry or Semi-Sweet

10. Peach
11. Plum
12. Cherry
13. Other Stone Fruit

Non-Stone Fruit, Dry or Semi-Sweet

14. Apple
15. Pear
16. Strawberry
17. Other Non-Stone Fruit
18. Blends

Non-Fruit, Dry or Semi-Sweet

19. Rosehip
20. Honey
21. Rice
22. Dandelion

Sparkling, Dry or Sem-Sweet

23. Grape
24. Non-Grape includes blends with grape

Blends, Dry or Semi-Sweet

25. Grape
26. Non-Grape includes blends with grape

White Grapes, Sweet

27. Chardonnay
28. Riesling
29. Niagara
30. Other White Grape

Red Grapes, Sweet

31. Cabernet Sauvignon
32. Zinfandel
33. Merlot
34. Concord
35. Other Red Grape

Rosé Grape, Sweet

36. Blush, Pink or Rose-Colored Wine made from red grapes or blends of red and white grapes

Stone Fruit, Sweet

37. Peach
38. Plum
39. Cherry
40. Other Stone Fruit
41. Blend

Non-Stone Fruit, Sweet

42. Apple
43. Pear
44. Red or Black Raspberry
45. Blackberry
46. Blueberry
47. Strawberry
48. Elderberry
49. Other Non-Stone Fruit
50. Blend

DEPARTMENT 21
SECTION 1 – HOMEMADE WINES (CONT)

Non-Fruit, Sweet

- 51. Rosehip
- 52. Honey
- 53. Dandelion
- 54. Other Non-Fruit

Sparkling, Sweet

- 55. Grape
- 56. Non-Grape, includes blends with grape.

Blends, Sweet

- 57. Grape
- 58. Non-Grape, includes blends with grape

All entries will be judged for Best of Show and Most Attractive

Packaging

- 59. Most Attractive Packaging – Standard wine bottle, labeling, etc.
- 60. Best of Show - Ribbon

SECTION 2 – HOMEMADE BEER

- 01. Open to Pennsylvania residents only.
- 02. Brew must be shown in glass bottles, 7 – 32 oz with crown cap.
- 03. Brewer must submit 2 bottles per entry. Bottles and caps must be free of all labels or identifying markings.
- 04. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.
- 05. Exhibitors may enter only one (1) entry per class.
- 06. The first-place beer from each class will compete in a “Best of Show” round, awarded by rosette.

emiums	1 st	2 nd	3 rd	4 th	5 th
	10.00	8.00	6.00	4.00	2.00

Ale

- 01. Light (American to Pales)
- 02. Amber (Red, Bitters)
- 03. Dark (Brown to Stouts)

Lagers

- 04. Light (Pils, Vienna, Marzen)
- 05. Darks (Bocks)

Specialty Brews

- 06. Fruit (specify on tag)
- 07. Spices (specify on tag)



DEPARTMENT 22

SECTION 1 - Tractor Pulling Contest

General Rules

01. Each and every contestant enters the contest at his/her own risk and recognizes that he/she may be held responsible for injuries or property damage to others caused by him/her and his/her tractor.
02. All tractor drivers must be 13 years of age or older - only one person admitted free with each tractor for Wednesday Pull. Must be 16 years or older to pull on Friday night.
03. Driver's meeting will be held prior to pull. All drivers must attend!
04. One attempt will be given for changing gears or weights within 75 feet from the start.
05. Any parts falling off the tractor onto the track disqualifies the hook.
06. Drivers must be seated at all times while pulling. You will be disqualified for leaning back.
07. Drawbars are to be stationary in all directions.
08. No governor strings or wires are permitted. Tractors have to be operated under governed power.
09. No weights beyond rear tires. Length of tractor not to exceed 11.5 feet from center rear axle to front furthest most point.
10. All pulls are to be started from a tight hitch. NO JERKING!!!
11. Tractors must stay within boundaries or they will be disqualified.
12. No pressurized tanks, with the exception of LP gas.
13. Unsafe operation of any kind will result in a disqualification.
14. Drawbar height of a maximum of 20" and minimum of 18" from the center of the axle.
15. No one under the influence of drugs or alcohol will be allowed to participate.
16. Rules of pull are subject to change by the tractor pulling officials.
17. All tractors must be weighed before each class and may be randomly checked after the hook ends.
18. All tractors must have wheelie bars.
19. For additional information, call the chairmen of the event listed above.
20. Classes are subject to change day of the pull.
21. NO ONE UNDER THE AGE OF 16 ON THE TRACK AT ANY TIME DURING PULLS UNLESS A DRIVER.
22. **THE JUDGES DECISIONS ARE FINAL!!!**

Wednesday, August 28, 2024

Entry Fee \$20.00

Chairpersons: Cole Aldinger 570-924-4829

Richard Bahr 570-928-9586

James Chase 570-924-3757

Premiums	1 st	2 nd	3 rd	4 th	5 th
	Trophy & 75.00	50.00	40.00	35.00	25.00

Classes - Any cut tire allowed

Start time 10:00 am

01. 4500 lbs. 3mph speed limit 15.5 x 38 maximum tire
02. 5500 lbs. 3mph speed limit 15.5 x 38 maximum tire
03. 6500 lbs. 3mph speed limit 15.5 x 38 maximum tire
04. 7500 lbs. 3mph speed limit 15.5 x 38 maximum tire

Start time 6:00 pm

05. 4500 lbs. 6mph speed limit 18.4 x 38 maximum tire
06. 4500 lbs. Open, no roll caged tractors 18.4 x 38 maximum tire
07. 5000 lbs. 6mph speed limit 18.4 x 38 maximum tire
08. 5000 lbs. Open, no roll caged tractors 18.4 x 38 maximum tire
09. 5500 lbs. 6mph speed limit 18.4 x 38 maximum tire
10. 5500 lbs. Open, no roll caged tractors 18.4 x 38 maximum tire
11. 6500 lbs. 6mph speed limit 18.4 x 38 maximum tire
12. 6500 lbs. Open, no roll caged tractors 18.4 x 38 maximum tire

Thursday, August 29, 2024 - 6:00 pm

Entry Fee \$20.00

Super Antique Class Rules

01. Tractors must be agricultural type tractors having a grill, hood, and sheet metal of one manufacturer.
02. Tractor maximum length must not exceed 141 inches from center of rear axle to furthest point of weights or tractor frame.
03. Tractors must have a full frame or tie bars are required. (Tractor must support itself less engine).
04. V8 engines to be automotive cast iron blocks, with a cubic inch limit of 502. Naturally aspirated. Inline gas six cylinders there is no cubic inch limit. (Non-turbo class tractors).
05. Fuel to be gasoline or racing fuel. No oxygenated fuel or alcohol
06. Engines may use an automatic or standard transmission before connecting to tractor transmission. Automatics must use SFI approved flex plate, midplate and blanket, also safety neutral switch. Standards must use SFI steel blow proof bellhousing with block saver plate and blanket. Flywheels to be steel or aluminum, no cast iron allowed. Single- or double-disc clutches allowed.
07. Front damper pulley to be SFI approved or shielded 360 degrees with 1/8 in. steel or 3/8 in. aluminum.
08. Any exposed u-joints must be shielded 360 degrees with 1/4 in. steel or 3/8 aluminum.
09. Tire size to be maximum size of 18.4 - 38 and must have matching tread design. Any cut allowed.
10. Wheelie bars mandatory specifications are:
 - a. Pads on bottom of bars to be a minimum of 5 square inches and maximum of 10 inches off of grounds.
 - b. Pads to be a maximum of 32 inches rearward from the center of rear-end housing.
 - c. Outside to outside length of pads to be a maximum of 20 inches.
 - d. Minimum 12 inches. Bumper bars- the top to be fastened to wheelie bar framing, must extend past rear.
 - e. Bars must support weight of tractor.
11. Front skid bars mandatory. Must support weight of front end of tractor.
12. Exhaust must discharge vertically.
13. Tractors must have deadmans throttle with automatic idle return, must work in a forward/reverse motion. Idle to be in the back- ground position.
14. Tractors must have ignition kill switch mounted on rear of tractor 40 inches off grounds. Diesels must have fuel and air shutoff.
15. Tractors must have working rear brakes.
16. Tractors must have rear fenders strong enough to support weight of driver and be higher than tallest point of tires.
17. Hitches to be solid in all directions, point of hook to be no less than 18 inches from center of axle, maximum of 20 inches off and parallel to ground and must be anchored to frame.
18. Tractor must have a rollover protection cage or bar that is at least as high as the top of the driver's helmet. Rollover protection must be fastened at least two points to the rear housing. Factory style flip down tops allowed. Rollover protection must be able to lift one side when pulled horizontally from top of the bar/cage without damage to the rollover protection.
19. Tractors must have wide front ends; front tires must be within rear tire width.
20. Rear steel hubs to axles mandatory.
21. Fire extinguisher is required and mounted to tractor.
22. All tractors with cast iron bellhousings must run a SFI blanket.
23. All safety equipment and components must be in place. NO EXCEPTIONS. Track officials and tech people with have the final say. Any tractor found unsafe will not be able to pull.
24. NO ONE UNDER THE AGE OF 16 ON THE TRACK AT ANY TIME DURING PULLS.
25. Classes are subject to change day of the pull.

Premiums	1 st	2 nd	3 rd	4 th
Trophy	\$ 100.00	75.00	50.00	25.00

Farm Stock, Hot Stock and Open Classes

- | | |
|--------------------------------------|--|
| 101. 5500 Antique large tire no pace | 106. 10500 hot stock |
| 102. 6000 Antique small tire no pace | 107. 11500 hot stock |
| 103. 6000 Open | 108. 12500 farm stock (working PTO & 3 pt hitch) |
| 104. 6500 Super Antique | 109. 14000 farm stock (working PTO & 3 pt hitch) |
| 105. 7000 Open | |

SECTION 1 4x4 Truck Pull
Friday, August 30, 2024 - 6:00 pm

Chairpersons- Richard Bahr (570) 928-9586

Cole Aldinger (570) 924-4829

Premiums	1 st	2 nd	3 rd	4 th
	\$100 & Trophy	\$75	\$50	\$25

Entry Fee \$20.00 per class

Classes

- | | |
|-----------------------------|--|
| 301. 6200 lbs. Street Stock | 306. 8000 lbs. |
| 302. 6200 lbs. Open | 307. 8500 lbs. |
| 304. 6800 lbs. Street Stock | 308. 10,000 lbs. Free For All (anything goes) 100% payback |
| 305. 6800 lbs. Open | |

General Rules - All Trucks

01. Any parts or weights on track from truck after pull will be disqualified
02. Minimum drawbar length, 36" from center of rear wheel to point of hitch
03. Drawbar to be stationary and rigid in all directions
04. Maximum height of 30" from top of hitching device to ground for 2 wheel drive.
05. Maximum height for 4x4 trucks is 26".
06. Maximum of 3 minutes time limit from the time the boat is ready.
07. Valid Driver's License.
08. All weights must be securely fastened on pulling vehicle.
09. Only one person allowed in pulling vehicle while on track.
10. No portion of truck may interfere with sled or sled hitch during pull.
11. No dual wheels, tire studs or chains.
12. Truck must stay inside of pulling lines or markers.
13. Machine must be started straight. NO slack chain or jerking.
14. No weights in cab.
15. All motors must be equipped with air breathers.
16. No alcoholic beverages allowed on fairgrounds.
17. Decision of the JUDGES is FINAL.
18. No shifting of standard transmission trucks during pull.
19. Only owner of pulling truck admitted free at gate.
20. NO ONE UNDER THE AGE OF 16 ON THE TRACK DURING THE PULLS

Street Legal - 6200 & 6800 lbs.

01. No front weights.
02. Dual wheel pickups are not allowed - must be in open class.
03. Must have stock front bumper in stock location.
04. No cut tires.
05. No tractor style tread tires.
06. All trucks may move up to open class
07. All other general rules apply.

Open Class - 6200 & 6800 lbs.

01. Weights may not extend more than 60" from centerline of front axle
02. Truck pulling tires or tractor type tires permitted
03. Break away switch required
04. Helmet Required.

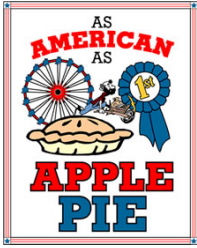
Open Class Diesel 8500 lbs. 2.5 Class

01. Weights may not extend more than 60" from centerline of front axle.
02. Truck pulling tires or tractor type tires permitted
03. Break away switch required.
04. Helmet Required.

10,000 lbs. "Anything Goes"



SECTION 2 – Blue Ribbon Apple Pie Contest
Thursday, August 29, 2024 -Hart Building
Premiums – 1st - \$50 2nd- \$30 3rd - \$20.00



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2024 EVENT

Each county/local fair is encouraged to conduct a 36th Annual Blue Ribbon Apple Pie Contest at their 2024 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2025 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

- | | |
|----|---|
| 1. | Open to any individual amateur baker who is a Pennsylvania resident. One entry per person. |
| 2. | Entrants may <u>NOT</u> have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024. |
| 3. | The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. <u>No</u> pre-packaged ingredients may be used (<i>ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.</i>) Any decorations must just be edible. |
| 4. | Recipe must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings. |
| 5. | The entire pie must be submitted for judging in a food safe disposable pie pan. (<i>All pans, plates and dishes are considered to be disposable and will not be returned.</i>) |
| 6. | The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the <u>back side</u> of all the pages. (<i>All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.</i>) |
| 7. | Refrigeration is <u>not</u> available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons. |
| 8. | Judging will be based on the following criteria: |
| | Flavor 30 points |
| | Filling: consistency, doneness, moistness & flavor 25 points |
| | Crust: color, flavor, texture doneness 20 points |
| | Overall Appearance 15 points |
| | Creativity <u>10 points</u> |
| | TOTAL 100 Points |

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crusted apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2025 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee by December 2.

NOTE: If an individual has already won 1st place at another fair in 2024 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2025 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

*First Place Winner is eligible for the **2025 PA Farm Show** competition.*

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2024 Participating Fair and 2025 PA Farm Show Contest Rules

PSACF Release: January 2024

SECTION 4 - Fair Queen Contest

Each Sullivan County Fair Contestant must:

01. Be a resident or student in Sullivan County
02. Complete an entry form and submit an essay.

Each State Fair Contestant must:

1. Be a female who is a U.S. citizen, a resident of Pennsylvania.
2. Be at least 16, but no older than 20 years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy".

SECTION 3 - CONNECTING OUR COMMUNITIES

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes. Winning posters will be displayed at the 2025 Pennsylvania Farm Show

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either 14 x 22 inches or 14 ½ x 22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is **"Connecting Our Communities"** Contestants will be asked to submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities. Exhibitors using other themes will be disqualified at the state level.
4. Only one poster per age group per fair may be forwarded for the state competition. The fair secretary or contest coordinator is responsible for submitting the poster and completing the entry form for each poster with each age group.
5. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
6. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned.
7. Students do not need to complete an entry form, but must enter online.
8. Each poster must have name, address, telephone number, age and grade written on the back of the poster.
9. Bring poster to the fair office no later than 7 pm on Tuesday before the Fair.

SECTION 3- Pet Photo Contest
Department 22 - SECTION 3 - Class 20

Premiums	1 st	2 nd	3 rd	4 th
	\$25.00	\$20.00	\$15.00	\$10.00

CONTEST RULES

01. All pets are eligible.
02. Photos must be no larger than 5x8 and must be framed or matted and able to stand.
03. Owner's name, address, phone number are to appear on the back.
04. Photos will be on display at the Fair for voting throughout Fair Week in the 4-H Building.
05. The pet whose photo receives the most votes (one cent equals one vote) will be the winner.
06. All monies collected at the end of the contest will be donated to the Sullivan County 4-H program.
07. All photos are to be delivered to the Fair Office. Deadline is 7:00 pm on Tuesday before the Fair.
08. Please pick up photos from 9:00 am to 12:00 noon on Monday at the 4-H Building.

SECTION 3- Scarecrow Contest

Premiums	1 st	2 nd	3 rd	4 th
	\$40.00	\$30.00	\$20.00	\$10.00

01. All scarecrows must have a plain or happy face.
02. Size not to exceed 4 ft wide and 6 ft. tall and must be free standing or seated in a chair.
03. No mechanical or electrical parts.
04. Scarecrows will be judged on originality, workmanship and general appearance.
05. Must complete an entry form. No entry Fee.
06. Scarecrows can be placed on Sunday or Monday before fair and removed on Monday after fair, from 9 am to 12 noon. Judging will be on Tuesday.
07. Contest is open to all clubs, groups, organizations or individuals.

Classes

24. Youth up to 12 years of age
25. Youth ages 13 to 18
26. Adult
27. Clubs, groups, or organization

SECTION 3 - Round Bale Decorating Contest

Premiums	1 st	2 nd	3 rd	4 th
	\$25.00	\$20.00	\$15.00	\$10.00

Contest Rules:

01. All participants must preregister by completing an entry form before August 15th. Please indicate on the entry form as to whether the bale is to be placed on its side or standing on end.
02. Round bales will be provided and placed in outdoor locations. Participants must check-in at the Fair Office for the location of their bale.
03. Participants must provide their own decorating supplies.
04. No mechanical, electrical or electronic devices may be used.
05. All entries must be completed no later than 7 pm Monday before the fair.

Classes

40. Youth – 12 years and under
41. Youth – ages 13 to 17
42. Adult – ages 18 & over
43. Group or Organization

SECTION 3 - Sullivan County Fair Chili Cook-Off Contest

Thursday - Hart Building

Chairman Shirley Pardoe (570) 924-3753

Prizes: 1st: \$25.00, 2nd: \$20.00, 3rd: \$15.00

CONTEST RULES

01. No entry fees. Registration at 12:30 pm and judging will begin at 1:30 pm.
02. All chili to be already prepared and brought to fairgrounds in a crock pot and must be kept hot.
03. Chili can be prepared with any kind of meat, or combination of meats, cooked with chili peppers and/or various spices of your choice. You may also use beans, tomatoes, onions, etc. Pasta or rice of any kind is not permitted. Each chili entry must have a written list of ingredients used in the recipe. One chili entry per person.
04. A panel of judges will judge the chili and prizes will be awarded to the top three contestants.
05. After judging, all chili entries will be served to the spectators present.

SECTION 3- Homemade Ice Cream Contest

Thursday - Hart Building

Premiums- 1st- \$40.00 2nd- \$25.00 3rd- \$15.00

Fastest Hand Crank- \$20.00

Shirley Pardoe Chairperson- (570) 924-3753

CONTEST RULES

01. Please register before noon Thursday of the Fair at the Hart Building to enter this contest.
02. All entries must supply all ingredients, freezer (electrical or crank), ice, and salt. Ice cream should be mixed in advance.
03. All ice cream will be judged on taste and quality. Recipe to be with entry.
04. A separate prize for hand crank will be given for speed. Must be at least two entries.
05. All ice cream will be judged together regardless of hand crank or electric.
06. All ice cream will be dipped and given away at the end of the contest.
07. **All entries must make a full freezer of Grapenut for judging.**
08. Electric freezers may be started 1/2 hour earlier to allow setting time.

SECTION 3- Homemade Milkshake Contest

Thursday - Hart Building

Premiums- 1st- \$25.00 2nd- \$20.00 3rd- \$15.00

Shirley Pardoe Chairperson- (570) 924-3753

CONTEST RULES

01. Please register before noon Thursday of the Fair at the Hart Building to enter this contest.
02. All entries must supply all ingredients and blender. Do not mix milkshake ahead of time
03. All contestants will have 15 minutes to create their own milkshake recipe which has to contain a base of dairy milk, yogurt, or ice cream.
04. All milkshakes will be judged on the criteria below.
05. Recipe to be submitted with entry.
06. All milkshakes will be poured and given away at the end of the contest.

Criteria	Points
Flavor	45
Texture/Consistency (thickness/drinkability through a straw)	45
Creativity	10
TOTAL	100

SECTION 3- Children's Pedal Tractor Pull

Premiums	1 st	2 nd	3 rd
05. Three- & Four-Year-Old	\$15.00	\$10.00	\$5.00
	06. Five- & Six-Year-Old		07. Seven- & Eight-Year-Old

SECTION 3 - Hay Bale Throwing Contest

CONTEST RULES

01. Contestants must stand behind marked line to throw
02. When announcer says "GO", one complete revolution is allowed prior to throw
03. Each contestant is allowed 2 throws.
04. The farthest distance wins.
05. Judge's decision is final.
06. No entry fee will be charged.

Premiums	1 st	2 nd	3 rd	4 th	5 th
	10.00	8.00	6.00	4.00	2.00

Classes

- | | |
|-------------------------|-------------------------|
| 12. Girl's age 9 & 10 | 16. Girl's age 14 to 16 |
| 13. Boy's age 9 & 10 | 17. Boy's age 14 to 16 |
| 14. Girl's age 11 to 13 | 18. Girl's age 17 & 18 |
| 15. Boy's age 11 to 13 | 19. Boy's age 17 & 18 |

DEPARTMENT 23
APIARY PRODUCTS AND MAPLE PRODUCTS
SECTION 1 – Honey

Judged on uniformity of color, bees, presence of queen, brood and honey. Cleanliness and appearance of observation hive.

Best of Show ribbons to be awarded at the discretion of the judge.

Premiums	1 st	2 nd	3 rd	4 th
	50.00	40.00	30.00	20.00

01. Bees, any race, one frame observation hive

Honey, judged on perfection in filling, capping, uniformity, neatness and cleanliness of section

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

02. Light comb, 2 sections

03. Dark comb, 2 sections

04. Light extracted honey, 2-1 lb. jars

05. Amber extracted honey, 2-1 lb. jars

06. Dark amber extracted honey, 2-1 lb. jars

07. Finely crystalized honey, 2-1 lb. jars

08. Beeswax, not less than 3 lbs., judged on color and purity

09. Dipped candles (2)

10. Molded candles (2)

11. Crafting candles (2)

Premiums	1 st	2 nd	3 rd	4 th
	15.00	12.00	10.00	8.00

12. Collective exhibit of honey, wax, honey products and bees in a basket or on a tray

LET'S USE HONEY

A. Only one entry per person, per class.

B. Entry must include honey as an ingredient.

C. A neatly handwritten or typed recipe for the entry must be submitted on a standard 8 ½ x 11 sheet of paper. Please use one side only. Name, address, and phone number must be printed on the back side of the page.

D. Exhibits that require refrigeration will NOT be accepted. Display in yellow building.

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

13. Bread/Quick Breads to consist of one loaf, wrapped in a plastic bag, no fork pricks

14. Rolls – 6 of uniform shape and wrapped in plastic bags.

15. Cookies – 6

16. Cupcakes – 6 or Cake – 1

17. Pie – must be wrapped in a plastic bag or plastic wrap

Section 2 – Maple Syrup, Maple Products and Maple Cookery

Syrup judged on flavor, color, density and clarity. Sugar judged on flavor, appearance and texture.

Premiums	1 st	2 nd	3 rd	4 th
	5.00	4.00	3.00	2.00

30. Maple syrup, 1 qt. container

31. Maple sugar, 1 lb. cake

32. Maple cream, 1 lb.

33. Maple sugar, soft, small individual cakes, not less than 1 lb.

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

34. Maple display exhibit on a tray or in a basket (1 each of class #'s 30, 31, 32, & 33)

Maple Cookery

- A. These food items must contain enough pure maple product so that flavor, consistency or sweetness is affected.
- B. These foods should exhibit those characteristics generally associated with other foods in the class
- C. The recipe for the item must be on an 8 ½ x 11 standard paper with name, address and phone number on the back and submitted with the entry.
- D. All must be wrapped in plastic or in a zip lock bag. Display in yellow building.

Premiums	1 st	2 nd	3 rd	4 th
	10.00	8.00	6.00	4.00

- 35. Candy – Maple fudge
- 36. Cake – 1 or Cupcakes – 6
- 37. Cookies -6
- 38. Pies
- 39. Quick Breads
- 40. Cinnamon Rolls

DEPARTMENT 24

Antiques

- 01. Tractors can only be operated at the discretion of fair management. Tractors must be disabled from starting while on display and must be blocked to prevent rolling.
- 02. Tractors & equipment must be in operating condition and should indicate what year it was manufactured.
- 03. Items in Sections 3 and 4 may not be entered more than once every three (3) years. If an item is exhibited in 2015, it is not eligible to be entered again until 2018.
- 04. One entry per class. Entries with multiple pieces will be judged as a set (punch bowl with cups/tea set, etc.). Space may be limited therefore superintendents reserve the right to limit number of pieces shown.
- 05. All tractors and farm equipment must have been manufactured before 1975 and all heirloom items and tools before 1940.
- 06. One entry per class, and must be pre-registered online.
- 07. All items to be displayed in the Hart Building.
- 08. Best of Show ribbons to be awarded at the discretion of the judge.
Superintendent - Grace Cott

SECTION 1 - Antique Tractors

Premiums	1 st	2 nd	3 rd	4 th
	25.00	20.00	15.00	10.00

ADULT CLASS

- 01. Pre-1940 - Restored
- 02. Pre-1940 - Working in use
- 03. 1941 to 1945 - Restored
- 04. 1941 to 1945 - Working in use
- 05. 1946 to 1950 - Restored
- 06. 1946 to 1950 - Working in use
- 07. 1951 to 1955 - Restored
- 08. 1951 to 1955 - Working in use
- 09. 1956 to 1960 - Restored
- 10. 1956 to 1960 - Working in use
- 11. 1961 to 1965 - Restored
- 12. 1961 to 1965 - Working in use
- 13. 1966 to 1970 - Restored
- 14. 1966 to 1970 - Working in use
- 15. 1971 to 1975 - Restored
- 16. 1971 to 1975 - Working in use

YOUTH CLASS (under 18 years of age)

- 17. Pre-1940 - Restored
- 18. Pre-1940 - Working in use
- 19. 1941 to 1945 - Restored
- 20. 1941 to 1945 - Working in use
- 21. 1946 to 1950 - Restored
- 22. 1946 to 1950 - Working in use
- 23. 1951 to 1955 - Restored
- 24. 1951 to 1955 - Working in use
- 25. 1956 to 1960 - Restored
- 26. 1956 to 1960 - Working in use
- 27. 1961 to 1965 - Restored
- 28. 1961 to 1965 - Working in use
- 29. 1966 to 1970 - Restored
- 30. 1966 to 1970 - Working in use
- 31. 1971 to 1975 - Restored
- 32. 1971 to 1975 - Working in use

SECTION 2 - Antique Equipment

Premiums	1 st	2 nd	3 rd	4 th
	20.00	15.00	10.00	5.00

- 01. Tillage - Plows
- 02. Planting - Planters, Drill
- 03. Harvesting - Harvesters, Threshers Working
- 04. Wagons, Sleds, Carts, Spreaders
- 05. Pre 1963 Garden Tractor - Walk Behind
- 06. Horse Drawn Equipment -Original
- 07. Horse Drawn Equipment -Restored

SECTION 3 - Heirloom Items

Premium	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

01. Blue Depression Glass
02. Clear Depression Glass
03. Green Frosted Depression Glass
04. Milk Glass Depression Glass
05. Pink Depression Glass
06. Yellow/Gold Depression Glass
07. Ruby Glass
08. Carnival Glass
09. Ironstone Blue Willow Cup & Saucer
10. Butter Bowl - wooden
11. Sugar and Creamer
12. Tea Cup and Saucer
13. Kerosene Lamp
14. Egg Basket
15. Butter Mold
16. Child's Chair
17. Foot Stool
18. Pint Canning Jar - Blue
19. 2 qt. Canning Jar
20. Candle Snuffer
21. Metal Candy Mold
22. Cookie Cutters Collection of 3 to 8
23. Tea Kettle
24. 1 qt. Milk Bottle
25. Egg Scales
26. Granite Ware

27. Cookie Jar
28. Dinner Bell
29. Framed newspaper articles or other important paper
30. Pie Bird
31. Rug Beater
32. Mustache Cup
33. School Report Card
34. Toothpick Holder
35. Coffee Grinder
36. Coffee Tin
37. Potato Masher
38. Wooden Scribe
39. Match Box Holder
40. Cruet - glass
41. Flour Sifter
42. Salt Dip
43. Egg Separator
44. Glass Candy Dish
45. Pint Milk Bottle
46. Glass Soda Bottle
47. Crock
48. Jug
49. Wooden Rolling Pin
50. Typewriter (Not Electric)
51. Stringed Instrument

52. Man's Lunch Box
53. Washboard
54. Shaving Mug

Toys - Pre 1975

70. Train Set - no track
71. Blocks
72. Toy Car
73. Dolls
74. Pull Toy
75. Antique Bear
76. Clamp-on Skates - pair
77. Child's Wooden Skis
78. Cap gun
79. Wind-up toy
80. Toy Tractor (scale model - not ride-on)
82. Metal Bank
83. Soap Stone
84. Dust Pans
85. Small Butter Churn

Advertisement

90. Small - maximum size 12" in any direction
91. Medium - maximum size 24" in any direction
92. Large - maximum size 36" in any direction
93. Cloth feed bag with advertising
94. Farm Equipment Calendar
95. Advertising Thermometer
96. Calendar
97. Tin with advertising

SECTION 4 - Old Hand Tools

Premium	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

01. Bit & Brace
02. Hatchets
03. Hammers
04. Wooden Pulley
05. Wooden Level
06. Mallet
07. Saws - Buck
08. Chisels
09. Sausage Stuffer
10. Fly Sprayer
11. Wooden Hay Fork
12. Metal Milk Stool
13. Wooden Feed Scoop
14. Miner's Lantern
15. Ice Tongs
16. Watering Can

17. Corn Husker
18. Cow Bell
19. Single Tree
21. Wooden Bucket
23. Hay Knife
24. Milk Can
25. Lantern-Colored Globe
26. Hand Held Corn Planter
27. Wooden Animal Crate
29. Quart Size Name Brand Oil Can
30. Hand Forged Hinges
31. Hog Scraper
32. Stove Cover Lifter
33. Curry Comb

34. Carriage Lantern
35. Table Scale
36. Cast Door Stop
37. Barn Lantern
38. Carbide Lantern
39. Hour Glass
40. Skelton Keys - 3
42. Hanging Scale
43. Agriculture Book

SECTION 5 - Sullivan County Fair History

Premium	1 st	2 nd	3 rd	4 th
	6.00	5.00	4.00	3.00

80. Sullivan County Fair Ribbon Pre-1960
81. Framed Pre-1950 Sullivan County Fair Photo

2023 Sullivan County Fair Youth Livestock Sale



Grand Champion Market Lamb
Raised by Madalyn Broschart
Purchased by NTSWA



Grand Champion Market Hog
Raised by Adalyn Heess
Purchased by Arey Lumber



Thank you to the 2023 Youth Livestock Sale Buyers!

Cargill Meat Solutions, David Nolt, NTSWA, Vough Family Farm, Warburton Farms, Stagecoach Transport and Trucking, Arey Lumber Co, Dushore Agway, Terry Selleck, Dan Nolt, JNL Trucking, B&P Sheds and Blinds, Drew and Katrina Wilkins, Heess Farm, Trostle's Dairy Farm, Hickory Nut Farm, Craig and Jamie Bagley, Northwoods Farm and Photography, Broschart Farms, Carrie Richmond, Pepper Auctions, Wondering Trails Vet Care, Chase's Farm Service, Nikki's Stitch in Time, Steve Sharer, Ron Frick and Elizabeth Reicheneach of the Lycoming County

2024 Schedule of Events

Sunday, August 25

- 1 p.m. Preregistered Fair exhibits accepted until 6 p.m.
- 6 p.m. Vesper service sponsored by the S.C. Ministerium

Monday, August 26

- 9 a.m. Fair office opens
- 12 p.m. Preregistered Fair exhibits accepted until 7 p.m.
- 7:30 p.m. Fair office closes

Tuesday, August 27

- 9 a.m. Fair office opens
- 10 a.m. Judging of all exhibits except livestock
- 6 p.m. Fair preview – no admission charge
- 7 p.m. Home Talent & Fair Queen Contest - Grandstand

Wednesday, August 28

- 10 a.m. Opening of 2024 Sullivan County Fair
- 10 a.m. Antique Tractor pull
- 11 p.m. Wiggle 100 Radio Station – Outside stage
- 3 p.m. Demonstrations – Outside stage
- 5 p.m. Demonstrations – Outside stage
- 6 p.m. 4-H & Open Rabbit show – Barn arena
- 6 p.m. Double M Amusements carnival rides open
- 6 p.m. Antique Tractor pull

Thursday, August 29

Senior Citizens & Veterans Day

- 62 & Older and active duty & veterans get free admission until 4 p.m.*
- 10 a.m. Sullivan County senior fun & activities
- 10 am to 2 pm Health Fair
- 10 a.m. Mini Horse Pull – Grandstand
- 11 a.m. Geisinger Gold Bingo
- 11 a.m. Double M Amusements carnival rides open
- 12 p.m. Veterans assembly/flag raising.
- 1 p.m. GEM Radio station - outdoor stage
- 1 p.m. Judging of dairy cattle & goats – Barn arena
- Starting at 1:30 p.m. in the Hart Building
 - Chili Cook-Off
 - Apple Pie Contest
 - Homemade Ice Cream
 - Milkshake Contest
- 5 p.m. 4H Demonstration – Outside Stage
- 6 p.m. Tractor pull

Friday, August 30

- 9 a.m. Draft horse judged at halter – Grandstand
- 10 a.m. 4-H livestock show – Barn arena
- 10 a.m. Lightweight horse pull – Grandstand
- 11 a.m. Double M Amusements carnival rides open
- 12 p.m. Heavyweight horse pull – Grandstand
- 12 p.m. Allen Foust - Outside stage
- 1 p.m. Between the Barnyard Cackle (Kids show)
- 2 p.m. 4-H livestock sale – Barn arena
- 2 p.m. Allen Foust - Outside stage
- 3 p.m. Between the Barnyard Cackle (Kids show)
- 4 p.m. Allen Foust -Outside stage
- 5 p.m. Between the Barnyard Cackle (Kids show)
- 6 p.m. 4 x 4 Truck pull
- 7 p.m. Between the Barnyard Cackle (Kids show)

Saturday, August 31

- 10 a.m. Poultry show – Barn arena
- 11 a.m. Double M Amusements carnival rides open
- 12 a.m. Houston Baker - Outside stage
- 12 p.m. Animal dressing contest – Barn arena
- 12 p.m. – 4 p.m. 414 Cruisers Car Show
 - Between the Barnyard Cackle (Kids show)
- 1 p.m. Houston Baker - Outside stage
- 2 p.m. Between the Barnyard Cackle (Kids show)
- 3 p.m. Houston Baker - Outside stage
- 4 p.m. Between the Barnyard Cackle (Kids show)
- 5 p.m. 4-H Achievement Program – Barn arena
- 5 p.m. Between the Barnyard Cackle (Kids show)
- 7 p.m. Sweet Biscuit Band will open for Ole' 97 Cash
- 5:30 p.m. Ole' 97 Cash Tribute to Johnny Cash & June Carter (Tickets required)
- 7:30 p.m.

Sunday, September 1

- 10 a.m. Registration for kids' activities – Grandstand
- 11 a.m. Double M Amusements carnival rides open
- 12 p.m. Between the Barnyard Cackle (Kids show)
- Starting at 12 p.m. in Grandstand
 - Kids' pedal pull (age 3 -8)
 - Kiddie Mutton Busting
 - Hay bale throwing contest (age 9 -18)
- 1 p.m. Raven Creek -Outside stage
- 2 p.m. Between the Barnyard Cackle (Kids show)
- 3 p.m. Giant ice cream sundae – Outside stage
- 3 p.m. Raven Creek - Outside Stage
- 4 p.m. Between the Barnyard Cackle (Kids show)
- 4:30 p.m. Kiddie demo derby (ages 3 -10) – Track
- 5 p.m. Raven Creek – Outside Stage
- 6 p.m. Cow pie bingo Barn arena – sponsored by Dairy Promotion
- 6 p.m. Between the Barnyard Cackle (Kids show)
- 6 p.m. Demolition derby

Events times subject to change depending on participation

Fair office : 570-924-3205

Email: arguisullivancounty@gmail.com

www.sullivancountyfair.org

The fair office is open from 10 a.m. to 9 p.m. each day of the fair.

2025 Fair Dates: Aug. 27 to Aug. 31, 2025

Sullivan County Fairgrounds, Forksville, PA

Funded in part by the Sullivan County Room Tax Fund and the Endless Mountains Visitors Bureau